
Title: Coming Up For Air Author: George Orwell

'He's dead, but he won't lie down'

Popular song

PART I

1

The idea really came to me the day I got my new false teeth.

I remember the morning well. At about a quarter to eight $\ensuremath{\text{I'd}}$

nipped out of bed and got into the bathroom just in time to shut

the kids out. It was a beastly January morning, with a dirty

yellowish-grey sky. Down below, out of the little square of

bathroom window, I could see the ten yards by five of grass, with $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

a privet hedge round it and a bare patch in the middle, that we call

the back garden. There's the same back garden, some privets, and

same grass, behind every house in Ellesmere Road.
Only difference--

where there are no kids there's no bare patch in the middle.

I was trying to shave with a bluntish razor-blade while the water

ran into the bath. My face looked back at me out of the mirror,

and underneath, in a tumbler of water on the little shelf over the $% \left(1\right) =\left(1\right) \left(1\right)$

washbasin, the teeth that belonged in the face. It was the

temporary set that Warner, my dentist, had given me to wear while

the new ones were being made. I haven't such a bad face, really.

It's one of those bricky-red faces that go with butter-coloured

hair and pale-blue eyes. I've never gone grey or bald, thank God,

and when I've got my teeth in I probably don't look my age, which

is forty-five.

Making a mental note to buy razor-blades, I got into the bath and

started soaping. I soaped my arms (I've got those kind of pudgy

arms that are freckled up to the elbow) and then took the back- $\,$

brush and soaped my shoulder-blades, which in the ordinary way ${\tt I}$

can't reach. It's a nuisance, but there are several parts of my

body that I can't reach nowadays. The truth is that I'm inclined

to be a little bit on the fat side. I don't mean that I'm like

something in a sideshow at a fair. My weight isn't much over

fourteen stone, and last time I measured round $\ensuremath{\mathsf{my}}$ waist it was

either forty-eight or forty-nine, I forget which. And I'm not what

they call 'disgustingly' fat, I haven't got one of those bellies

that sag half-way down to the knees. It's merely that I'm a little $\,$

bit broad in the beam, with a tendency to be barrel-shaped. Do you

know the active, hearty kind of fat man, the athletic bouncing type

that's nicknamed Fatty or Tubby and is always the life and soul of

the party? I'm that type. 'Fatty' they mostly call me. Fatty

Bowling. George Bowling is my real name.

But at that moment I didn't feel like the life and soul of the

party. And it struck me that nowadays I nearly always do have a

morose kind of feeling in the early mornings, although I sleep well

and my digestion's good. I knew what it was, of course--it was

those bloody false teeth. The things were magnified by the water

in the tumbler, and they were grinning at me like the teeth in a $% \left(1\right) =\left(1\right)$

skull. It gives you a rotten feeling to have your gums meet, a

sort of pinched-up, withered feeling like when you've bitten into

a sour apple. Besides, say what you will, false teeth are a

landmark. When your last natural tooth goes, the time when you can

kid yourself that you're a Hollywood sheik, is definitely at an

end. And I was fat as well as forty-five. As I stood up to soap

my crutch I had a look at my figure. It's all rot about fat men

being unable to see their feet, but it's a fact that when I stand $\,$

upright I can only see the front halves of mine. No

woman, I

thought as I worked the soap round my belly, will ever look twice

at me again, unless she's paid to. Not that at that moment $\ensuremath{\mathrm{I}}$

particularly wanted any woman to look twice at me.

But it struck me that this morning there were reasons why I ought

to have been in a better mood. To begin with I wasn't working

today. The old car, in which I 'cover' my district (I ought to

tell you that I'm in the insurance business. The Flying

Salamander. Life, fire, burglary, twins, shipwreck--everything),

was temporarily in dock, and though I'd got to look in at the $\,$

London office to drop some papers, I was really taking the day off

to go and fetch my new false teeth. And besides, there was another $\,$

business that had been in and out of my mind for some time past.

This was that I had seventeen quid which nobody else had heard

about--nobody in the family, that is. It had happened this way.

A chap in our firm, Mellors by name, had got hold of a book called

Astrology applied to Horse-racing which proved that it's all a

question of influence of the planets on the colours the jockey is $% \left\{ 1,2,\ldots ,n\right\}$

wearing. Well, in some race or other there was a mare called

Corsair's Bride, a complete outsider, but her jockey's colour was

green, which it seemed was just the colour for the planets that

happened to be in the ascendant. Mellors, who was deeply bitten $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

with this astrology business, was putting several quid on the horse

and went down on his knees to me to do the same. In the end,

chiefly to shut him up, I risked ten bob, though I don't bet as a

general rule. Sure enough Corsair's Bride came home in a walk. I

forget the exact odds, but my share worked out at seventeen quid.

By a kind of instinct--rather queer, and probably indicating

another landmark in my life--I just quietly put the money in the $\$

bank and said nothing to anybody. I'd never done anything of this

kind before. A good husband and father would have spent it on a $\,$

dress for Hilda (that's my wife) and boots for the kids. But I'd $\,$

been a good husband and father for fifteen years and $\ensuremath{\mathtt{I}}$ was

beginning to get fed up with it.

After I'd soaped myself all over I felt better and lay down in the

bath to think about my seventeen quid and what to spend it on. The

alternatives, it seemed to me, were either a week-end with a woman $% \left(1\right) =\left(1\right) +\left(1\right)$

or dribbling it quietly away on odds and ends such as cigars and

double whiskies. I'd just turned on some more hot water and was

thinking about women and cigars when there was a noise like a herd

of buffaloes coming down the two steps that lead to the bathroom. $\,$

It was the kids, of course. Two kids in a house the size of ours

is like a quart of beer in a pint mug. There was a frantic

stamping outside and then a yell of agony.

'Dadda! I wanna come in!'

'Well, you can't. Clear out!'

'But dadda! I wanna go somewhere!'

'Go somewhere else, then. Hop it. I'm having my bath.'

'Dad-DA! I wanna GO SOME--WHERE!'

No use! I knew the danger signal. The W.C. is in the bathroom— $-\mathrm{i}t$

would be, of course, in a house like ours. I hooked the plug out

of the bath and got partially dry as quickly as I could. As $\ensuremath{\mathsf{I}}$

opened the door, little Billy--my youngest, aged seven--shot past $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

me, dodging the smack which I aimed at his head. It was only when

I was nearly dressed and looking for a tie that I discovered that $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +$

my neck was still soapy.

It's a rotten thing to have a soapy neck. It gives you a disgusting

sticky feeling, and the queer thing is that, however carefully you $% \left\{ 1,2,\ldots,n\right\} =0$

sponge it away, when you've once discovered that your neck is soapy

you feel sticky for the rest of the day. I went downstairs in a bad

temper and ready to make myself disagreeable.

Our dining-room, like the other dining-rooms in Ellesmere Road, is

a poky little place, fourteen feet by twelve, or maybe it's twelve $% \left(1\right) =\left(1\right) \left(1\right)$

by ten, and the Japanese oak sideboard, with the two $\ensuremath{\mathsf{empty}}$

decanters and the silver egg-stand that Hilda's

mother gave us for

a wedding present, doesn't leave much room. Old Hilda was glooming

behind the teapot, in her usual state of alarm and dismay because

the News Chronicle had announced that the price of butter was going

up, or something. She hadn't lighted the gas-fire, and though the $% \left(1\right) =\left(1\right) \left(1\right)$

windows were shut it was beastly cold. I bent down and put a match

to the fire, breathing rather loudly through my nose (bending

always makes me puff and blow) as a kind of hint to Hilda . She

gave me the little sidelong glance that she always gives me when

she thinks I'm doing something extravagant.

Hilda is thirty-nine, and when I first knew her she looked just

like a hare. So she does still, but she's got very thin and rather

wizened, with a perpetual brooding, worried look in her eyes, and

when she's more upset than usual she's got a trick of humping her

shoulders and folding her arms across her breast, like an old gypsy

woman over her fire. She's one of those people who get their main

kick in life out of foreseeing disasters. Only petty disasters,

of course. As for wars, earthquakes, plagues, famines, and

revolutions, she pays no attention to them. Butter is going up,

and the gas-bill is enormous, and the kids' boots are wearing out,

and there's another instalment due on the radio--that's Hilda's

litany. She gets what I've finally decided is a definite pleasure

out of rocking herself to and fro with her arms across her breast,

and glooming at me, 'But, George, it's very SERIOUS! I don't know

what we're going to DO! I don't know where the money's coming

from! You don't seem to realize how serious it IS!' and so on and

so forth. It's fixed firmly in her head that we shall end up in

the workhouse. The funny thing is that if we ever do get to the

workhouse Hilda won't mind it a quarter as much as I shall, in fact

she'll probably rather enjoy the feeling of security.

The kids were downstairs already, having washed and dressed at

lightning speed, as they always do when there's no chance to keep

anyone else out of the bathroom. When I got to the breakfast table

they were having an argument which went to the tune of 'Yes, you

did!' 'No, I didn't!' 'Yes, you did!' 'No, I didn't!'
and looked

like going on for the rest of the morning, until I told them to

cheese it. There are only the two of them, Billy, aged seven, and

Lorna, aged eleven. It's a peculiar feeling that I have towards

the kids. A great deal of the time I can hardly stick the sight of $% \left\{ 1,2,\ldots ,n\right\}$

them. As for their conversation, it's just unbearable. They're at

that dreary bread-and-butter age when a kid's mind revolves round

things like rulers, pencil-boxes, and who got top marks in French. $\,$

At other times, especially when they're asleep, I have quite a

different feeling. Sometimes I've stood over their

cots, on summer

evenings when it's light, and watched them sleeping, with their

round faces and their tow-coloured hair, several shades lighter

than mine, and it's given me that feeling you read about in the

Bible when it says your bowels yearn. At such times I feel that $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

I'm just a kind of dried-up seed-pod that doesn't matter twopence

and that my sole importance has been to bring these creatures into

the world and feed them while they're growing. But that's only at

moments. Most of the time my separate existence looks pretty

important to me, I feel that there's life in the old dog yet and

plenty of good times ahead, and the notion of myself as a kind of

tame dairy-cow for a lot of women and kids to chase up and $\ensuremath{\operatorname{down}}$

doesn't appeal to me.

We didn't talk much at breakfast. Hilda was in her 'I don't know

what we're going to DO!' mood, partly owing to the price of butter

and partly because the Christmas holidays were nearly over and

there was still five pounds owing on the school fees for last term.

I ate my boiled egg and spread a piece of bread with Golden Crown

marmalade. Hilda will persist in buying the stuff. It's

fivepence-halfpenny a pound, and the label tells you, in the $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

smallest print the law allows, that it contains 'a certain $\,\,$

proportion of neutral fruit-juice'. This started me

off, in the

rather irritating way I have sometimes, talking about neutral

fruit-trees, wondering what they looked like and what countries $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

they grew in, until finally Hilda got angry. It's not that she

minds me chipping her, it's only that in some obscure way she

thinks it's wicked to make jokes about anything you save money on.

I had a look at the paper, but there wasn't much news. Down in

Spain and over in China they were murdering one another as usual,

a woman's legs had been found in a railway waiting-room, and King

Zog's wedding was wavering in the balance. Finally, at about ten

o'clock, rather earlier than I'd intended, I started out for town.

The kids had gone off to play in the public gardens.

beastly raw morning. As I stepped out of the front door a nasty

little gust of wind caught the soapy patch on $\ensuremath{\mathsf{my}}$ neck and $\ensuremath{\mathsf{made}}$ $\ensuremath{\mathsf{me}}$

2

Do you know the road I live in--Ellesmere Road, West Bletchley?

Even if you don't, you know fifty others exactly like it.

You know how these streets fester all over the

inner-outer suburbs.

Always the same. Long, long rows of little semi-detached houses--

the numbers in Ellesmere Road run to 212 and ours is 191--as much

alike as council houses and generally uglier. The stucco front,

the creosoted gate, the privet hedge, the green front door. The $\,$

Laurels, the Myrtles, the Hawthorns, Mon Abri, Mon Repos, Belle

Vue. At perhaps one house in fifty some anti-social type who'll

probably end in the workhouse has painted his front door blue

instead of green.

That sticky feeling round my neck had put me into a $\operatorname{demoralized}$

kind of mood. It's curious how it gets you down to have a sticky

neck. It seems to take all the bounce out of you, like when you

suddenly discover in a public place that the sole of one of your

shoes is coming off. I had no illusions about myself that morning.

It was almost as if I could stand at a distance and watch myself

coming down the road, with my fat, red face and my false teeth and $\,$

my vulgar clothes. A chap like me is incapable of looking like a

gentleman. Even if you saw me at two hundred yards'
distance you'd

know immediately--not, perhaps, that I was in the insurance

business, but that I was some kind of tout or salesman. The

clothes I was wearing were practically the uniform of the tribe.

Grey herring-bone suit, a bit the worse for wear, blue overcoat

costing fifty shillings, bowler hat, and no gloves. And I've got

the look that's peculiar to people who sell things on commission, a

kind of coarse, brazen look. At my best moments, when I've got a $\,$

new suit or when I'm smoking a cigar, I might pass for a bookie or

a publican, and when things are very bad I might be touting vacuum

cleaners, but at ordinary times you'd place me correctly. 'Five to

ten quid a week', you'd say as soon as you saw me. Economically

and socially I'm about at the average level of Ellesmere Road.

I had the street pretty much to myself. The men had bunked to

catch the 8.21 and the women were fiddling with the gas-stoves.

When you've time to look about you, and when you happen to be in

the right mood, it's a thing that makes you laugh inside to walk

down these streets in the inner-outer suburbs and to think of the

lives that go on there. Because, after all, what IS a road like

Ellesmere Road? Just a prison with the cells all in a row. A line

of semidetached torture-chambers where the poor little five-to-ten-

pound-a-weekers quake and shiver, every one of them with the boss $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

twisting his tail and his wife riding him like the nightmare and

the kids sucking his blood like leeches. There's a lot of rot

talked about the sufferings of the working class. I'm not so sorry $% \left\{ 1\right\} =\left\{ 1\right\}$

for the proles myself. Did you ever know a navvy who lay awake

thinking about the sack? The prole suffers physically, but he's a

free man when he isn't working. But in every one of those little

stucco boxes there's some poor bastard who's NEVER free except when

he's fast asleep and dreaming that he's got the boss down the

bottom of a well and is bunging lumps of coal at him.

Of course, the basic trouble with people like us, I said to myself,

is that we all imagine we've got something to lose. To begin with,

nine-tenths of the people in Ellesmere Road are under the

impression that they own their houses. Ellesmere Road, and the

whole quarter surrounding it, until you get to the High Street, is

part of a huge racket called the Hesperides Estate, the property of

the Cheerful Credit Building Society. Building societies are

probably the cleverest racket of modern times. My own line,

insurance, is a swindle, I admit, but it's an open swindle with the

cards on the table. But the beauty of the building society

swindles is that your victims think you're doing them a kindness.

You wallop them, and they lick your hand. I sometimes think I'd

like to have the Hesperides Estate surmounted by an enormous statue

to the god of building societies. It would be a queer sort of god.

Among other things it would be bisexual. The top half would be a

managing director and the bottom half would be a wife in the family

way. In one hand it would carry an enormous key--the

key of the

workhouse, of course--and in the other--what do they call those

things like French horns with presents coming out of them?--a

cornucopia, out of which would be pouring portable radios, life-

insurance policies, false teeth, aspirins, French letters, and concrete garden rollers.

As a matter of fact, in Ellesmere Road we don't own our houses,

even when we've finished paying for them. They're not freehold,

only leasehold. They're priced at five-fifty, payable over a

period of sixteen years, and they're a class of house, which, if

you bought them for cash down, would cost round about three-eighty.

That represents a profit of a hundred and seventy for the Cheerful

Credit, but needless to say that Cheerful Credit makes a lot more

out of it than that. Three-eighty includes the builder's profit,

but the Cheerful Credit, under the name of Wilson & Bloom, builds

the houses itself and scoops the builder's profit.

All it has to

pay for is the materials. But it also scoops the profit on the $\,$

materials, because under the name of Brookes & Scatterby it sells

itself the bricks, tiles, doors, window-frames, sand, cement, and,

I think, glass. And it wouldn't altogether surprise me to learn

that under yet another alias it sells itself the timber to make the

doors and window-frames. Also--and this was something which we

really might have foreseen, though it gave us all a knock when we

discovered it--the Cheerful Credit doesn't always keep to its end

of the bargain. When Ellesmere Road was built it gave on some open

fields--nothing very wonderful, but good for the kids to play in-- $\,$

known as Platt's Meadows. There was nothing in black and white,

but it had always been understood that Platt's Meadows weren't to

be built on. However, West Bletchley was a growing suburb,

Rothwell's jam factory had opened in '28 and the Anglo-American

All-Steel Bicycle factory started in '33, and the population was

increasing and rents were going up. I've never seen $\operatorname{Sir}\nolimits$ Herbert

Crum or any other of the big noises of the Cheerful Credit in the

flesh, but in my mind's eye I could see their mouths watering.

Suddenly the builders arrived and houses began to go up on Platt's

Meadows. There was a howl of agony from the Hesperides, and a

tenants' defence association was set up. No use! Crum's lawyers

had knocked the stuffing out of us in five minutes, and Platt's

Meadows were built over. But the really subtle swindle, the one

that makes me feel old Crum deserved his baronetcy, is the mental

one. Merely because of the illusion that we own our houses and

have what's called 'a stake in the country', we poor saps in the

Hesperides, and in all such places, are turned into Crum's devoted

slaves for ever. We're all respectable

householders--that's to say

Tories, yes-men, and bumsuckers. Daren't kill the goose that lays

the gilded eggs! And the fact that actually we aren't householders,

that we're all in the middle of paying for our houses and eaten up

with the ghastly fear that something might happen before we've made

the last payment, merely increases the effect. We're all bought, and

what's more we're bought with our own money. Every one of those poor

downtrodden bastards, sweating his guts out to pay twice the proper

price for a brick doll's house that's called Belle
Vue because

there's no view and the bell doesn't ring--every one of those poor

suckers would die on the field of battle to save his country from Bolshevism.

I turned down Walpole Road and got into the High Street. There's a

train to London at 10.14. I was just passing the Sixpenny Bazaar

when I remembered the mental note I'd made that morning to buy a

packet of razor-blades. When I got to the soap counter the floor-

manager, or whatever his proper title is, was cursing the girl in

charge there. Generally there aren't many people in the Sixpenny $\,$

at that hour of the morning. Sometimes if you go in just after

opening-time you see all the girls lined up in a row and given

their morning curse, just to get them into trim for the day. They

say these big chain-stores have chaps with special powers of

sarcasm and abuse who are sent from branch to branch to ginger the

girls up. The floor-manager was an ugly little devil, under-sized,

with very square shoulders and a spiky grey moustache. He'd just

pounced on her about something, some mistake in the change

evidently, and was going for her with a voice like a circular saw.

'Ho, no! Course you couldn't count it! COURSE you couldn't. Too much trouble, that'd be. Ho, no!'

Before I could stop myself I'd caught the girl's eye. It wasn't

so nice for her to have a fat middle-aged bloke with a red face

looking on while she took her cursing. I turned away as quickly as

I could and pretended to be interested in some stuff at the next $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) =\left$

counter, curtain rings or something. He was on to her again. He

was one of those people who turn away and then suddenly dart back at you, like a dragon-fly.

'COURSE you couldn't count it! Doesn't matter to YOU if we're two

bob out. Doesn't matter at all. What's two bob to YOU? Couldn't

ask YOU to go to the trouble of counting it properly. Ho. no!

Nothing matters 'ere 'cept YOUR convenience. You don't think about others, do you?'

This went on for about five minutes in a voice you could hear half

across the shop. He kept turning away to make her think he'd

finished with her and then darting back to have another qo. As $\ensuremath{\mathsf{I}}$

edged a bit farther off I had a glance at them. The girl was a kid $\,$

about eighteen, rather fat, with a sort of moony face, the kind

that would never get the change right anyway. She'd turned pale

pink and she was wriggling, actually wriggling with pain. It was

just the same as if he'd been cutting into her with a whip. The

girls at the other counters were pretending not to hear. He was an $\,$

ugly, stiff-built little devil, the sort of cock-sparrow type of

man that sticks his chest out and puts his hands under his

coattails--the type that'd be a sergeant-major only they aren't

tall enough. Do you notice how often they have under-sized men for

these bullying jobs? He was sticking his face, moustaches and all,

almost into hers so as to scream at her better. And the girl all $\frac{1}{2}$

pink and wriggling.

Finally he decided that he'd said enough and strutted off like an

admiral on the quarter-deck, and I came up to the counter for $\ensuremath{\mathsf{my}}$

razor-blades. He knew I'd heard every word, and so did she, and

both of them knew I knew they knew. But the worst of it was that

for my benefit she'd got to pretend that nothing had happened and

put on the standoffish keep-your-distance attitude that a shopgirl's

supposed to keep up with male customers. Had to act the grown-up

young lady half a minute after I'd seen her cursed

like a skivvy!

Her face was still pink and her hands were trembling. I asked her

for penny blades and she started fumbling in the threepenny tray.

Then the little devil of a floor-manager turned our way and for a

moment both of us thought he was coming back to begin again. The

girl flinched like a dog that sees the whip. But she was looking at

me out of the corner of her eye. I could see that because I'd seen

her cursed she hated me like the devil. Queer!

I cleared out with my razor-blades. Why do they stand it? I was

thinking. Pure funk, of course. One back-answer and you get the

sack. It's the same everywhere. I thought of the lad that

sometimes serves me at the chain-store grocery we deal at. A great

hefty lump of twenty, with cheeks like roses and enormous fore-

arms, ought to be working in a blacksmith's shop. And there he is

in his white jacket, bent double across the counter, rubbing his

hands together with his 'Yes, sir! Very true, sir! Pleasant

weather for the time of the year, sir! What can I have the

pleasure of getting you today, sir?' practically asking you to kick

his bum. Orders, of course. The customer is always right. The $\,$

thing you can see in his face is mortal dread that you might report

him for impertinence and get him sacked. Besides, how's he to know

you aren't one of the narks the company sends round? Fear! We

swim in it. It's our element. Everyone that isn't scared stiff of

losing his job is scared stiff of war, or Fascism, or Communism, or $\,$

something. Jews sweating when they think of Hitler. It crossed $\ensuremath{\mathsf{m}} \ensuremath{\mathsf{y}}$

mind that that little bastard with the spiky moustache was probably

a damn sight more scared for his job than the girl was. Probably

got a family to support. And perhaps, who knows, at home he's meek

and mild, grows cucumbers in the back garden, lets his wife sit on

him and the kids pull his moustache. And by the same token you

never read about a Spanish Inquisitor or one of these higher-ups in

the Russian Ogpu without being told that in private life he was

such a good kind man, best of husbands and fathers, devoted to his

tame canary, and so forth.

The girl at the soap counter was looking after me as I went out of

the door. She'd have murdered me if she could. How she hated me

because of what I'd seen! Much more than she hated the floor-manager.

3

There was a bombing plane flying low overhead. For a minute or two

it seemed to be keeping pace with the train. Two vulgar kind of

blokes in shabby overcoats, obviously commercials of the lowest

type, newspaper canvassers probably, were sitting opposite me. One

of them was reading the Mail and the other was reading the Express.

I could see by their manner that they'd spotted me for one of their

kind. Up at the other end of the carriage two lawyers' clerks with

black bags were keeping up a conversation full of legal baloney

that was meant to impress the rest of us and show that they $\operatorname{didn't}$

belong to the common herd.

I was watching the backs of the houses sliding past. The line from $% \left(1\right) =\left(1\right) +\left(1\right)$

West Bletchley runs most of the way through slums, but it's kind of

peaceful, the glimpses you get of little backyards with bits of

flowers stuck in boxes and the flat roofs where the women peg out

the washing and the bird-cage on the wall. The great black bombing

plane swayed a little in the air and zoomed ahead so that $\ensuremath{\mathsf{I}}$

couldn't see it. I was sitting with my back to the engine. One of

the commercials cocked his eye at it for just a second. I knew

what he was thinking. For that matter it's what everybody else is

thinking. You don't have to be a highbrow to think such thoughts

nowadays. In two years' time, one year's time, what shall we be

doing when we see one of those things? Making a dive for the

cellar, wetting our bags with fright.

The commercial bloke put down his Daily Mail.

^{&#}x27;Templegate's winner come in,' he said.

The lawyers' clerks were sprouting some learned rot about fee-

simple and peppercorns. The other commercial felt in his waistcoat

pocket and took out a bent Woodbine. He felt in the other pocket

and then leaned across to me.

'Got a match, Tubby?'

I felt for my matches. 'Tubby', you notice. That's interesting,

really. For about a couple of minutes I stopped thinking about

bombs and began thinking about my figure as I'd studied it in my $\,$

bath that morning.

It's quite true I'm tubby, in fact my upper half is almost exactly

the shape of a tub. But what's interesting, I think, is that

merely because you happen to be a little bit fat, almost anyone,

even a total, stranger, will take it for granted to give you a

nickname that's an insulting comment on your personal appearance.

Suppose a chap was a hunchback or had a squint or a hare-lip--would $% \left(1\right) =\left(1\right) +\left(1\right)$

you give him a nickname to remind him of it? But every fat man's

labelled as a matter of course. I'm the type that people

automatically slap on the back and punch in the ribs, and nearly

all of them think I like it. I never go into the saloon bar of the

that ass Waters, who travels for the Seafoam Soap

people but who's

more or less a permanency in the saloon bar of the Crown, prodding

me in the ribs and singing out 'Here a sheer hulk lies poor $\ensuremath{\mathsf{Tom}}$

Bowling!' which is a joke the bloody fools in the bar never get

tired of. Waters has got a finger like a bar of iron. They all

think a fat man doesn't have any feelings.

The commercial took another of my matches, to pick his teeth with,

and chucked the box back. The train whizzed on to an iron bridge.

Down below I got a glimpse of a baker's van and a long string of

lorries loaded with cement. The queer thing, I was thinking, is

that in a way they're right about fat men. It's a fact that a fat

man, particularly a man who's been fat from birth--from childhood,

that's to say--isn't quite like other men. He goes through his

life on a different plane, a sort of light-comedy plane, though in

the case of blokes in side-shows at fairs, or in fact anyone over

twenty stone, it isn't so much light comedy as low farce. I've

been both fat and thin in my life, and I know the difference

fatness makes to your outlook. It kind of prevents you from taking

things too hard. I doubt whether a man who's never been anything

but fat, a man who's been called Fatty ever since he could walk,

even knows of the existence of any really deep emotions. How could $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

he? He's got no experience of such things. He can't ever be

present at a tragic scene, because a scene where there's a fat man

present isn't tragic, it's comic. Just imagine a fat Hamlet, for

instance! Or Oliver Hardy acting Romeo. Funnily enough I'd been

thinking something of the kind only a few days earlier when I was $\,$

reading a novel I'd got out of Boots. Wasted Passion, it was

called. The chap in the story finds out that his girl has gone off

with another chap. He's one of these chaps you read about in

novels, that have pale sensitive faces and dark hair and a private

income. I remember more or less how the passage went:

David paced up and down the room, his hands pressed to his

forehead. The news seemed to have stunned him. For a long time

he could not believe it. Sheila untrue to him! It could not be!

Suddenly realization rushed over him, and he saw the fact in all

its stark horror. It was too much. He flung himself down in a paroxysm of weeping.

Anyway, it went something like that. And even at the time it

started me thinking. There you have it, you see. That's how

people--some people--are expected to behave. But how about a chap

like me? Suppose Hilda went off for a week-end with somebody else- $\,$

-not that I'd care a damn, in fact it would rather please me to $% \left\{ 1,2,\ldots ,n\right\}$

find that she'd still got that much kick left in

her--but suppose I

did care, would I fling myself down in a paroxysm of weeping?

Would anyone expect me to? You couldn't, with a figure like mine.

It would be downright obscene.

The train was running along an embankment. A little below us you

could see the roofs of the houses stretching on and on, the little $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right)$

red roofs where the bombs are going to drop, a bit lighted up at

this moment because a ray of sunshine was catching them. Funny how

we keep on thinking about bombs. Of course there's no question

that it's coming soon. You can tell how close it is by the cheer-

up stuff they're talking about it in the newspaper. I was reading

a piece in the News Chronicle the other day where it said that

bombing planes can't do any damage nowadays. The anti-aircraft

guns have got so good that the bomber has to stay at twenty

thousand feet. The chap thinks, you notice, that if an aeroplane's

high enough the bombs don't reach the ground. Or more likely what

he really meant was that they'll miss Woolwich Arsenal and only hit $\,$

places like Ellesmere Road.

But taking it by and large, I thought, it's not so bad to be fat.

One thing about a fat man is that he's always popular. There's

really no kind of company, from bookies to bishops, where a fat man

doesn't fit in and feel at home. As for women, fat men have more $% \frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} \right) \left(\frac{1}{2} \right)$

luck with them than people seem to think. It's all bunk to

imagine, as some people do, that a woman looks on a fat man as just

a joke. The truth is that a woman doesn't look on ANY man as a

joke if he can kid her that he's in love with her.

Mind you, I haven't always been fat. I've been fat for eight or

nine years, and I suppose I've developed most of the characteristics.

But it's also a fact that internally, mentally, I'm not altogether

fat. No! Don't mistake me. I'm not trying to put
myself over as a

kind of tender flower, the aching heart behind the smiling face and

so forth. You couldn't get on in the insurance business if you were

anything like that. I'm vulgar, I'm insensitive, and I fit in with

my environment. So long as anywhere in the world things are being

sold on commission and livings are picked up by sheer brass and lack

of finer feelings, chaps like me will be doing it. In almost all

circumstances I'd manage to make a living--always a living and never

a fortune--and even in war, revolution, plague, and famine I'd back

myself to stay alive longer than most people. I'm that type. But

also I've got something else inside me, chiefly a hangover from the

past. I'll tell you about that later. I'm fat, but I'm thin

inside. Has it ever struck you that there's a thin man inside every $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

fat man, just as they say there's a statue inside
every block of
stone?

The chap who'd borrowed my matches was having a good pick at his teeth over the Express.

'Legs case don't seem to get much forrader,' he said.

'They'll never get 'im,' said the other. ''Ow could you identify a pair of legs? They're all the bleeding same, aren't they?'

'Might trace 'im through the piece of paper 'e wrapped 'em up in,' said the first.

Down below you could see the roofs of the houses stretching on and

on, twisting this way and that with the streets, but stretching on $% \left\{ 1,2,\ldots ,n\right\}$

and on, like an enormous plain that you could have ridden over.

Whichever way you cross London it's twenty miles of houses almost

without a break. Christ! how can the bombers miss us when they

come? We're just one great big bull's-eye. And no warning,

probably. Because who's going to be such a bloody fool as to

declare war nowadays? If I was Hitler I'd send my bombers across

in the middle of a disarmament conference. Some quiet morning,

when the clerks are streaming across London Bridge, and the

canary's singing, and the old woman's pegging the bloomers on the

line--zoom, whizz, plonk! Houses going up into the air, bloomers

soaked with blood, canary singing on above the corpses.

Seems a pity somehow, I thought. I looked at the great sea of

roofs stretching on and on. Miles and miles of streets, fried-fish

shops, tin chapels, picture houses, little printing-shops up back

alleys, factories, blocks of flats, whelk stalls, dairies, power

stations--on and on and on. Enormous! And the peacefulness of it!

Like a great wilderness with no wild beasts. No guns firing,

nobody chucking pineapples, nobody beating anybody else up with a

rubber truncheon. If you come to think of it, in the whole of

England at this moment there probably isn't a single bedroom window

from which anyone's firing a machine-gun.

But how about five years from now? Or two years? Or one year?

4

I'd dropped my papers at the office. Warner is one of these cheap

American dentists, and he has his consulting-room, or 'parlour' as

he likes to call it, halfway up a big block of offices, between a

photographer and a rubber-goods wholesaler. I was early for my

appointment, but it was time for a bit of grub. I don't know what

put it into my head to go into a milk-bar. They're
places I

generally avoid. We five-to-ten-pound-a-weekers
aren't well served

in the way of eating-places in London. If your idea

of the amount

to spend on a meal is one and threepence, it's either Lyons, the

Express Dairy, or the A.B.C., or else it's the kind of funeral

snack they serve you in the saloon bar, a pint of bitter and a slab

of cold pie, so cold that it's colder than the beer. Outside the $\,$

milk-bar the boys were yelling the first editions of the evening papers.

Behind the bright red counter a girl in a tall white cap was

fiddling with an ice-box, and somewhere at the back a radio was $\$

playing, plonk-tiddle-tiddle-plonk, a kind of tinny sound. Why the

hell am I coming here? I thought to myself as I went in. There's a

kind of atmosphere about these places that gets me down. Everything

slick and shiny and streamlined; mirrors, enamel, and chromium plate

whichever direction you look in. Everything spent on the decorations

and nothing on the food. No real food at all. Just lists of stuff

with American names, sort of phantom stuff that you can't taste and

can hardly believe in the existence of. Everything comes out of a

carton or a tin, or it's hauled out of a refrigerator or squirted

out of a tap or squeezed out of a tube. No comfort, no privacy.

Tall stools to sit on, a kind of narrow ledge to eat off, mirrors

all round you. A sort of propaganda floating round, $\ensuremath{\operatorname{mixed}}$ up with

the noise of the radio, to the effect that food doesn't matter,

comfort doesn't matter, nothing matters except slickness and

shininess and streamlining. Everything's streamlined nowadays, even

the bullet Hitler's keeping for you. I ordered a large coffee and a

couple of frankfurters. The girl in the white cap jerked them at $\ensuremath{\mathsf{me}}$

with about as much interest as you'd throw ants' eggs to a goldfish.

Outside the door a newsboy yelled 'StarnoosstanNERD!' I saw the

poster flapping against his knees: LEGS. FRESH DISCOVERIES. Just

'legs', you notice. It had got down to that. Two days earlier

they'd found a woman's legs in a railway waiting-room, done up in a

brown-paper parcel, and what with successive editions of the

papers, the whole nation was supposed to be so passionately

interested in these blasted legs that they didn't need any further

introduction. They were the only legs that were news at the

moment. It's queer, I thought, as I ate a bit of roll, how dull

the murders are getting nowadays. All this cutting people up and

leaving bits of them about the countryside. Not a patch on the old

domestic poisoning dramas, Crippen, Seddon, Mrs Maybrick; the truth

being, I suppose, that you can't do a good murder unless you

believe you're going to roast in hell for it.

At this moment I bit into one of my frankfurters, and--Christ!

I can't honestly say that I'd expected the thing to

have a pleasant

taste. I'd expected it to taste of nothing, like the roll. But

this--well, it was quite an experience. Let me try and describe it to you.

The frankfurter had a rubber skin, of course, and my temporary

teeth weren't much of a fit. I had to do a kind of sawing movement

before I could get my teeth through the skin. And then suddenly--

pop! The thing burst in my mouth like a rotten pear.
A sort of

horrible soft stuff was oozing all over my tongue. But the taste!

For a moment I just couldn't believe it. Then I rolled my tongue $% \left\{ 1,2,\ldots ,n\right\} =0$

round it again and had another try. It was FISH! A sausage, a

thing calling itself a frankfurter, filled with fish! I got up and

walked straight out without touching my coffee. God knows what

that might have tasted of.

Outside the newsboy shoved the Standard into my face and yelled,

'Legs! 'Orrible revelations! All the winners! Legs! Legs!' I

was still rolling the stuff round my tongue, wondering where $\ensuremath{\mathtt{I}}$

could spit it out. I remembered a bit I'd read in the paper

somewhere about these food-factories in Germany where everything's $% \left(1\right) =\left(1\right) \left(1\right)$

made out of something else. Ersatz, they call it. I remembered

reading that THEY were making sausages out of fish, and fish, no $\,$

doubt, out of something different. It gave me the feeling that $\ensuremath{\text{I'd}}$

bitten into the modern world and discovered what it was really made

of. That's the way we're going nowadays. Everything slick and

streamlined, everything made out of something else. Celluloid,

rubber, chromium-steel everywhere, arc-lamps blazing all night,

glass roofs over your head, radios all playing the same tune, no

vegetation left, everything cemented over,

mock-turtles grazing

under the neutral fruit-trees. But when you come down to brass

tacks and get your teeth into something solid, a sausage for $% \left(1\right) =\left(1\right) +\left(1\right$

instance, that's what you get. Rotten fish in a rubber skin.

Bombs of filth bursting inside your mouth.

and smooth over the gums, and though very likely it sounds absurd $% \left(1\right) =\left(1\right) +\left(1\right) +$

to say that false teeth can make you feel younger, it's a fact that

they did so. I tried a smile at myself in a shop window. They

weren't half bad. Warner, though cheap, is a bit of an artist and

doesn't aim at making you look like a toothpaste advert. He's got $\ensuremath{\mathsf{S}}$

huge cabinets full of false teeth--he showed them to $\ensuremath{\text{me}}$ once--all

graded according to size and colour, and he picks them out like a

jeweller choosing stones for a necklace. Nine people out of ten

would have taken my teeth for natural.

I caught a full-length glimpse of myself in another window I was

passing, and it struck me that really I wasn't such a

bad figure of

a man. A bit on the fat side, admittedly, but nothing offensive,

only what the tailors call a 'full figure', and some women like a $\,$

man to have a red face. There's life in the old dog yet, $\ensuremath{\mathsf{I}}$

thought. I remembered my seventeen quid, and definitely made up $\ensuremath{\mathsf{my}}$

mind that I'd spend it on a woman. There was time to have a pint

before the pubs shut, just to baptize the teeth, and feeling rich

because of my seventeen quid I stopped at a tobacconist's and

bought myself a sixpenny cigar of a kind I'm rather partial to.

They're eight inches long and guaranteed pure Havana leaf all

through. I suppose cabbages grow in Havana the same as anywhere else.

When I came out of the pub I felt quite different.

I'd had a couple of pints, they'd warmed me up inside, and the

cigar smoke oozing round my new teeth gave me a fresh, clean,

peaceful sort of feeling. All of a sudden I felt kind of

thoughtful and philosophic. It was partly because I didn't have

any work to do. My mind went back to the thoughts of war I'd been $\,$

having earlier that morning, when the bomber flew over the train.

I felt in a kind of prophetic mood, the mood in which you foresee

the end of the world and get a certain kick out of it.

I was walking westward up the Strand, and though it was coldish $\ensuremath{\mathsf{I}}$

went slowly to get the pleasure of my cigar. The usual crowd that

you can hardly fight your way through was streaming up the

pavement, all of them with that insane fixed expression on their

faces that people have in London streets, and there was the usual

jam of traffic with the great red buses nosing their way between

the cars, and the engines roaring and horns tooting. Enough noise $% \left(1\right) =\left(1\right) \left(1\right)$

to waken the dead, but not to waken this lot, I thought. I felt as $\label{eq:constraint} % \begin{array}{c} \label{eq:constraint} & \label{eq:constraint} \\ \label{eq:constraint} & \label{eq:constraint} \\ \end{array}$

if I was the only person awake in a city of sleep-walkers. That's

an illusion, of course. When you walk through a crowd of strangers

it's next door to impossible not to imagine that they're all

waxworks, but probably they're thinking just the same about you.

And this kind of prophetic feeling that keeps coming over $\ensuremath{\mathsf{me}}$

nowadays, the feeling that war's just round the corner and that

war's the end of all things, isn't peculiar to me. We've all got $% \label{eq:continuous}%$

it, more or less. I suppose even among the people passing at that $% \left(1\right) =\left(1\right) +\left(1\right) +$

moment there must have been chaps who were seeing mental pictures

of the shellbursts and the mud. Whatever thought you think there's

always a million people thinking it at the same moment. But that

was how I felt. We're all on the burning deck and nobody knows it

except me. I looked at the dumb-bell faces streaming past. Like $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

turkeys in November, I thought. Not a notion of what's coming to

them. It was as if I'd got X-rays in my eyes and

could see the skeletons walking.

I looked forward a few years. I saw this street as it'll be in $% \left\{ 1\right\} =\left\{ 1\right\} =\left\{$

five years' time, say, or three years' time (1941 they say it's

booked for), after the fighting's started.

No, not all smashed to pieces. Only a little altered, kind of $% \left\{ 1,2,\ldots ,n\right\}$

chipped and dirty-looking, the shop-windows almost empty and so

dusty that you can't see into them. Down a side street there's an

enormous bomb-crater and a block of buildings burnt out so that it

looks like a hollow tooth. Thermite. It's all curiously quiet,

and everyone's very thin. A platoon of soldiers comes marching up

the street. They're all as thin as rakes and their boots are

dragging. The sergeant's got corkscrew moustaches and holds

himself like a ramrod, but he's thin too and he's got a cough that

almost tears him open. Between his coughs he's trying to bawl at

them in the old parade-ground style. 'Nah then, Jones! Lift yer

'ed up! What yer keep starin' at the ground for? All them fag-

ends was picked up years ago.' Suddenly a fit of coughing catches

him. He tries to stop it, can't, doubles up like a ruler, and

almost coughs his guts out. His face turns pink and purple, his

moustache goes limp, and the water runs out of his eyes.

I can hear the air-raid sirens blowing and the

loud-speakers

bellowing that our glorious troops have taken a hundred thousand

prisoners. I see a top-floor-back in Birmingham and a child of

five howling and howling for a bit of bread. And suddenly the

mother can't stand it any longer, and she yells at it, 'Shut your

trap, you little bastard!' and then she ups the
child's frock and

smacks its bottom hard, because there isn't any bread and isn't

going to be any bread. I see it all. I see the posters and the

food-queues, and the castor oil and the rubber truncheons and the

machine-guns squirting out of bedroom windows.

Is it going to happen? No knowing. Some days it's impossible to

believe it. Some days I say to myself that it's just a scare got

up by the newspapers. Some days I know in my bones there's no escaping it.

When I got down near Charing Cross the boys were yelling a later

edition of the evening papers. There was some more drivel about

the murder. LEGS. FAMOUS SURGEON'S STATEMENT. Then another

poster caught my eye: KING ZOG'S WEDDING POSTPONED.
King Zog!

What a name! It's next door to impossible to believe a chap with a

name like that isn't a jet-black Negro.

But just at that moment a queer thing happened. King Zog's name--

it was mixed up with some sound in the traffic or the smell of

horse-dung or something--had started memories in me.

The past is a curious thing. It's with you all the time. $\mbox{\sc I}$

suppose an hour never passes without your thinking of things that

happened ten or twenty years ago, and yet most of the time it's got

no reality, it's just a set of facts that you've learned, like a

lot of stuff in a history book. Then some chance sight or sound or

smell, especially smell, sets you going, and the past $\operatorname{doesn't}$

merely come back to you, you're actually IN the past. It was like $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

that at this moment.

I was back in the parish church at Lower Binfield, and it was

thirty-eight years ago. To outward appearances, I suppose, I was

still walking down the Strand, fat and forty-five, with false teeth

and a bowler hat, but inside me I was Georgie Bowling, aged seven,

younger son of Samuel Bowling, corn and seed merchant, of 57 High

Street, Lower Binfield. And it was Sunday morning, and I could

smell the church. How I could smell it! You know the smell

churches have, a peculiar, dank, dusty, decaying, sweetish sort of

smell. There's a touch of candle-grease in it, and perhaps a whiff

of incense and a suspicion of mice, and on Sunday mornings it's a $\ensuremath{\,^{\circ}}$

bit overlaid by yellow soap and serge dresses, but predominantly

it's that sweet, dusty, musty smell that's like the

smell of death
and life mixed up together. It's powdered corpses,
really.

In those days I was about four feet high. I was standing on the

hassock so as to see over the pew in front, and I could feel

Mother's black serge dress under my hand. I could also feel my

stockings pulled up over my knees--we used to wear them like that

then--and the saw edge of the Eton collar they used to buckle $\ensuremath{\mathsf{me}}$

into on Sunday mornings. And I could hear the organ wheezing and

two enormous voices bellowing out the psalm. In our church there

were two men who led the singing, in fact they did so much of the $\,$

singing that nobody else got much of a chance. One was Shooter,

the fishmonger, and the other was old Wetherall, the joiner and

undertaker. They used to sit opposite one another on either side

of the nave, in the pews nearest the pulpit. Shooter was a short

fat man with a very pink, smooth face, a big nose, drooping

moustache, and a chin that kind of fell away beneath his mouth.

Wetherall was quite different. He was a great, gaunt, powerful old

devil of about sixty, with a face like a death's-head and stiff

grey hair half an inch long all over his head. I've never seen a

living man who looked so exactly like a skeleton. You could see

every line of the skull in his face, his skin was like parchment,

and his great lantern jaw full of yellow teeth worked

up and down

just like the jaw of a skeleton in an anatomical museum. And yet

with all his leanness he looked as strong as iron, as though he'd $\,$

live to be a hundred and make coffins for everyone in that church

before he'd finished. Their voices were quite different, too.

Shooter had a kind of desperate, agonized bellow, as though someone

had a knife at his throat and he was just letting out his last yell

for help. But Wetherall had a tremendous, churning, rumbling noise

that happened deep down inside him, like enormous barrels being

rolled to and fro underground. However much noise he let out, you

always knew he'd got plenty more in reserve. The kids nicknamed him Rumbletummy.

They used to get up a kind of antiphonal effect, especially in the

psalms. It was always Wetherall who had the last word. I suppose

really they were friends in private life, but in my kid's way I

used to imagine that they were deadly enemies and trying to shout

one another down. Shooter would roar out 'The Lord is my

shepherd', and then Wetherall would come in with 'Therefore can $\ensuremath{\mathsf{I}}$

lack nothing', drowning him completely. You always knew which of

the two was master. I used especially to look forward to that $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

psalm that has the bit about Sihon king of the Amorites and Og the

king of Bashan (this was what King Zog's name had reminded me of).

Shooter would start off with 'Sihon king of the Amorites', then

perhaps for half a second you could hear the rest of the

congregation singing the 'and', and then Wetherall's enormous bass $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left$

would come in like a tidal wave and swallow everybody up with 'Og

the king of Bashan'. I wish I could make you hear the tremendous,

rumbling, subterranean barrel-noise that he could get into that

word 'Og'. He even used to clip off the end of the 'and', so that

when I was a very small kid I used to think it was Dog the king of

Bashan. But later, when I got the names right, I formed a picture

in my mind's eye of Sihon and Og. I saw them as a couple of those

great Egyptian statues that I'd seen pictures of in the penny

encyclopedia, enormous stone statues thirty feet high, sitting on

their thrones opposite one another, with their hands on their knees

and a faint mysterious smile on their faces.

How it came back to me! That peculiar feeling--it was only a

feeling, you couldn't describe it as an activity--that we used to

call 'Church'. The sweet corpsy smell, the rustle of Sunday

dresses, the wheeze of the organ and the roaring voices, the spot

of light from the hole in the window creeping slowly up the nave.

In some way the grown-ups could put it across that this extraordinary $% \left(1\right) =\left(1\right) +\left(1$

performance was necessary. You took it for granted, just as you

took the Bible, which you got in big doses in those

days. There

were texts on every wall and you knew whole chapters of the ${\tt O.T.}$ by

heart. Even now my head's stuffed full of bits out of the Bible.

And the children of Israel did evil again in the sight of the Lord.

And Asher abode in his breeches. Followed them from Dan until thou

come unto Beersheba. Smote him under the fifth rib, so that he

died. You never understood it, you didn't try to or want to, it was

just a kind of medicine, a queer-tasting stuff that you had to

swallow and knew to be in some way necessary. An extraordinary

rigmarole about people with names like Shimei and Nebuchadnezzar and $\,$

Ahithophel and Hashbadada; people with long stiff garments and

Assyrian beards, riding up and down on camels among temples and

cedar trees and doing extraordinary things.

Sacrificing burnt

offerings, walking about in fiery furnaces, getting nailed on $% \left(1\right) =\left(1\right) +\left(1$

crosses, getting swallowed by whales. And all mixed up with the $\,$

sweet graveyard smell and the serge dresses and the wheeze of the organ.

That was the world I went back to when I saw the poster about King $\,$

Zog. For a moment I didn't merely remember it, I was IN it. Of

course such impressions don't last more than a few seconds. A

moment later it was as though I'd opened my eyes again, and I was

forty-five and there was a traffic jam in the Strand. But it had $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

left a kind of after-effect behind. Sometimes when you come out of

a train of thought you feel as if you were coming up from deep

water, but this time it was the other way about, it was as though

it was back in 1900 that I'd been breathing real air. Even now,

with my eyes open, so to speak, all those bloody fools hustling to

and fro, and the posters and the petrol-stink and the roar of the $\,$

engines, seemed to me less real than Sunday morning in Lower

Binfield thirty-eight years ago.

I chucked away my cigar and walked on slowly. I could smell the

corpse-smell. In a manner of speaking I can smell it now. I'm

back in Lower Binfield, and the year's 1900. Beside the horse-

trough in the market-place the carrier's horse is having its nose-

bag. At the sweet-shop on the corner Mother Wheeler is weighing

out a ha'porth of brandy balls. Lady Rampling's carriage is

driving by, with the tiger sitting behind in his pipeclayed

breeches with his arms folded. Uncle Ezekiel is cursing Joe

Chamberlain. The recruiting-sergeant in his scarlet jacket, tight

blue overalls, and pillbox hat, is strutting up and down twisting

his moustache. The drunks are puking in the yard behind the

George. Vicky's at Windsor, God's in heaven, Christ's on the

cross, Jonah's in the whale, Shadrach, Meshach, and Abednego are in

the fiery furnace, and Sihon king of the Amorites and

Og the king

of Bashan are sitting on their thrones looking at one another--not

doing anything exactly, just existing, keeping their appointed

place, like a couple of fire-dogs, or the Lion and the Unicorn.

Is it gone for ever? I'm not certain. But I tell you it was a good world to live in. I belong to it. So do you.

PART II

1

The world I momentarily remembered when I saw King Zog's name on $% \left\{ 1,2,\ldots ,n\right\}$

the poster was so different from the world $\ensuremath{\mathsf{I}}$ live in now that you

might have a bit of difficulty in believing I ever belonged to it.

I suppose by this time you've got a kind of picture of me in your $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +$

 $\mbox{mind--a fat middle-aged bloke}$ with false teeth and a red face--and

subconsciously you've been imagining that I was just the same even

when I was in my cradle. But forty-five years is a long time, and

though some people don't change and develop, others do. I've

changed a great deal, and I've had my ups and downs, mostly ups.

It may seem queer, but my father would probably be rather proud of $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

me if he could see me now. He'd think it a wonderful thing that a

son of his should own a motor-car and live in a house with a

bathroom. Even now I'm a little above my origin, and at other $\,$

times I've touched levels that we should never have dreamed of in $\ensuremath{\mathsf{I}}$

those old days before the war.

Before the war! How long shall we go on saying that, I wonder?

How long before the answer will be 'Which war?' In my case the

never-never land that people are thinking of when they say 'before

the war' might almost be before the Boer War. I was born in '93,

of the first-class row that Father and Uncle Ezekiel had about it.

I've several other memories that would date from about a year $% \left(1\right) =\left(1\right) \left(1\right)$

earlier than that.

The very first thing I remember is the smell of sainfoin chaff.

You went up the stone passage that led from the kitchen to the

shop, and the smell of sainfoin got stronger all the way. Mother $\ensuremath{}$

had fixed a wooden gate in the doorway to prevent Joe and myself

(Joe was my elder brother) from getting into the shop. I can still

remember standing there clutching the bars, and the smell of $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

sainfoin mixed up with the damp plastery smell that belonged to the $\,$

passage. It wasn't till years later that I somehow managed to

crash the gate and get into the shop when nobody was

there. A

mouse that had been having a go at one of the meal-bins suddenly

plopped out and ran between my feet. It was quite white with meal.

This must have happened when I was about six.

When you're very young you seem to suddenly become conscious of

things that have been under your nose for a long time past. The

things round about you swim into your mind one at a time, rather as

they do when you're waking from sleep. For instance, it was only

when I was nearly four that I suddenly realized that we owned a

dog. Nailer, his name was, an old white English terrier of the

breed that's gone out nowadays. I met him under the kitchen table

and in some way seemed to grasp, having only learnt it that moment,

that he belonged to us and that his name was Nailer. In the same

way, a bit earlier, I'd discovered that beyond the gate at the end $% \left(1\right) =\left(1\right) +\left(1\right)$

of the passage there was a place where the smell of sainfoin came $\ \ \,$

from. And the shop itself, with the huge scales and the wooden $% \left\{ 1,2,...,n\right\}$

measures and the tin shovel, and the white lettering on the window,

and the bullfinch in its cage--which you couldn't see very well

even from the pavement, because the window was always ${\tt dusty--all}$

these things dropped into place in my mind one by one, like bits of a jig-saw puzzle.

Time goes on, you get stronger on your legs, and by degrees you

begin to get a grasp of geography. I suppose Lower Binfield was

just like any other market town of about two thousand inhabitants.

It was in Oxfordshire--I keep saying WAS, you notice, though after

all the place still exists—about five miles from the Thames. It

lay in a bit of a valley, with a low ripple of hills between itself

and the Thames, and higher hills behind. On top of the hills there

were woods in sort of dim blue masses among which you could see a

great white house with a colonnade. This was Binfield House ('The

Hall', everybody called it), and the top of the hill was known as

Upper Binfield, though there was no village there and hadn't been

for a hundred years or more. I must have been nearly seven before

I noticed the existence of Binfield House. When you're very small

you don't look into the distance. But by that time I knew every

inch of the town, which was shaped roughly like a cross with the

 $\mbox{{\it market-place}}$ in the middle. Our shop was in the High Street a

little before you got to the market-place, and on the corner there

was Mrs Wheeler's sweet-shop where you spent a halfpenny when you

had one. Mother Wheeler was a dirty old witch and people suspected

her of sucking the bull's-eyes and putting them back in the bottle,

though this was never proved. Farther down there was the barber's

shop with the advert for Abdulla cigarettes--the one with the

Egyptian soldiers on it, and curiously enough they're

using the

same advert to this day--and the rich boozy smell of bay rum and

latakia. Behind the houses you could see the chimneys of the

brewery. In the middle of the market-place there was the stone

horse-trough, and on top of the water there was always a fine film of dust and chaff.

Before the war, and especially before the Boer War, it was summer $\ensuremath{\mathsf{Summer}}$

all the year round. I'm quite aware that that's a delusion. I'm $\$

merely trying to tell you how things come back to me. If I shut ${\tt my}$

eyes and think of Lower Binfield any time before I was, say, eight,

it's always in summer weather that I remember it. Either it's the $\,$

market-place at dinner-time, with a sort of sleepy dusty hush over

everything and the carrier's horse with his nose dug well into his

nose-bag, munching away, or it's a hot afternoon in the great green

juicy meadows round the town, or it's about dusk in the lane behind

the allotments, and there's a smell of pipe-tobacco and night- $\,$

stocks floating through the hedge. But in a sense I do remember

different seasons, because all my memories are bound up with things

to eat, which varied at different times of the year. Especially

the things you used to find in the hedges. In July there were

dewberries--but they're very rare--and the blackberries were

getting red enough to eat. In September there were sloes and

hazel-nuts. The best hazelnuts were always out of reach. Later on

there were beech-nuts and crab-apples. Then there were the kind of

minor foods that you used to eat when there was nothing better

going. Haws--but they're not much good--and hips, which have a

nice sharp taste if you clean the hairs out of them. Angelica is

good in early summer, especially when you're thirsty, and so are

the stems of various grasses. Then there's sorrel, which is good

with bread and butter, and pig-nuts, and a kind of wood shamrock

which has a sour taste. Even plantain seeds are better than

nothing when you're a long way from home and very hungry.

Joe was two years older than myself. When we were very small

Mother used to pay Katie Simmons eighteen pence a week to take us

out for walks in the afternoons. Katie's father worked in the

brewery and had fourteen children, so that the family were always

on the lookout for odd jobs. She was only twelve when Joe was

seven and I was five, and her mental level wasn't very different

she had just enough authority over us to prevent us from being run $% \left(1\right) =\left(1\right) +\left(1\right)$

over by dogcarts or chased by bulls, but so far as conversation

went we were almost on equal terms. We used to go for long,

trailing kind of walks--always, of course, picking and eating

things all the way--down the lane past the allotments, across

with newts and tiny carp in it (Joe and I used to go fishing there

when we were a bit older), and back by the Upper Binfield Road so

as to pass the sweet-shop that stood on the edge of the town. This

shop was in such a bad position that anyone who took it went

bankrupt, and to my own knowledge it was three times a sweet-shop,

once a grocer's, and once a bicycle-repair shop, but it had a $% \left(1\right) =\left(1\right) +\left(1$

peculiar fascination for children. Even when we had no money, we'd

go that way so as to glue our noses against the window. Katie $\,$

wasn't in the least above sharing a farthing's worth of sweets and

quarrelling over her share. You could buy things worth having for

a farthing in those days. Most sweets were four ounces a penny,

and there was even some stuff called Paradise Mixture, mostly

broken sweets from other bottles, which was six.

Then there were

Farthing Everlastings, which were a yard long and $\operatorname{couldn't}$ be

finished inside half an hour. Sugar mice and sugar pigs were eight

a penny, and so were liquorice pistols, popcorn was a halfpenny for $% \left(1\right) =\left(1\right) +\left(1\right)$

a large bag, and a prize packet which contained several different

kinds of sweets, a gold ring, and sometimes a whistle, was a penny.

You don't see prize packets nowadays. A whole lot of the kinds of

sweets we had in those days have gone out. There was

a kind of

flat white sweet with mottoes printed on them, and also a kind of

sticky pink stuff in an oval matchwood box with a tiny tin spoon to

eat it with, which cost a halfpenny. Both of those have disappeared.

So have Caraway Comfits, and so have chocolate pipes and sugar

matches, and even Hundreds and Thousands you hardly ever see.

Hundreds and Thousands were a great standby when you'd only a

farthing. And what about Penny Monsters? Does one ever see a Penny

Monster nowadays? It was a huge bottle, holding more than a quart

of fizzy lemonade, all for a penny. That's another thing that the $\,$

war killed stone dead.

It always seems to be summer when I look back. I can feel the $\,$

grass round me as tall as myself, and the heat coming out of the

earth. And the dust in the lane, and the warm greeny light coming $% \left(1\right) =\left(1\right) +\left(1\right) +$

through the hazel boughs. I can see the three of us trailing

along, eating stuff out of the hedge, with Katie dragging at $\ensuremath{\mathsf{my}}$ arm

and saying 'Come on, Baby!' and sometimes yelling ahead to Joe,

'Joe! You come back 'ere this minute! You'll catch it!' Joe was

a hefty boy with a big, lumpy sort of head and tremendous calves,

the kind of boy who's always doing something dangerous. At seven

he'd already got into short trousers, with the thick black

stockings drawn up over the knee and the great clumping boots that

boys had to wear in those days. I was still in frocks--a kind of

holland overall that Mother used to make for me. Katie used to

wear a dreadful ragged parody of a grown-up dress that descended

from sister to sister in her family. She had a ridiculous great

hat with her pigtails hanging down behind it, and a long, draggled

skirt which trailed on the ground, and button boots with the heels $% \left\{ 1,2,\ldots,n\right\}$

trodden down. She was a tiny thing, not much taller than Joe, but

not bad at 'minding' children. In a family like that a child is

'minding' other children about as soon as it's weaned. At times

she'd try to be grown-up and ladylike, and she had a way of cutting

you short with a proverb, which to her mind was something

unanswerable. If you said 'Don't care', she'd answer immediately:

'Don't care was made to care, Don't care was hung, Don't care was put in a pot And boiled till he was done.'

Or if you called her names it would be 'Hard words break no bones', $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}$

or, when you'd been boasting, 'Pride comes before a fall'. This

came very true one day when I was strutting along pretending to be

a soldier and fell into a cowpat. Her family lived in a filthy

little rat-hole of a place in the slummy street behind the brewery.

The place swarmed with children like a kind of

vermin. The whole

family had managed to dodge going to school, which was fairly easy

to do in those days, and started running errands and doing other

odd jobs as soon as they could walk. One of the elder brothers got

a month for stealing turnips. She stopped taking us out for walks

a year later when Joe was eight and getting too tough for a girl to

handle. He'd discovered that in Katie's home they slept five in a

bed, and used to tease the life out of her about it.

Poor Katie! She had her first baby when she was fifteen. No one

knew who was the father, and probably Katie wasn't too certain

herself. Most people believe it was one of her brothers. The

workhouse people took the baby, and Katie went into service in

Walton. Some time afterwards she married a tinker, which even by

the standards of her family was a come-down. The last time I saw $\,$

her was in 1913. I was biking through Walton, and I passed some

dreadful wooden shacks beside the railway line, with fences round

them made out of barrel-staves, where the gypsies used to camp at

certain times of the year, when the police would let them. $\ensuremath{\mathsf{A}}$

wrinkled-up hag of a woman, with her hair coming down and a smoky

face, looking at least fifty years old, came out of one of the huts

and began shaking out a rag mat. It was Katie, who must have been twenty-seven.

Thursday was market day. Chaps with round red faces like pumpkins

and dirty smocks and huge boots covered with dry cow-dung, carrying

long hazel switches, used to drive their brutes into the market-

place early in the morning. For hours there'd be a terrific

hullabaloo: dogs barking, pigs squealing, chaps in tradesmen's vans

who wanted to get through the crush cracking their whips and

cursing, and everyone who had anything to do with the cattle

shouting and throwing sticks. The big noise was always when they

brought a bull to market. Even at that age it struck me that most

of the bulls were harmless law-abiding brutes that only wanted to

get to their stalls in peace, but a bull wouldn't have been

regarded as a bull if half the town hadn't had to turn out and

chase it. Sometimes some terrified brute, generally a half-grown

heifer, used to break loose and charge down a side street, and then

anyone who happened to be in the way would stand in the middle of

the road and swing his arms backwards like the sails of a windmill,

shouting, 'Woo! Woo!' This was supposed to have a kind of hypnotic

effect on an animal and certainly it did frighten them.

Half-way through the morning some of the farmers

would come into

the shop and run samples of seed through their fingers. Actually

Father did very little business with the farmers, because he had no

delivery van and couldn't afford to give long credits. Mostly he

did a rather petty class of business, poultry food and fodder for

the tradesmen's horses and so forth. Old Brewer, of the Mill Farm,

who was a stingy old bastard with a grey chin-beard, used to stand

there for half an hour, fingering samples of chicken corn and

letting them drop into his pocket in an absent-minded manner, after

which, of course, he finally used to make off without buying

anything. In the evenings the pubs were full of drunken men. In

those days beer cost twopence a pint, and unlike the beer nowadays

it had some guts in it. All through the Boer War the recruiting

sergeant used to be in the four-ale bar of the George every

Thursday and Saturday night, dressed up to the nines and very free $\,$

with his money. Sometimes next morning you'd see him leading off

some great sheepish, red-faced lump of a farm lad who'd taken the

shilling when he was too drunk to see and found in the morning that $% \left(1\right) =\left(1\right) +\left(1\right)$

it would cost him twenty pounds to get out of it. People used to

stand in their doorways and shake their heads when they saw them go

past, almost as if it had been a funeral. 'Well now! Listed for a

soldier! Just think of it! A fine young fellow like that!' It

just shocked them. Listing for a soldier, in their eyes, was the

exact equivalent of a girl's going on the streets. Their attitude

to the war, and to the $\ensuremath{\mathsf{Army}}$, was very curious. They had the good

old English notions that the red-coats are the scum of the earth

and anyone who joins the Army will die of drink and go straight to $% \left(1\right) =\left(1\right) +\left(1\right)$

hell, but at the same time they were good patriots, stuck Union

Jacks in their windows, and held it as an article of faith that the

English had never been beaten in battle and never could be. At

that time everyone, even the Nonconformists, used to sing

sentimental songs about the thin red line and the soldier boy who

died on the battlefield far away. These soldier boys always used

to die 'when the shot and shell were flying', I remember. It

puzzled me as a kid. Shot I could understand, but it produced a

queer picture in my mind to think of cockle-shells flying through

the air. When Mafeking was relieved the people nearly yelled the

roof off, and there were at any rate times when they believed the $\,$

tales about the Boers chucking babies into the air and skewering

them on their bayonets. Old Brewer got so fed up with the kids $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

yelling 'Krooger!' after him that towards the end of the war he

shaved his beard off. The people's attitude towards the Government

was really the same. They were all true-blue Englishmen and swore

that Vicky was the best queen that ever lived and

foreigners were

dirt, but at the same time nobody ever thought of paying a tax, not

even a dog-licence, if there was any way of dodging it.

Before and after the war Lower Binfield was a Liberal constituency.

During the war there was a by-election which the Conservatives won.

I was too young to grasp what it was all about, I only knew that I $\,$

was a Conservative because I liked the blue streamers better than

the red ones, and I chiefly remember it because of a drunken $\ensuremath{\mathsf{man}}$

who fell on his nose on the pavement outside the George. In the

general excitement nobody took any notice of him, and he lay there

for hours in the hot sun with his blood drying round $\ensuremath{\mathsf{him}}$, and when

it dried it was purple. By the time the 1906 election came along ${\tt I}$

was old enough to understand it, more or less, and this time $\ensuremath{\text{I}}$ was

a Liberal because everybody else was. The people chased the

Conservative candidate half a mile and threw him into a pond full

of duckweed. People took politics seriously in those days. They

used to begin storing up rotten eggs weeks before an election.

Very early in life, when the Boer War broke out, I remember the big $\,$

row between Father and Uncle Ezekiel. Uncle Ezekiel had a little

boot-shop in one of the streets off the High Street, and also $\mathop{\mbox{\rm did}}\nolimits$

some cobbling. It was a small business and tended to get smaller,

which didn't matter greatly because Uncle Ezekiel wasn't married.

He was only a half-brother and much older than Father, twenty years $% \left\{ 1\right\} =\left\{ 1\right\}$

older at least, and for the fifteen years or so that I knew him he

always looked exactly the same. He was a fine-looking old chap,

rather tall, with white hair and the whitest whiskers $\ensuremath{\text{I}}$ ever saw--

white as thistledown. He had a way of slapping his leather apron

and standing up very straight—a reaction from bending over the

last, I suppose--after which he'd bark his opinions straight in

your face, ending up with a sort of ghostly cackle. He was a real

old nineteenth-century Liberal, the kind that not only used to ask

you what Gladstone said in '78 but could tell you the answer, and $\$

one of the very few people in Lower Binfield who stuck to the same

opinions all through the war. He was always denouncing Joe

Chamberlain and some gang of people that he referred to as 'the

Park Lane riff-raff'. I can hear him now, having one of his

arguments with Father. 'Them and their far-flung $\operatorname{Empire!}$ Can't

fling it too far for me. He-he-he!' And then Father's voice, a

quiet, worried, conscientious kind of voice, coming back at him

with the white man's burden and our dooty to the pore blacks whom

these here Boars treated something shameful. For a week or so

after Uncle Ezekiel gave it out that he was a pro-Boer and a Little

Englander they were hardly on speaking terms. They

had another row

when the atrocity stories started. Father was very worried by the

tales he'd heard, and he tackled Uncle Ezekiel about it. Little

Englander or no, surely he couldn't think it right for these here

Boars to throw babies in the air and catch them on their bayonets,

even if they WERE only nigger babies? But Uncle Ezekiel just

laughed in his face. Father had got it all wrong! It wasn't the

Boars who threw babies in the air, it was the British soldiers!

He kept grabbing hold of me--I must have been about five--to

illustrate. 'Throw them in the air and skewer them like frogs, I

tell you! Same as I might throw this youngster here!' And then

he'd swing me up and almost let go of me, and I had a vivid picture

of myself flying through the air and landing plonk on the end of a bayonet.

Father was quite different from Uncle Ezekiel. I don't know much

about my grandparents, they were dead before I was born, I only $\ensuremath{\mathsf{S}}$

know that my grandfather had been a cobbler and late in life he

married the widow of a seedsman, which was how we came to have the $\,$

shop. It was a job that didn't really suit Father, though he knew

the business inside out and was everlastingly working. Except on

Sunday and very occasionally on week-day evenings I never remember

 $\ensuremath{\mathsf{him}}$ without meal on the backs of his hands and in the lines of his

face and in what was left of his hair. He'd married when he was in $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right)$

his thirties and must have been nearly forty when I first remember

him. He was a small man, a sort of grey, quiet little man, always

in shirtsleeves and white apron and always dusty-looking because of

the meal. He had a round head, a blunt nose, a rather bushy

moustache, spectacles, and butter-coloured hair, the same colour $\,$

as mine, but he'd lost most of it and it was always mealy. My

grandfather had bettered himself a good deal by marrying the

seedsman's widow, and Father had been educated at Walton Grammar

School, where the farmers and the better-off tradesmen sent their

sons, whereas Uncle Ezekiel liked to boast that he'd never been to

school in his life and had taught himself to read by a tallow

candle after working hours. But he was a much quicker-witted man

than Father, he could argue with anybody, and he used to quote

Carlyle and Spencer by the yard. Father had a slow sort of mind,

he'd never taken to 'book-learning', as he called it, and his

English wasn't good. On Sunday afternoons, the only time when he

really took things easy, he'd settle down by the parlour fireplace

to have what he called a 'good read' at the Sunday paper. His

favourite paper was The People--Mother preferred the News of the

World, which she considered had more murders in it. I can see them

now. A Sunday afternoon--summer, of course, always

summer--a smell

of roast pork and greens still floating in the air, and Mother on $% \left\{ 1\right\} =\left\{ 1\right\} =$

one side of the fireplace, starting off to read the latest murder $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

but gradually falling asleep with her mouth open, and Father on the

other, in slippers and spectacles, working his way slowly through

the yards of smudgy print. And the soft feeling of summer all

round you, the geranium in the window, a starling cooing somewhere,

and myself under the table with the B.O.P., making believe that the

tablecloth is a tent. Afterwards, at tea, as he chewed his way

through the radishes and spring onions, Father would talk in a

ruminative kind of way about the stuff he'd been reading, the fires

and shipwrecks and scandals in high society, and these here new $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

flying machines and the chap (I notice that to this day he turns up

in the Sunday papers about once in three years) who was swallowed

by a whale in the Red Sea and taken out three days later, alive but

bleached white by the whale's gastric juice. Father was always a

bit sceptical of this story, and of the new flying machines,

otherwise he believed everything he read. Until 1909 no one in

Lower Binfield believed that human beings would ever learn to fly.

The official doctrine was that if God had meant us to fly $\operatorname{He'd}$ have

given us wings. Uncle Ezekiel couldn't help retorting that if God

had meant us to ride He'd have given us wheels, but even he didn't

believe in the new flying machines.

It was only on Sunday afternoons, and perhaps on the one evening \boldsymbol{a}

week when he looked in at the George for a half-pint, that Father

turned his mind to such things. At other times he was always more

or less overwhelmed by business. There wasn't really such a lot to

do, but he seemed to be always busy, either in the loft behind the

yard, struggling about with sacks and bales, or in the kind of

dusty little cubby-hole behind the counter in the shop, adding

figures up in a notebook with a stump of pencil. He was a very

honest man and a very obliging man, very anxious to provide $\ensuremath{\operatorname{good}}$

stuff and swindle nobody, which even in those days wasn't the best

way to get on in business. He would have been just the man for

some small official job, a postmaster, for instance, or station-

master of a country station. But he hadn't either the cheek and

enterprise to borrow money and expand the business, or the

imagination to think of new selling-lines. It was characteristic

of him that the only streak of imagination he ever showed, the $\ensuremath{\mathsf{S}}$

invention of a new seed mixture for cage-birds (Bowling's Mixture

it was called, and it was famous over a radius of nearly five

miles) was really due to Uncle Ezekiel. Uncle Ezekiel was a bit of

a bird-fancier and had quantities of goldfinches in his dark little

shop. It was his theory that cage-birds lose their

colour because

of lack of variation in their diet. In the yard behind the shop

Father had a tiny plot of ground in which he used to grow about

twenty kinds of weed under wire-netting, and he used to $\ensuremath{\operatorname{dry}}$ them

and mix their seeds with ordinary canary seed. Jackie, the

bullfinch who hung in the shop-window, was supposed to be an

advertisement for Bowling's Mixture. Certainly, unlike most

bullfinches in cages, Jackie never turned black.

Mother was fat ever since I remember her. No doubt it's from her

that I inherit my pituitary deficiency, or whatever it is that makes you get fat.

She was a largish woman, a bit taller than Father, with hair a good $\ \ \,$

deal fairer than his and a tendency to wear black dresses. But

except on Sundays I never remember her without an apron. It would

be an exaggeration, but not a very big one, to say that I never $\,$

remember her when she wasn't cooking. When you look back over a

long period you seem to see human beings always fixed in some

special place and some characteristic attitude. It seems to you

that they were always doing exactly the same thing. Well, just as $% \left(1\right) =\left(1\right) +\left(1\right) +$

when I think of Father I remember him always behind the counter,

with his hair all mealy, adding up figures with a stump of pencil

which he moistens between his lips, and just as I $remember\ Uncle$

Ezekiel, with his ghostly white whiskers, straightening himself out

and slapping his leather apron, so when I think of Mother $\ensuremath{\mathsf{I}}$

remember her at the kitchen table, with her forearms covered with

flour, rolling out a lump of dough.

You know the kind of kitchen people had in those days. A huge

place, rather dark and low, with a great beam across the ceiling

and a stone floor and cellars underneath. Everything enormous, or

so it seemed to me when I was a kid. A vast stone $\sinh w$

didn't have a tap but an iron pump, a dresser covering one wall and

going right up to the ceiling, a gigantic range which burned half a $\,$

ton a month and took God knows how long to blacklead. Mother at

the table rolling out a huge flap of dough. And myself crawling

round, messing about with bundles of firewood and lumps of coal and

tin beetle-traps (we had them in all the dark corners and they used

to be baited with beer) and now and again coming up to the table to $% \left(1\right) =\left(1\right) \left(1\right)$

try and cadge a bit of food. Mother 'didn't hold with' eating

between meals. You generally got the same answer: 'Get along with

you, now! I'm not going to have you spoiling your dinner. Your

eye's bigger than your belly.' Very occasionally, however, she'd

cut you off a thin strip of candied peel.

I used to like to watch Mother rolling pastry. There's always a

fascination in watching anybody do a job which he

really

understands. Watch a woman--a woman who really knows how to cook,

I mean--rolling dough. She's got a peculiar, solemn, indrawn air,

a satisfied kind of air, like a priestess celebrating a sacred

rite. And in her own mind, of course, that's exactly what she is.

Mother had thick, pink, strong forearms which were generally

mottled with flour. When she was cooking, all her movements were $\ensuremath{\mathsf{w}}$

wonderfully precise and firm. In her hands egg-whisks and mincers

and rolling-pins did exactly what they were meant to do. When you

saw her cooking you knew that she was in a world where she $\,$

belonged, among things she really understood. Except through the

Sunday papers and an occasional bit of gossip the outside world

didn't really exist for her. Although she read more easily than

Father, and unlike him used to read novelettes as well as

newspapers, she was unbelievably ignorant. I realized this even by

the time I was ten years old. She certainly couldn't have told you

whether Ireland was east or west of England, and I doubt whether

any time up to the outbreak of the Great War she could have told

you who was Prime Minister. Moreover she hadn't the smallest wish

to know such things. Later on when I read books about Eastern

countries where they practise polygamy, and the secret harems where

the women are locked up with black eunuchs mounting $\ensuremath{\mathsf{guard}}$ over

them, I used to think how shocked Mother would have been if $\operatorname{she'd}$

heard of it. I can almost hear her voice--'Well, now! Shutting

their wives up like that! The IDEA!' Not that she'd have known

what a eunuch was. But in reality she lived her life in a space

that must have been as small and almost as private as the average $% \left(1\right) =\left(1\right) \left(1\right)$

zenana. Even in our own house there were parts where she never set

foot. She never went into the loft behind the yard and very seldom

into the shop. I don't think I ever remember her serving a

customer. She wouldn't have known where any of the things were

kept, and until they were milled into flour she
probably didn't

know the difference between wheat and oats. Why should she? The

shop was Father's business, it was 'the man's work', and even about

the money side of it she hadn't very much curiosity. Her job, 'the

woman's work', was to look after the house and the $\ensuremath{\mathsf{meals}}$ and the

laundry and the children. She'd have had a fit if she'd seen

Father or anyone else of the male sex trying to sew on a button for himself.

So far as the meals and so forth went, ours was one of those houses

where everything goes like clockwork. Or no, not like clockwork,

which suggests something mechanical. It was more like some kind of

natural process. You knew that breakfast would be on the table

tomorrow morning in much the same way as you knew the

sun would

rise. All through her life Mother went to bed at nine and got up

at five, and she'd have thought it vaguely wicked--sort of decadent

and foreign and aristocratic--to keep later hours. Although she

didn't mind paying Katie Simmons to take Joe and me out for walks,

she would never tolerate the idea of having a woman in to help with

the housework. It was her firm belief that a hired woman always

sweeps the dirt under the dresser. Our meals were always ready on

the tick. Enormous meals--boiled beef and dumplings, roast beef

and Yorkshire, boiled mutton and capers, pig's head, apple pie,

spotted \log , and $jam\ roly-poly--with\ grace\ before\ and\ after. The$

old ideas about bringing up children still held good, though they

were going out fast. In theory children were still thrashed and

put to bed on bread and water, and certainly you were liable to be

sent away from table if you made too much noise eating, or choked,

or refused something that was 'good for you', or 'answered back'.

In practice there wasn't much discipline in our family, and of the

two Mother was the firmer. Father, though he was always quoting $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

'Spare the rod and spoil the child', was really much too weak with

us, especially with Joe, who was a hard case from the start. He $\,$

was always 'going to' give Joe a good hiding, and he used to tell

us stories, which I now believe were lies, about the frightful $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

thrashings his own father used to give him with a leather strap,

but nothing ever came of it. By the time Joe was twelve he was too

strong for Mother to get him across her knee, and after that there

was no doing anything with him.

At that time it was still thought proper for parents to say 'don't'

to their children all day long. You'd often hear a man boasting

that he'd 'thrash the life out of' his son if he caught him

smoking, or stealing apples, or robbing a bird's nest. In some

families these thrashings actually took place. Old Lovegrove, the

saddler, caught his two sons, great lumps aged sixteen and fifteen,

smoking in the garden shed and walloped them so that you could hear

it all over the town. Lovegrove was a very heavy smoker. The $\,$

thrashings never seemed to have any effect, all boys stole apples,

robbed birds' nests, and learned to smoke sooner or later, but the

idea was still knocking around that children should be treated $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

rough. Practically everything worth doing was forbidden, in theory

anyway. According to Mother, everything that a boy ever wants to $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

do was 'dangerous'. Swimming was dangerous, climbing trees was

dangerous, and so were sliding, snowballing, hanging on behind $% \left(1\right) =\left(1\right) \left(1\right)$

carts, using catapults and squailers, and even fishing. All

animals were dangerous, except Nailer, the two cats, and Jackie the

bullfinch. Every animal had its special recognized

methods of

attacking you. Horses bit, bats got into your hair, earwigs got

into your ears, swans broke your leg with a blow of their wings,

bulls tossed you, and snakes 'stung'. All snakes stung, according

to Mother, and when I quoted the penny encyclopedia to the effect $% \left(1\right) =\left(1\right) \left(1\right)$

that they didn't sting but bit, she only told me not to answer

back. Lizards, slow-worms, toads, frogs, and newts also stung.

All insects stung, except flies and blackbeetles. Practically all

kinds of food, except the food you had at meals, were either

poisonous or 'bad for you'. Raw potatoes were deadly poison, and

so were mushrooms unless you bought them at the greengrocer's. Raw $\,$

gooseberries gave you colic and raw raspberries gave you a skin-

rash. If you had a bath after a meal you died of cramp, if you cut

yourself between the thumb and forefinger you got lockjaw, and if

you washed your hands in the water eggs were boiled in you got

warts. Nearly everything in the shop was poisonous, which was why

Mother had put the gate in the doorway. Cowcake was poisonous, and

so was chicken corn, and so were mustard seed and Karswood poultry

spice. Sweets were bad for you and eating between meals was bad

for you, though curiously enough there were certain kinds of eating

between meals that Mother always allowed. When she was making plum

jam she used to let us eat the syrupy stuff that was skimmed off $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

the top, and we used to gorge ourselves with it till we were sick.

Although nearly everything in the world was either dangerous or

poisonous, there were certain things that had mysterious virtues.

Raw onions were a cure for almost everything. A stocking tied

round your neck was a cure for a sore throat. Sulphur in a dog's

drinking water acted as a tonic, and old Nailer's bowl behind the

back door always had a lump of sulphur in it which stayed there $\,$

year after year, never dissolving.

We used to have tea at six. By four Mother had generally finished

the housework, and between four and six she used to have a quiet

cup of tea and 'read her paper', as she called it. As a matter of $% \left(1\right) =\left(1\right) =\left(1\right)$

fact she didn't often read the newspaper except on Sundays. The

week-day papers only had the day's news, and it was only

occasionally that there was a murder. But the editors of the

Sunday papers had grasped that people don't really mind whether $\,$

their murders are up to date and when there was no new murder on

hand they'd hash up an old one, sometimes going as far back as $\ensuremath{\mathsf{Dr}}$

Palmer and Mrs Manning. I think Mother thought of the world

outside Lower Binfleld chiefly as a place where murders were

committed. Murders had a terrible fascination for her, because, as

she often said, she just didn't know how people could BE so wicked.

Cutting their wives' throats, burying their fathers

under cement

floors, throwing babies down wells! How anyone could DO such

things! The Jack the Ripper scare had happened about the time when

Father and Mother were married, and the big wooden shutters we used

to draw over the shop windows every night dated from then.

Shutters for shop windows were going out, most of the shops in the

High Street didn't have them, but Mother felt safe behind them.

All along, she said, she'd had a dreadful feeling that Jack the

Ripper was hiding in Lower Binfield. The Crippen case--but that

was years later, when I was almost grown up--upset her badly. I

can hear her voice now. 'Gutting his poor wife up and burying her

in the coal cellar! The IDEA! What I'd do to that man if I got

hold of him!' And curiously enough, when she thought of the

dreadful wickedness of that little American doctor who dismembered

his wife (and made a very neat job of it by taking all the bones

out and chucking the head into the sea, if I remember rightly) the

tears actually came into her eyes.

But what she mostly read on week-days was Hilda's Home Companion.

In those days it was part of the regular furnishing of any home

like ours, and as a matter of fact it still exists, though it's

been a bit crowded out by the more streamlined women's papers that

have come up since the war. I had a look at a copy only the other $% \left(1\right) =\left(1\right) +\left(1\right) +$

day. It's changed, but less than most things. There are still the

same enormous serial stories that go on for \sin months (and it all

comes right in the end with orange blossoms to follow), and the

same Household Hints, and the same ads for sewing-machines and

remedies for bad legs. It's chiefly the print and the illustrations

that have changed. In those days the heroine had to look like an

egg-timer and now she has to look like a cylinder. Mother was a slow

reader and believed in getting her threepennyworth out of Hilda's

Home Companion. Sitting in the old yellow armchair beside the

hearth, with her feet on the iron fender and the little pot of

strong tea stewing on the hob, she'd work her way steadily from

cover to cover, right through the serial, the two short stories,

the Household Hints, the ads for Zam-Buk, and the answers to

correspondents. Hilda's Home Companion generally lasted her the

week out, and some weeks she didn't even finish it. Sometimes the

heat of the fire, or the buzzing of the bluebottles on summer

afternoons, would send her off into a doze, and at about a quarter

to six she'd wake up with a tremendous start, glance at the clock on

the mantelpiece, and then get into a stew because tea was going to

be late. But tea was never late.

In those days--till 1909, to be exact--Father could still afford an $\,$

errand boy, and he used to leave the shop to him and

come in to tea

with the backs of his hands all mealy. Then Mother would stop

cutting slices of bread for a moment and say, 'If you'll give us

grace, Father', and Father, while we all bent our heads on our

chests, would mumble reverently, 'Fwat we bout to receive--Lord

make us truly thankful--Amen.' Later on, when Joe was a bit older,

it would be 'YOU give us grace today, Joe', and Joe would pipe it

out. Mother never said grace: it had to be someone of the male sex.

There were always bluebottles buzzing on summer afternoons. Ours

wasn't a sanitary house, precious few houses in Lower Binfield

were. I suppose the town must have contained five hundred houses

and there certainly can't have been more than ten with bathrooms or

fifty with what we should now describe as a W.C. In summer our

backyard always smelt of dustbins. And all houses had insects in

them. We had blackbeetles in the wainscoting and $\ensuremath{\mbox{crickets}}$

somewhere behind the kitchen range, besides, of course, the meal-

worms in the shop. In those days even a house-proud woman like

Mother didn't see anything to object to in blackbeetles. They were

as much a part of the kitchen as the dresser or the rolling-pin.

But there were insects and insects. The houses in the bad street

behind the brewery, where Katie Simmons lived, were overrun by

bugs. Mother or any of the shopkeepers' wives would have died of

shame if they'd had bugs in the house. In fact it was considered

proper to say that you didn't even know a bug by sight.

The great blue flies used to come sailing into the larder and sit $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +$

longingly on the wire covers over the meat. 'Drat the flies!'

people used to say, but the flies were an act of God and apart from

meat-covers and fly-papers you couldn't do much about them. I said

a little while back that the first thing I remember is the smell of

sainfoin, but the smell of dustbins is also a pretty early memory.

When I think of Mother's kitchen, with the stone floor and the

beetle-traps and the steel fender and the blackleaded range, $\ensuremath{\text{I}}$

always seem to hear the bluebottles buzzing and smell the dustbin,

and also old Nailer, who carried a pretty powerful smell of dog.

And God knows there are worse smells and sounds. Which would you

sooner listen to, a bluebottle or a bombing plane?

3

Joe started going to Walton Grammar School two years before I did.

Neither us went there till we were nine. It meant a four-mile bike

ride morning and evening, and Mother was scared of allowing us $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

among the traffic, which by that time included a very

few motorcars.

For several years we went to the dame-school kept by old Mrs

Howlett. Most of the shopkeepers' children went there, to save

them from the shame and come-down of going to the board school,

though everyone knew that Mother Howlett was an old imposter and $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

worse than useless as a teacher. She was over seventy, she was

very deaf, she could hardly see through her spectacles, and all she

owned in the way of equipment was a cane, a blackboard, a few dog-

eared grammar books, and a couple of dozen smelly slates. She $\,$

could just manage the girls, but the boys simply laughed at her and

played truant as often as they felt like it. Once there was a $% \left(1\right) =\left(1\right) +\left(1$

frightful scandal cause a boy put his hand up a qirl's dress, a

thing I didn't understand at the time. Mother Howlett succeeded in

hushing it up. When you did something particularly bad her formula

was 'I'll tell your father', and on very rare occasions she did so.

But we were quite sharp enough to see that she daren't do it too

often, and even when she let out at you with the cane she was so $% \left\{ 1,2,\ldots ,n\right\}$

old and clumsy that it was easy to dodge.

Joe was only eight when he got in with a tough gang of boys who

called themselves the Black Hand. The leader was Sid Lovegrove,

the saddler's younger son, who was about thirteen, and there were

two other shopkeepers' sons, an errand boy from the brewery, and

two farm lads who sometimes managed to cut work and go off with

the gang for a couple of hours. The farm lads were great lumps

bursting out of corduroy breeches, with very broad accents and

rather looked down on by the rest of the gang, but they were

tolerated because they knew twice as much about animals as any of

the others. One of them, nicknamed Ginger, would even catch a

rabbit in his hands occasionally. If he saw one lying in the grass

he used to fling himself on it like a spread-eagle. There was a

big social distinction between the shopkeepers' sons and the sons $% \left(1\right) =\left(1\right) \left(1\right) \left$

of labourers and farm-hands, but the local boys didn't usually pay

much attention to it till they were about sixteen. The gang had a $\,$

secret password and an 'ordeal' which included cutting your finger

and eating an earthworm, and they gave themselves out to be

frightful desperadoes. Certainly they managed to make a nuisance

of themselves, broke windows chased cows, tore the ${\tt knockers}\ {\tt off}$

doors, and stole fruit by the hundredweight.

Sometimes in winter

they managed to borrow a couple of ferrets and go ratting, when the

farmers would let them. They all had catapults and squailers, and $% \left(1\right) =\left(1\right) +\left(1\right) +$

they were always saving up to buy a saloon pistol, which in those

days cost five shillings, but the savings never amounted to more

than about threepence. In summer they used to go

fishing and bird-

nesting. When Joe was at Mrs Howlett's he used to cut school at

least once a week, and even at the Grammar School he managed it

about once a fortnight. There was a boy at the Grammar School, an

auctioneer's son, who could copy any handwriting and for a penny

he'd forge a letter from your mother saying you'd been ill

yesterday. Of course I was wild to join the Black Hand, but Joe

always choked me off and said they didn't want any blasted kids hanging round.

It was the thought of going fishing that really appealed to me. At $% \left(1\right) =\left(1\right) \left(1\right)$

eight years old I hadn't yet been fishing, except
with a penny net,

with which you can sometimes catch a stickleback. Mother was $\ensuremath{\mathsf{N}}$

always terrified of letting us go anywhere near water. She

'forbade' fishing, in the way in which parents in those days

'forbade' almost everything, and I hadn't yet grasped that grownups

can't see round corners. But the thought of fishing sent me wild

with excitement. Many a time I'd been past the pool at the Mill

Farm and watched the small carp basking on the surface, and $% \left(1\right) =\left(1\right) +\left(1\right)$

sometimes under the willow tree at the corner a great diamond-

shaped carp that to my eyes looked enormous--six inches long, $\ensuremath{\mathsf{I}}$

suppose--would suddenly rise to the surface, gulp down a grub, and $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

sink again. I'd spent hours gluing my nose against the window of

Wallace's in the High Street, where fishing tackle and guns and

bicycles were sold. I used to lie awake on summer mornings

thinking of the tales Joe had told me about fishing, how you mixed

bread paste, how your float gives a bob and plunges under and you

feel the rod bending and the fish tugging at the line. Is it any

use talking about it, I wonder--the sort of fairy light that fish

and fishing tackle have in a kid's eyes? Some kids feel the same

about guns and shooting, some feel it about motor-bikes or

aeroplanes or horses. It's not a thing that you can explain or

rationalize, it's merely magic. One morning--it was in June and I

must have been eight--I knew that Joe was going to cut school and

go out fishing, and I made up my mind to follow. In some way Joe

'Now then, young George! Don't you get thinking you're coming with the gang today. You stay back home.'

'No, I didn't. I didn't think nothing about it.'

'Yes, you did! You thought you were coming with the gang.'

'No, I didn't!'

'Yes, you did!'

'No, I didn't!'

'Yes, you did! You stay back home. We don't want any bloody kids along.'

Joe had just learned the word 'bloody' and was always using it.

Father overheard him once and swore that he'd thrash the life out

of Joe, but as usual he didn't do so. After breakfast Joe started

off on his bike, with his satchel and his Grammar School cap, five

minutes early as he always did when he meant to cut school, and

when it was time for me to leave for Mother Howlett's I sneaked off

and hid in the lane behind the allotments. I knew the gang were

going to the pond at the Mill Farm, and I was going to follow them $\,$

if they murdered me for it. Probably they'd give me a hiding, and

probably I wouldn't get home to dinner, and then Mother would know $\,$

that I'd cut school and I'd get another hiding, but I didn't care.

I was just desperate to go fishing with the gang. I was cunning,

too. I allowed Joe plenty of time to make a circuit round and $\ensuremath{\mathsf{get}}$

to the Mill Farm by road, and then I followed down the lane and $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

skirted round the meadows on the far side of the hedge, so as to

get almost to the pond before the gang saw me. It was a wonderful

June morning. The buttercups were up to my knees. There was a

breath of wind just stirring the tops of the elms, and the great $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

green clouds of leaves were sort of soft and rich like silk. And $\,$

it was nine in the morning and I was eight years old,

and all round me it was early summer, with great tangled hedges where the wild roses were still in bloom, and bits of soft white cloud drifting overhead, and in the distance the low hills and the dim blue masses of the woods round Upper Binfield. And I didn't give a damn for any of it. All I was thinking of was the green pool and the carp and the gang with their hooks and lines and bread paste. It was as though they were in paradise and I'd got to join them. Presently I managed to sneak up on them--four of them, Joe and Sid Lovegrove and the errand boy and another shopkeeper's son, Harry Barnes I think his name was.

Joe turned and saw me. 'Christ!' he said. 'It's the kid.' He walked up to me like a tom-cat that's going to start a fight. 'Now then, you! What'd I tell you? You get back 'ome double quick.'

Both Joe and I were inclined to drop our aitches if we were at all excited. I backed away from him.

'I'm not going back 'ome.'

'Yes you are.'

'Clip his ear, Joe,' said Sid. 'We don't want no kids along.'

'ARE you going back 'ome?' said Joe.

'No.'

'Righto, my boy! Right-HO!'

Then he started on me. The next minute he was chasing me round,

catching me one clip after another. But I didn't run away from the

pool, I ran in circles. Presently he'd caught me and got me down,

and then he knelt on $my\ upper\ arms\ and\ began\ screwing\ my\ ears,$

which was his favourite torture and one I couldn't stand. I was $\[$

blubbing by this time, but still I wouldn't give in and promise to

go home. I wanted to stay and go fishing with the gang. And

suddenly the others swung round in ${\tt my}$ favour and told ${\tt Joe}$ to get up

off my chest and let me stay if I wanted to. So I stayed after all.

The others had some hooks and lines and floats and a lump of bread

paste in a rag, and we all cut ourselves willow switches from the

tree at the corner of the pool. The farmhouse was only about two

hundred yards away, and you had to keep out of sight because old

Brewer was very down on fishing. Not that it made any difference

to him, he only used the pool for watering his cattle, but he hated

boys. The others were still jealous of me and kept telling me to

get out of the light and reminding me that I was only a kid and $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

knew nothing about fishing. They said that I was making such a

noise I'd scare all the fish away, though actually I was making $\,$

about half as much noise as anyone else there.

Finally they

wouldn't let me sit beside them and sent me to another part of the

pool where the water was shallower and there wasn't so much shade.

They said a kid like me was sure to keep splashing the water and

frighten the fish away. It was a rotten part of the pool, a part

where no fish would ordinarily come. I knew that. I seemed to

know by a kind of instinct the places where a fish would lie.

Still, I was fishing at last. I was sitting on the grass bank with

the rod in $\ensuremath{\mathsf{my}}$ hands, with the flies buzzing round, and the smell of

wild peppermint fit to knock you down, watching the red float on

the green water, and I was happy as a tinker although the tear- $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

marks mixed up with dirt were still all over my face.

Lord knows how long we sat there. The morning stretched out and

out, and the sun got higher and higher, and nobody had a bite. It

was a hot still day, too clear for fishing. The floats lay on the

water with never a quiver. You could see deep down into the water $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

as though you were looking into a kind of dark green glass. Out in

the middle of the pool you could see the fish lying just under the

surface, sunning themselves, and sometimes in the weeds near the

side a newt would come gliding upwards and rest there with his

fingers on the weeds and his nose just out of the water. But the $\ensuremath{\mathsf{I}}$

fish weren't biting. The others kept shouting that they'd got a

nibble, but it was always a lie. And the time stretched out and

out and it got hotter and hotter, and the flies ate you alive, and $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right)$

the wild peppermint under the bank smelt like Mother Wheeler's

sweet-shop. I was getting hungrier and hungrier, all the more $% \left(1\right) =\left(1\right) +\left(1$

because I didn't know for certain where my dinner was coming from.

But I sat as still as a mouse and never took my eyes off the float. $\label{eq:condition}$

The others had given me a lump of bait about the size of a marble,

telling me that would have to do for me, but for a long time $\ensuremath{\mathsf{I}}$

didn't even dare to re-bait my hook, because every
time I pulled my

line up they swore I was making enough noise to frighten every fish within five miles.

I suppose we must have been there about two hours when suddenly my

float gave a quiver. I knew it was a fish. It must have been a

fish that was just passing accidentally and saw my bait. There's

no mistaking the movement your float gives when it's a real bite.

It's quite different from the way it moves when you twitch your

line accidentally. The next moment it gave a sharp bob and almost

went under. I couldn't hold myself in any longer. I
yelled to the
others:

But the next moment there wasn't any doubt about it.

^{&#}x27;I've got a bite!'

^{&#}x27;Rats!' yelled Sid Lovegrove instantly.

The float

dived straight down, I could still see it under the water, kind of

 $\operatorname{\text{\rm dim}}$ red, and I felt the rod tighten in my hand. Christ, that

feeling! The line jerking and straining and a fish on the other

end of it! The others saw $\ensuremath{\mathsf{my}}$ rod bending, and the next $\ensuremath{\mathsf{moment}}$

they'd all flung their rods down and rushed round to me. I gave a

terrific haul and the fish--a great huge silvery fish--came flying

up through the air. The same moment all of us gave a yell of

agony. The fish had slipped off the hook and fallen into the wild

peppermint under the bank. But he'd fallen into shallow water

where he couldn't turn over, and for perhaps a second he lay there

on his side helpless. Joe flung himself into the water, splashing

us all over, and grabbed him in both hands. 'I got 'im!' he

yelled. The next moment he'd flung the fish on to the grass and we

were all kneeling round it. How we gloated! The poor dying brute

flapped up and down and his scales glistened all the colours of the

rainbow. It was a huge carp, seven inches long at least, and must

have weighed a quarter of a pound. How we shouted to see him! But

the next moment it was as though a shadow had fallen across us. We

looked up, and there was old Brewer standing over us, with his tall $% \left(1\right) =\left(1\right) +\left(1\right)$

billycock hat--one of those hats they used to wear that were a

cross between a top hat and a bowler--and his cowhide gaiters and a

thick hazel stick in his hand.

We suddenly cowered like partridges when there's a hawk overhead.

He looked from one to other of us. He had a wicked old mouth with

no teeth in it, and since he'd shaved his beard off his chin looked $\,$

like a nutcracker.

'What are you boys doing here?' he said.

There wasn't much doubt about what we were doing. Nobody answered.

'I'll learn 'ee come fishing in my pool!' he suddenly roared, and

the next moment he was on us, whacking out in all directions.

The Black Hand broke and fled. We left all the rods behind and

also the fish. Old Brewer chased us half across the meadow. His

legs were stiff and he couldn't move fast, but he got in some good

swipes before we were out of his reach. We left him in the middle

of the field, yelling after us that he knew all our names and was

going to tell our fathers. I'd been at the back and most of the $\,$

wallops had landed on me. I had some nasty red weals on the calves

of my legs when we got to the other side of the hedge.

I spent the rest of the day with the gang. They hadn't made up

their mind whether I was really a member yet, but for the time $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

being they tolerated me. The errand boy, who'd had the morning off $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

on some lying pretext or other, had to go back to the

brewery. The

rest of us went for a long, meandering, scrounging kind of walk,

the sort of walk that boys go for when they're away from home all

day, and especially when they're away without permission. It was

the first real boy's walk I'd had, quite different from the walks $% \left(1\right) =\left(1\right) \left(1\right) \left$

we used to go with Katie Simmons. We had our dinner in a dry ditch

on the edge of the town, full of rusty cans and wild fennel. The $\,$

others gave me bits of their dinner, and Sid Lovegrove had a penny,

so someone fetched a Penny Monster which we had between us. It was

very hot, and the fennel smelt very strong, and the gas of the $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

Penny Monster made us belch. Afterwards we wandered up the dusty

white road to Upper Binfield, the first time I'd been that way, I

believe, and into the beech woods with the carpets of dead leaves

and the great smooth trunks that soar up into the sky so that the

birds in the upper branches look like dots. You could go wherever

you liked in the woods in those days. Binfield House, was shut up,

they didn't preserve the pheasants any longer, and at the worst

you'd only meet a carter with a load of wood. There was a tree

that had been sawn down, and the rings of the trunk looked like \boldsymbol{a}

target, and we had shots at it with stones. Then the others had

shots at birds with their catapults, and Sid Lovegrove swore $\operatorname{he'd}$

hit a chaffinch and it had stuck in a fork in the tree. Joe said

he was lying, and they argued and almost fought. Then we went down

into a chalk hollow full of beds of dead leaves and shouted to hear

the echo. Someone shouted a dirty word, and then we said over all

the dirty words we knew, and the others jeered at me because I only

knew three. Sid Lovegrove said he knew how babies were born and it

was just the same as rabbits except that the baby came out of the

woman's navel. Harry Barnes started to carve the word ---- on a

beech tree, but got fed up with it after the first two letters.

Then we went round by the lodge of Binfield House. There was a $\ensuremath{\mathsf{a}}$

rumour that somewhere in the grounds there was a pond with enormous $\ensuremath{\mathsf{S}}$

fish in it, but no one ever dared go inside because old Hodges , the

lodge-keeper who acted as a kind of caretaker, was 'down' on boys.

He was digging in his vegetable garden by the lodge when we passed.

We cheeked him over the fence until he chased us off, and then we

went down to the Walton Road and cheeked the carters, keeping on $% \left\{ 1,2,\ldots ,2,\ldots \right\}$

the other side of the hedge so that they couldn't reach us with

their whips. Beside the Walton Road there was a place that had

been a quarry and then a rubbish dump, and finally had got

overgrown with blackberry bushes. There were great mounds of rusty

old tin cans and bicycle frames and saucepans with holes in them $\,$

and broken bottles with weeds growing all over them, and we spent $% \left(1\right) =\left(1\right) +\left(1\right) +$

nearly an hour and got ourselves filthy from head to

foot routing

out iron fence posts, because Harry Barnes swore that the

blacksmith in Lower Binfield would pay sixpence a hundredweight for

old iron. Then Joe found a late thrush's nest with half-fledged

chicks in it in a blackberry bush. After a lot of argument about

what to do with them we took the chicks out, had shots at them with

stones, and finally stamped on them. There were four of them, and

we each had one to stamp on. It was getting on towards tea-time

now. We knew that old Brewer would be as good as his word and $% \left(1\right) =\left(1\right)$

there was a hiding ahead of us, but we were getting too hungry to

stay out much longer. Finally we trailed home, with one more row

on the way, because when we were passing the allotments we saw a

rat and chased it with sticks, and old Bennet the station-master,

who worked at his allotment every night and was very proud of it,

came after us in a tearing rage because we'd trampled on his onionbed.

I'd walked ten miles and I wasn't tired. All day I'd trailed after $\$

the gang and tried to do everything they did, and they'd called \mbox{me}

'the kid' and snubbed me as much as they could, but $\ensuremath{\text{I'd}}$ more or

less kept my end up. I had a wonderful feeling inside me, a

feeling you can't know about unless you've had it--but if you're a

man you'll have had it some time. I knew that I wasn't a kid any

longer, I was a boy at last. And it's a wonderful thing to be a

boy, to go roaming where grown-ups can't catch you, and to chase

rats and kill birds and shy stones and cheek carters and shout

dirty words. It's a kind of strong, rank feeling, a feeling of

knowing everything and fearing nothing, and it's all bound up with

breaking rules and killing things. The white dusty roads, the hot

sweaty feeling of one's clothes, the smell of fennel and wild

peppermint, the dirty words, the sour stink of the rubbish dump,

the taste of fizzy lemonade and the gas that made one belch, the

stamping on the young birds, the feel of the fish straining on the

line--it was all part of it. Thank $\operatorname{God}\ \operatorname{I'm}\ a\ \operatorname{man},$ because no woman

ever has that feeling.

Sure enough, old Brewer had sent round and told everybody. Father

looked very glum, fetched a strap out of the shop, and said he was

going to 'thrash the life out of' Joe. But Joe struggled and

yelled and kicked, and in the end Father didn't get in more than a

couple of whacks at him. However, he got a caning from the $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

headmaster of the Grammar School next day. I tried to struggle

too, but I was small enough for Mother to get me across her knee,

and she gave me what-for with the strap. So I'd had three hidings $\,$

that day, one from Joe, one from old Brewer, and one from Mother.

Next day the gang decided that I wasn't really a

member yet and

that I'd got to go through the 'ordeal' (a word they'd got out of

the Red Indian stories) after all. They were very strict in

insisting that you had to bite the worm before you swallowed it.

Moreover, because I was the youngest and they were jealous of $\ensuremath{\mathsf{me}}$

for being the only one to catch anything, they all made out

afterwards that the fish I'd caught wasn't really a big one. In a

general way the tendency of fish, when people talk about them, is $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

to get bigger and bigger, but this one got smaller and smaller,

until to hear the others talk you'd have thought it was no bigger than a minnow.

But it didn't matter. I'd been fishing. I'd seen the float dive

under the water and felt the fish tugging at the line, and however

many lies they told they couldn't take that away from $\ensuremath{\text{me}}.$

4

For the next seven years, from when I was eight to when I was

fifteen, what I chiefly remember is fishing.

Don't think that I did nothing else. It's only that when you look

back over a long period of time, certain things seem to swell up

till they overshadow everything else. I left Mother Howlett's and

went to the Grammar School, with a leather satchel and a black cap

with yellow stripes, and got my first bicycle and a long time

afterwards my first long trousers. My first bike was a fixed-

downhill you put your feet up on the front rests and let the pedals

go whizzing round. That was one of the characteristic sights of

the early nineteen-hundreds--a boy sailing downhill with his head

back and his feet up in the air. I went to the Grammar School in

fear and trembling, because of the frightful tales $\ensuremath{\mathsf{Joe}}$ had told $\ensuremath{\mathsf{me}}$

about old Whiskers (his name was Wicksey) the headmaster, who was

certainly a dreadful-looking little man, with a face just like a

wolf, and at the end of the big schoolroom he had a glass case with $\ensuremath{\mathsf{S}}$

canes in it, which he'd sometimes take out and swish through the $\,$

air in a terrifying manner. But to my surprise I did rather well

at school. It had never occurred to me that I might be cleverer $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

than Joe, who was two years older than me and had bullied me ever $% \left(1\right) =\left(1\right) +\left(1\right) +$

since he could walk. Actually Joe was an utter dunce, got the cane

about once a week, and stayed somewhere near the bottom of the

school till he was sixteen. My second term I took a prize in

arithmetic and another in some queer stuff that was mostly $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

concerned with pressed flowers and went by the name of Science, and

by the time I was fourteen Whiskers was talking about

scholarships

and Reading University. Father, who had ambitions for Joe and me

in those days, was very anxious that I should go to 'college'.

There was an idea floating round that I was to be a schoolteacher

and Joe was to be an auctioneer.

But I haven't many memories connected with school. When I've mixed

with chaps from the upper classes, as I did during the war, I've $\,$

been struck by the fact that they never really get over that

frightful drilling they go through at public schools. Either it

flattens them out into half-wits or they spend the rest of their $\,$

lives kicking against it. It wasn't so with boys of our class, the

sons of shopkeepers and farmers. You went to the Grammar School

and you stayed there till you were sixteen, just to show that you

weren't a prole, but school was chiefly a place that you wanted to

get away from. You'd no sentiment of loyalty, no goofy feeling

about the old grey stones (and they WERE old, right enough, the $\,$

school had been founded by Cardinal Wolsey), and there was no ${\tt Old}$

Boy's tie and not even a school song. You had your half-holidays

to yourself, because games weren't compulsory and as often as not

you cut them. We played football in braces, and though it was

considered proper to play cricket in a belt, you wore your ordinary

shirt and trousers. The only game I really cared about was the $\,$

stump cricket we used to play in the gravel yard during the break,

with a bat made out of a bit of packing case and a compo ball.

But I remember the smell of the big schoolroom, a smell of ink and

dust and boots, and the stone in the yard that had been a mounting $\ensuremath{\mathsf{S}}$

block and was used for sharpening knives on, and the little baker's

shop opposite where they sold a kind of Chelsea bun, twice the size

of the Chelsea buns you get nowadays, which were called Lardy

Busters and cost a halfpenny. I did all the things you do at

school. I carved my name on a desk and got the cane for it--you $\,$

were always caned for it if you were caught, but it was the

etiquette that you had to carve your name. And I got inky fingers

and bit my nails and made darts out of penholders and played

conkers and passed round dirty stories and learned to masturbate

and cheeked old Blowers, the English master, and bullied the life $\,$

out of little Willy Simeon, the undertaker's son, who was half- $\,$

witted and believed everything you told him. Our favourite trick

was to send him to shops to buy things that didn't exist. All the

old gags--the ha'porth of penny stamps, the rubber hammer, the

left-handed screwdriver, the pot of striped
paint--poor Willy fell

for all of them. We had grand sport one afternoon, putting $\mbox{him\ in}$

a tub and telling him to lift himself up by the handles. He ended

up in an asylum, poor Willy. But it was in the holidays that one really lived.

There were good things to do in those days. In winter we used to

borrow a couple of ferrets--Mother would never let $\operatorname{\mathtt{Joe}}$ and $\operatorname{\mathtt{me}}$ keep

them at home, 'nasty smelly things' she called them--and go round

the farms and ask leave to do a bit of ratting. Sometimes they let

us, sometimes they told us to hook it and said we were more trouble

than the rats. Later in winter we'd follow the threshing machine

and help kill the rats when they threshed the stacks. One winter,

1908 it must have been, the Thames flooded and then froze and there $\,$

was skating for weeks on end, and Harry Barnes broke his collar-

bone on the ice. In early spring we went after squirrels with

squailers, and later on we went birdnesting. We had a theory that

birds can't count and it's all right if you leave one egg, but we

were cruel little beasts and sometimes we'd just knock the nest

down and trample on the eggs or chicks. There was another game we

had when the toads were spawning. We used to catch toads, ram the

nozzle of a bicycle pump up their backsides, and blow them up till

they burst. That's what boys are like, I don't know why. In

summer we used to bike over the Burford Weir and bathe. Wally

Lovegrove, Sid's young cousin, was drowned in 1906. He got tangled

in the weeds at the bottom, and when the drag-hooks

brought his

body to the surface his face was jet black.

But fishing was the real thing. We went many a time to old

Brewer's pool, and took tiny carp and tench out of it, and once a

whopping eel, and there were other cow-ponds that had fish in them $\,$

and were within walking distance on Saturday afternoons. But after

we got bicycles we started fishing in the Thames below Burford

Weir. It seemed more grown-up than fishing in cow-ponds. There

were no farmers chasing you away, and there are thumping fish in

the Thames--though, so far as I know, nobody's ever been known to catch one.

It's queer, the feeling I had for fishing--and still have, really.

I can't call myself a fisherman. I've never in my life caught a

fish two feet long, and it's thirty years now since $\ensuremath{\text{I}}\xspace^{\ensuremath{\text{v}}}$ bad a rod

in my hands. And yet when I look back the whole of my boyhood from

eight to fifteen seems to have revolved round the days when we went

fishing. Every detail has stuck clear in my memory. I can

remember individual days and individual fish, there isn't a cow-

pond or a backwater that I can't see a picture of if I shut my eyes

and think. I could write a book on the technique of fishing. When

we were kids we didn't have much in the way of tackle, it cost too

much and most of our three pence a week (which was the usual pocket- $\,$ money in those days) went on sweets and Lardy Busters. Very small

kids generally fish with a bent pin, which is too blunt to be much

use, but you can make a pretty good hook (though of course it's got

no barb) by bending a needle in a candle flame with a pair of

pliers. The farm lads knew how to plait horsehair so that it was

almost as good as gut, and you can take a small fish on a single

horsehair. Later we got to having two-shilling fishing-rods and

even reels of sorts. God, what hours I've spent gazing into

Wallace's window! Even the .410 guns and saloon pistols didn't

thrill me so much as the fishing tackle. And the copy of Gamage's

catalogue that I picked up somewhere, on a rubbish $\operatorname{dump}\ \operatorname{I}\ \operatorname{think},$

and studied as though it had been the Bible! Even now I could give

you all the details about gut-substitute and gimp and Limerick $\,$

hooks and priests and disgorgers and Nottingham reels and God knows

how many other technicalities.

Then there were the kinds of bait we used to use. In our shop

there were always plenty of mealworms, which were good but not very

good. Gentles were better. You had to beg them off old Gravitt,

the butcher, and the gang used to draw lots or do ${\tt enamena-mina-mo}$

to decide who should go and ask, because Gravitt wasn't usually too

pleasant about it. He was a big, rough-faced old devil with a

voice like a mastiff, and when he barked, as he

generally did when speaking to boys, all the knives and steels on his blue apron would give a jingle. You'd go in with an empty treacle-tin in your hand, hang round till any customers had disappeared and then say very humbly:

'Please, Mr Gravitt, y'got any gentles today?'

Generally he'd roar out: 'What! Gentles! Gentles in my shop!
Ain't seen such a thing in years. Think I got blow-flies in my shop?'

He had, of course. They were everywhere. He used to deal with

them with a strip of leather on the end of a stick, with which he

could reach out to enormous distances and $\ensuremath{\mathsf{smack}}$ a fly into paste.

Sometimes you had to go away without any gentles, but as a rule

he'd shout after you just as you were going:

''Ere! Go round the backyard an' 'ave a look.
P'raps you might
find one or two if you looked careful.'

You used to find them in little clusters everywhere. Gravitt's

backyard smelt like a battlefield. Butchers didn't have

refrigerators in those days. Gentles live longer if you keep them in sawdust.

Wasp grubs are good, though it's hard to make them stick on the hook, unless you bake them first. When someone found a wasps' nest

we'd go out at night and pour turpentine down it and plug up the

hole with mud. Next day the wasps would all be dead and you could

dig out the nest and take the grubs. Once something went wrong, $\$

the turps missed the hole or something, and when we took the plug

out the wasps, which had been shut up all night, came out all

together with a zoom. We weren't very badly stung, but it was a

pity there was no one standing by with a stopwatch. Grasshoppers

are about the best bait there is, especially for chub. You stick

them on the hook without any shot and just flick them to and fro on

the surface--'dapping', they call it. But you can never get more

than two or three grasshoppers at a time.

Greenbottle flies, which

are also damned difficult to catch, are the best bait for dace,

especially on clear days. You want to put them on the hook alive,

ticklish job to put a live wasp on the hook.

 $\operatorname{\mathsf{God}}$ knows how many other baits there were. Bread paste you make by

squeezing water through white bread in a rag. Then there are

cheese paste and honey paste and paste with aniseed in it. Boiled

wheat isn't bad for roach. Redworms are good for gudgeon. You

find them in very old manure heaps. And you also find another kind $% \left(1\right) =\left(1\right) +\left(1\right)$

of worm called a brandling, which is striped and smells like an

earwig, and which is very good bait for perch.

Ordinary earthworms

are good for perch. You have to put them in moss to keep them $\ \ \,$

fresh and lively. If you try to keep them in earth they die.

Those brown flies you find on cowdung are pretty good for roach.

You can take a chub on a cherry, so they say, and I've seen a roach $\,$

taken with a currant out of a bun.

In those days, from the sixteenth of June (when the coarse-fishing

season starts) till midwinter I wasn't often without a tin of worms

or gentles in my pocket. I had some fights with Mother about it,

but in the end she gave in, fishing came off the list of forbidden

things and Father even gave me a two-shilling fishing-rod for

Christmas in 1903. Joe was barely fifteen when he started going

after girls, and from then on he seldom came out fishing, which he

said was a kid's game. But there were about half a dozen others

who were as mad on fishing as I was. Christ, those fishing days!

The hot sticky afternoons in the schoolroom when I've $\ensuremath{\operatorname{sprawled}}$

across ${\tt my}$ desk, with old Blowers's voice grating away about

predicates and subjunctives and relative clauses, and all that's in $% \left(1\right) =\left(1\right) \left(1\right)$

 $\ensuremath{\mathsf{my}}$ mind is the backwater near Burford Weir and the green pool under

the willows with the dace gliding to and fro. And then the $% \left(1\right) =\left(1\right)$

terrific rush on bicycles after tea, to Chamford Hill and down to $% \left(1\right) =\left(1\right) +\left(1\right) +$

the river to get in an hour's fishing before dark. The still

summer evening, the faint splash of the weir, the rings on the

water where the fish are rising, the midges eating you alive, the

shoals of dace swarming round your hook and never biting. And the

kind of passion with which you'd watch the black backs of the fish

swarming round, hoping and praying (yes, literally praying) that

one of them would change his mind and grab your bait before it got

too dark. And then it was always 'Let's have five minutes more',

and then 'Just five minutes more', until in the end you had to walk

your bike into the town because Towler, the copper, was prowling

round and you could be 'had up' for riding without a light. And $\,$

the times in the summer holidays when we went out to make a day of $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

it with boiled eggs and bread and butter and a bottle of lemonade,

and fished and bathed and then fished again and did occasionally

catch something. At night you'd come home with filthy hands so

hungry that you'd eaten what was left of your bread paste, with

three or four smelly dace wrapped up in your handkerchief. Mother

always refused to cook the fish I brought home. She would never

allow that river fish were edible, except trout and salmon. 'Nasty

muddy things', she called them. The fish I remember best of all

are the ones I didn't catch. Especially the monstrous fish you

always used to see when you went for a walk along the towpath on $% \left\{ 1,2,\ldots ,n\right\}$

Sunday afternoons and hadn't a rod with you. There

was no fishing

on Sundays, even the Thames Conservancy Board didn't allow it. On $% \left\{ 1\right\} =\left\{ 1\right\} =$

thick black suit and the Eton collar that sawed your head off. It

was on a Sunday that I saw a pike a yard long asleep in shallow $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

water by the bank and nearly got him with a stone. And sometimes

in the green pools on the edge of the reeds you'd see a huge Thames

trout go sailing past. The trout grow to vast sizes in the Thames,

but they're practically never caught. They say that one of the

real Thames fishermen, the old bottle-nosed blokes that you see

muffled up in overcoats on camp-stools with twenty-foot roach-poles

at all seasons of the year, will willingly give up a year of his

life to catching a Thames trout. I don't blame them, I see their

point entirely, and still better I saw it then.

Of course other things were happening. I grew three inches in a

year, got my long trousers, won some prizes at school, went to

Confirmation classes, told dirty stories, took to reading, and had

crazes for white mice, fretwork, and postage stamps. But it's

always fishing that I remember. Summer days, and the flat water-

meadows and the blue hills in the distance, and the willows up the

backwater and the pools underneath like a kind of deep green glass.

Summer evenings, the fish breaking the water, the nightjars hawking

round your head, the smell of nightstocks and latakia. Don't

mistake what I'm talking about. It's not that I'm trying to put

across any of that poetry of childhood stuff. I know that's all

baloney. Old Porteous (a friend of mine, a retired schoolmaster,

I'll tell you about him later) is great on the poetry of childhood.

Sometimes he reads me stuff about it out of books. Wordsworth.

Lucy Gray. There was a time when meadow, grove, and all that.

Needless to say he's got no kids of his own. The truth is that

kids aren't in any way poetic, they're merely savage little

animals, except that no animal is a quarter as selfish. A boy

isn't interested in meadows, groves, and so forth. He never looks

at a landscape, doesn't give a damn for flowers, and unless they

affect him in some way, such as being good to eat, he doesn't know

one plant from another. Killing things--that's about as near to

poetry as a boy gets. And yet all the while there's that peculiar

intensity, the power of longing for things as you can't long when

you're grown up, and the feeling that time stretches out and out in

front of you and that whatever you're doing you could go on for ever.

I was rather an ugly little boy, with butter-coloured hair which $% \left(1\right) =\left(1\right) \left(1\right)$

was always cropped short except for a quiff in front. I don't

idealize my childhood, and unlike many people I've no

wish to be

young again. Most of the things I used to care for would leave $\ensuremath{\mathsf{me}}$

something more than cold. I don't care if I never see a cricket

ball again, and I wouldn't give you threepence for a hundredweight

of sweets. But I've still got, I've always had, that peculiar

feeling for fishing. You'll think it damned silly, no doubt, but

I've actually half a wish to go fishing even now, when I'm fat and $\$

forty-five and got two kids and a house in the suburbs. Why?

Because in a manner of speaking I AM sentimental about my

 $\label{lem:childhood-not my own particular childhood, but the civilization \\$

which I grew up in and which is now, I suppose, just about at its

last kick. And fishing is somehow typical of that civilization.

As soon as you think of fishing you think of things that don't

belong to the modern world. The very idea of sitting all day under

a willow tree beside a quiet pool--and being able to find a quiet

pool to sit beside--belongs to the time before the war, before the

radio, before aeroplanes, before Hitler. There's a kind of

peacefulness even in the names of English coarse fish. Roach,

rudd, dace, bleak, barbel, bream, gudgeon, pike, chub, carp, tench.

They're solid kind of names. The people who made them up hadn't

heard of machine-guns, they didn't live in terror of the sack or

spend their time eating aspirins, going to the pictures, and

wondering how to keep out of the concentration camp.

Does anyone go fishing nowadays, I wonder? Anywhere within a

hundred miles of London there are no fish left to catch. A few $\,$

dismal fishing-clubs plant themselves in rows along the banks of

canals, and millionaires go trout-fishing in private waters round $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

Scotch hotels, a sort of snobbish game of catching hand-reared fish

with artificial flies. But who fishes in mill-streams or moats or

cow-ponds any longer? Where are the English coarse fish now? When

I was a kid every pond and stream had fish in it. Now all the $\,$

ponds are drained, and when the streams aren't poisoned with

chemicals from factories they're full of rusty tins and motor-bike tyres.

My best fishing-memory is about some fish that I never caught.

That's usual enough, I suppose.

When I was about fourteen Father did a good turn of some kind to

old Hodges, the caretaker at Binfield House. I forget what it was--

gave him some medicine that cured his fowls of the worms, or $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

something. Hodges was a crabby old devil, but he didn't forget a

good turn. One day a little while afterwards when he'd been down $% \left(1\right) =\left(1\right) \left(1\right) \left($

to the shop to buy chicken-corn he met me outside the door and $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

stopped me in his surly way. He had a face like something carved

out of a bit of root, and only two teeth, which were

dark brown and very long.

'Hey, young 'un! Fisherman, ain't you?'

'Yes.'

'Thought you was. You listen, then. If so be you wanted to, you

could bring your line and have a try in that they pool up ahind the

Hall. There's plenty bream and jack in there. But don't you tell

no one as I told you. And don't you go for to bring any of them

other young whelps, or I'll beat the skin off their backs.'

Having said this he hobbled off with his sack of corn over his

shoulder, as though feeling that he'd said too much already. The

 $\begin{array}{ll} \text{next Saturday afternoon I biked up to Binfield House} \\ \text{with my} \end{array}$

pockets full of worms and gentles, and looked for old Hodges at the

lodge. At that time Binfield House had already been empty for ten

or twenty years. Mr Farrel, the owner, couldn't afford to live in $% \left\{ 1\right\} =\left\{ 1\right\} =$

it and either couldn't or wouldn't let it. He lived in London on

the rent of his farms and let the house and grounds go to the $\,$

devil. All the fences were green and rotting, the park was a mass

of nettles, the plantations were like a jungle, and even the

gardens had gone back to meadow, with only a few old gnarled rose-

bushes to show you where the beds had been. But it was a very

beautiful house, especially from a distance. It was

a great white

place with colonnades and long-shaped windows, which had been

built, I suppose, about Queen Anne's time by someone who'd

travelled in Italy. If I went there now I'd probably get a certain

kick out of wandering round the general desolation and thinking $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

about the life that used to go on there, and the people who built

such places because they imagined that the good days would last for $\,$

ever. As a boy I didn't give either the house or the grounds a

second look. I dug out old Hodges, who'd just finished his dinner

and was a bit surly, and got him to show me the way down to the

pool. It was several hundred yards behind the house and completely

hidden in the beech woods, but it was a good-sized pool, almost a

lake, about a hundred and fifty yards across. It was astonishing,

and even at that age it astonished me, that there, a dozen miles

from Reading and not fifty from London, you could have such

solitude. You felt as much alone as if you'd been on the banks of

the Amazon. The pool was ringed completely round by the enormous

beech trees, which in one place came down to the edge and were

reflected in the water. On the other side there was a patch of

grass where there was a hollow with beds of wild peppermint, and up

at one end of the pool an old wooden boathouse was rotting among $% \left(1\right) =\left(1\right) \left(1\right)$

the bulrushes.

The pool was swarming with bream, small ones, about four to six

inches long. Every now and again you'd see one of them turn half $% \left(1\right) =\left(1\right) \left(1\right)$

over and gleam reddy brown under the water. There were pike there $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

too, and they must have been big ones. You never saw them, but

sometimes one that was basking among the weeds would turn over and

plunge with a splash that was like a brick being bunged into the

water. It was no use trying to catch them, though of course $\ensuremath{\mathsf{I}}$

always tried every time I went there. I tried them with dace and

minnows I'd caught in the Thames and kept alive in a jam-jar, and

even with a spinner made out of a bit of tin. But they were gorged

with fish and wouldn't bite, and in any case they'd have broken any

tackle I possessed. I never came back from the pool without at

least a dozen small bream. Sometimes in the summer holidays I went

there for a whole day, with my fishing-rod and a copy of Chums or

the Union Jack or something, and a hunk of bread and cheese which $% \left(1\right) =\left(1\right) +\left(1\right) +$

Mother had wrapped up for me. And I've fished for hours and then $% \left(1\right) =\left(1\right) \left(1\right) =\left(1\right) \left(1\right) \left$

lain in the grass hollow and read the Union Jack, and then the $% \left(1\right) =\left(1\right)$

smell of my bread paste and the plop of a fish jumping somewhere

would send me wild again, and I'd go back to the water and have

another go, and so on all through a summer's day. And the best of

all was to be alone, utterly alone, though the road wasn't a $\ensuremath{\,}^{}$

quarter of a mile away. I was just old enough to

know that it's

good to be alone occasionally. With the trees all round you it was

as though the pool belonged to you, and nothing ever stirred except $% \left(1\right) =\left(1\right) \left(1\right)$

the fish ringing the water and the pigeons passing overhead. And

yet, in the two years or so that I went fishing there, how many

times did I really go, I wonder? Not more than a dozen. It was a

three-mile bike ride from home and took up a whole afternoon at

least. And sometimes other things turned up, and sometimes when

I'd meant to go it rained. You know the way things happen.

One afternoon the fish weren't biting and I began to explore at the $\,$

end of the pool farthest from Binfield House. There was a bit of

an overflow of water and the ground was boggy, and you had to fight

your way through a sort of jungle of blackberry bushes and rotten $% \left\{ 1,2,\ldots ,n\right\}$

boughs that had fallen off the trees. I struggled through it for

about fifty yards, and then suddenly there was a clearing and $\ensuremath{\mathsf{I}}$

came to another pool which I had never known existed. It was a

small pool not more than twenty yards wide, and rather dark because $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

of the boughs that overhung it. But it was very clear water and

immensely deep. I could see ten or fifteen feet down into it. I

hung about for a bit, enjoying the dampness and the rotten boggy $% \left\{ 1,2,\ldots,n\right\}$

smell, the way a boy does. And then I saw something that almost $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

made me jump out of my skin.

It was an enormous fish. I don't exaggerate when I say it was

enormous. It was almost the length of my arm. It glided across

the pool, deep under water, and then became a shadow and

disappeared into the darker water on the other side. I felt as if

a sword had gone through me. It was far the biggest fish I'd ever

seen, dead or alive. I stood there without breathing, and in a

moment another huge thick shape glided through the water, and then

another and then two more close together. The pool was full of

them. They were carp, I suppose. Just possibly they were bream or

tench, but more probably carp. Bream or tench wouldn't grow so

huge. I knew what had happened. At some time this pool had been

connected with the other, and then the stream had dried up and the

woods had closed round the small pool and it had just been

forgotten. It's a thing that happens occasionally. A pool gets

forgotten somehow, nobody fishes in it for years and decades and

the fish grow to monstrous sizes. The brutes that I was watching

might be a hundred years old. And not a soul in the world knew

about them except me. Very likely it was twenty years since anyone

had so much as looked at the pool, and probably even old $\ensuremath{\mathsf{Hodges}}$ and

Mr Farrel's bailiff had forgotten its existence.

Well, you can imagine what I felt. After a bit I couldn't even

bear the tantalization of watching. I hurried back to the other

pool and got my fishing things together. It was no use trying for

those colossal brutes with the tackle I had. They'd snap it as if

it had been a hair. And I couldn't go on fishing any longer for

the tiny bream. The sight of the big carp had given me a feeling

in my stomach almost as if I was going to be sick. I got on to $\ensuremath{\mathsf{my}}$

bike and whizzed down the hill and home. It was a wonderful secret

for a boy to have. There was the dark pool hidden away in the

woods and the monstrous fish sailing round it--fish that had never $\$

been fished for and would grab the first bait you offered them. It

was only a question of getting hold of a line strong enough to hold

them. Already I'd made all the arrangements. I'd buy the tackle

that would hold them if I had to steal the money out of the till.

Somehow, God knew how, I'd get hold of half a crown and buy a $\,$

length of silk salmon line and some thick gut or gimp and Number 5

hooks, and come back with cheese and gentles and paste and

 $\ensuremath{\mathsf{mealworms}}$ and $\ensuremath{\mathsf{brandlings}}$ and $\ensuremath{\mathsf{grasshoppers}}$ and $\ensuremath{\mathsf{every}}$ $\ensuremath{\mathsf{mortal}}$ bait a

carp might look at. The very next Saturday afternoon I'd come back

and try for them.

But as it happened I never went back. One never does go back. I

never stole the money out of the till or bought the bit of salmon $% \left(1\right) =\left(1\right) +\left(1\right) +$

line or had a try for those carp. Almost immediately

afterwards

something turned up to prevent me, but if it hadn't been that it

would have been something else. It's the way things happen.

I know, of course, that you think I'm exaggerating about the size

of those fish. You think, probably, that they were just medium-

sized fish (a foot long, say) and that they've swollen gradually in

my memory. But it isn't so. People tell lies about the fish

they've caught and still more about the fish that are hooked and

get away, but I never caught any of these or even tried to catch

them, and I've no motive for lying. I tell you they were enormous.

5

Fishing!

Here I'll make a confession, or rather two. The first is that when $\ \ \,$

I look back through my life I can't honestly say that anything I've

ever done has given me quite such a kick as fishing. Everything

else has been a bit of a flop in comparison, even women. I don't

set up to be one of those men that don't care about women. I've

spent plenty of time chasing them, and I would even now if I had $\,$

the chance. Still, if you gave me the choice of having any woman

you care to name, but I mean ANY woman, or catching a

ten-pound

carp, the carp would win every time. And the other confession is

that after I was sixteen I never fished again.

Why? Because that's how things happen. Because in this life we

lead--I don't mean human life in general, I mean life
in this

particular age and this particular country--we don't do the things

we want to do. It isn't because we're always working. Even a

farm-hand or a Jew tailor isn't always working. It's because

there's some devil in us that drives us to and fro on everlasting

idiocies. There's time for everything except the things worth

doing. Think of something you really care about. Then add hour to

hour and calculate the fraction of your life that you've actually

spent in doing it. And then calculate the time you've spent on

things like shaving, riding to and fro on buses, waiting in

railway, junctions, swapping dirty stories, and reading the newspapers.

After I was sixteen I didn't go fishing again. There never seemed

to be time. I was at work, I was chasing girls, I was wearing my

first button boots and $my\ first\ high\ collars$ (and for the collars

of 1909 you needed a neck like a giraffe), I was doing correspondence

courses in salesmanship and accountancy and 'improving my mind'.

The great fish were gliding round in the pool behind Binfield House.

Nobody knew about them except me. They were stored away in my mind;

some day, some bank holiday perhaps, I'd go back and catch them.

But I never went back. There was time for everything except that.

Curiously enough, the only time between then and now when I did very

nearly go fishing was during the war.

It was in the autumn of 1916, just before I was wounded. We'd come

out of trenches to a village behind the line, and though it was

only September we were covered with mud from head to foot. As $\begin{tabular}{ll} \end{tabular} \begin{tabular}{ll} \end{tabular} \begin{ta$

usual we didn't know for certain how long we were going to stay

there or where we were going afterwards. Luckily the ${\tt C.0.}$ was a

bit off-colour, a touch of bronchitis or something, and so $\operatorname{didn't}$

bother about driving us through the usual parades, kit-inspections,

football matches, and so forth which were supposed to keep up the

spirits of the troops when they were out of the line. We spent the $\,$

first day sprawling about on piles of chaff in the barns where we

were billeted and scraping the mud off our putties, and in the

evening some of the chaps started queueing up for a couple of

wretched worn-out whores who were established in a house at the end

of the village. In the morning, although it was against orders to

leave the village, I managed to sneak off and wander round the $\,$

ghastly desolation that had once been fields. It was a damp,

wintry kind of morning. All round, of course, were

the awful muck

and litter of war, the sort of filthy sordid mess that's actually

worse than a battlefield of corpses. Trees with boughs torn off

them, old shell-holes that had partly filled up again, tin cans,

turds, mud, weeds, clumps of rusty barbed wire with weeds growing

through them. You know the feeling you had when you came out of

the line. A stiffened feeling in all your joints, and inside you

a kind of emptiness, a feeling that you'd never again have any

interest in anything. It was partly fear and exhaustion but mainly

boredom. At that time no one saw any reason why the war shouldn't $\ensuremath{\mathsf{t}}$

go on for ever. Today or tomorrow or the day after you were going

back to the line, and maybe next week a shell would blow you to

potted meat, but that wasn't so bad as the ghastly boredom of the $\,$

war stretching out for ever.

I was wandering up the side of a hedge when I ran into a chap in

our company whose surname I don't remember but who was nicknamed

Nobby. He was a dark, slouching, gypsy-looking chap, a chap who

even in uniform always gave the impression that he was carrying \boldsymbol{a}

couple of stolen rabbits. By trade he was a coster and he was a $\hspace{-0.5cm}$

real Cockney, but one of those Cockneys that make part of their

living by hop-picking, bird-catching, poaching, and fruit-stealing

in Kent and Essex. He was a great expert on dogs, ferrets, cage-

birds, fighting-cocks, and that kind of thing. As soon as he saw me he beckoned to me with his head. He had a sly, vicious way of talking:

''Ere, George!' (The chaps still called me George--I hadn't got fat in those days.) 'George! Ja see that clump of poplars acrost the field?'

'Yes.'

'Well, there's a pool on t'other side of it, and it's full of bleeding great fish.'

'Fish? Garn!'

'I tell you it's bleeding full of 'em. Perch, they are. As good fish as ever I got my thumbs on. Com'n see f'yerself, then.'

We trudged over the mud together. Sure enough, Nobby was right.

On the other side of the poplars there was a dirty-looking pool

with sandy banks. Obviously it had been a quarry and had got

filled up with water. And it was swarming with perch. You could

see their dark blue stripy backs gliding everywhere just under

water, and some of them must have weighed a pound. I suppose in $% \left\{ 1\right\} =\left\{ 1\right\} =\left\{$

two years of war they hadn't been disturbed and had had time to $\ensuremath{\mathsf{I}}$

multiply. Probably you can't imagine what the sight of those perch

had done to me. It was as though they'd suddenly brought me to

life. Of course there was only one thought in both our minds--how to get hold of a rod and line.

'Christ!' I said. 'We'll have some of those.'

'You bet we f-- well will. C'mon back to the village and let's get 'old of some tackle.'

'O.K. You want to watch out, though. If the sergeant gets to know we'll cop it.'

'Oh, f-- the sergeant. They can 'ang, drore, and quarter me if they want to. I'm going to 'ave some of them bleeding fish.'

You can't know how wild we were to catch those fish. Or perhaps

you can, if you've ever been at war. You know the frantic boredom

of war and the way you'll clutch at almost any kind of amusement.

I've seen two chaps in a dugout fight like devils over half a

threepenny magazine. But there was more to it than that. It was

the thought of escaping, for perhaps a whole day, right out of the

atmosphere of war. To be sitting under the poplar trees, fishing

for perch, away from the Company, away from the noise and the stink

and the uniforms and the officers and the saluting and the $% \left(1\right) =\left(1\right)$

sergeant's voice! Fishing is the opposite of war. But it wasn't

at all certain that we could bring it off. That was the thought

that sent us into a kind of fever. If the sergeant found out he'd

stop us as sure as fate, and so would any of the officers, and the

worst of all was that there was no knowing how long we were going

to stay at the village. We might stay there a week, we might march

off in two hours. Meanwhile we'd no fishing tackle of any kind,

not even a pin or a bit of string. We had to start from scratch.

And the pool was swarming with fish! The first thing was a rod.

A willow wand is best, but of course there wasn't a willow tree

anywhere this side of the horizon. Nobby shinned up one of the $\,$

poplars and cut off a small bough which wasn't actually good but

was better than nothing. He trimmed it down with his jack-knife

till it looked something like a fishing-rod, and then we hid it in

the weeds near the bank and managed to sneak back into the village without being seen.

The next thing was a needle to make a hook. Nobody had a needle.

One chap had some darning needles, but they were too thick and had

blunt ends. We daren't let anyone know what we wanted it for, for

fear the sergeant should hear about it. At last we thought of the

whores at the end of the village. They were pretty sure to have a

needle. When we got there--you had to go round to the back door

through a mucky courtyard—the house was shut up and the whores $\ensuremath{\mathsf{T}}$

were having a sleep which they'd no doubt earned. We stamped and

yelled and banged on the door until after about ten

minutes a fat

ugly woman in a wrapper came down and screamed at us in French.

Nobby shouted at her:

'Needle! You got a needle!'

Of course she didn't know what he was talking about. Then Nobby $\ \ \,$

tried pidgin English, which he expected her as a foreigner to understand:

'Wantee needle! Sewee clothee! Likee thisee!'

He made gestures which were supposed to represent sewing. The

whore misunderstood him and opened the door a bit wider to let us

in. Finally we made her understand and got a needle from her.

By this time it was dinner time.

After dinner the sergeant came round the barn where we were

billeted looking for men for a fatigue. We managed to dodge him

just in time by getting under a pile of chaff. When he was gone we

got a candle alight, made the needle red-hot, and $\mbox{\tt managed}$ to bend

it into a kind of hook. We didn't have any tools except jack-

knives, and we burned our fingers badly. The next thing was a $% \left(1\right) =\left(1\right) ^{2}$

line. Nobody had any string except thick stuff, but at last we

came across a fellow who had a reel of sewing thread. He didn't

want to part with it and we had to give him a whole packet of fags

for it. The thread was much too thin, but Nobby cut it into three

lengths, tied them to a nail in the wall, and carefully plaited

them. Meanwhile after searching all over the village I'd managed

to find a cork, and I cut it in half and stuck a match through it $\$

to make afloat. By this time it was evening and getting on towards $\mbox{\scriptsize dark}\,.$

We'd got the essentials now, but we could do with some gut. There

didn't seem much hope of getting any until we thought of the

hospital orderly. Surgical gut wasn't part of his equipment, but

it was just possible that he might have some. Sure enough, when we

asked him, we found he'd a whole hank of medical gut in his

haversack. It had taken his fancy in some hospital or other and

he'd pinched it. We swapped another packet of fags for ten lengths

of gut. It was rotten brittle stuff, in pieces about six inches

long. After dark Nobby soaked them till they were pliable and tied

them end to end. So now we'd got everything--hook, rod, line,

float, and gut. We could dig up worms anywhere. And the pool was $\,$

swarming with fish! Huge great stripy perch crying out to be

caught! We lay down to kip in such a fever that we didn't even

take our boots off. Tomorrow! If we could just have tomorrow! If

the war would forget about us for just a day! We made up our minds

that as soon as roll-call was over we'd hook it and stay away all $% \left(1\right) =\left(1\right) +\left(1\right) +$

day, even if they gave us Field Punishment No. 1 for

it when we came back.

Well, I expect you can guess the rest. At roll-call orders were to $% \left(1\right) =\left(1\right) +\left(1\right)$

pack all kits and be ready to march in twenty minutes. We marched

nine miles down the road and then got on to lorries and were off to $% \left(1\right) =\left(1\right) \left(1\right)$

another part of the line. As for the pool under the poplar trees,

I never saw or heard of it again. I expect it got poisoned with $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

mustard gas later on.

Since then I've never fished. I never seemed to get the chance.

There was the rest of the war, and then like everyone else I was

fighting for a job, and then I'd got a job and the job had got me.

I was a promising young fellow in an insurance office--one of those

keen young businessmen with firm jaws and good prospects that you

used to read about in the Clark's College adverts--and then I was

the usual down-trodden five-to-ten-pounds-a-weeker in a semidetached

villa in the inner-outer suburbs. Such people don't go fishing, any

more than stockbrokers go out picking primroses. It wouldn't be

suitable. Other recreations are provided for them.

Of course I have my fortnight's holiday every summer. You know

the kind of holiday. Margate, Yarmouth, Eastbourne, Hastings,

Bournemouth, Brighton. There's a slight variation according to

whether or not we're flush that year. With a woman like Hilda

along, the chief feature of a holiday is endless mental arithmetic

to decide how much the boarding-house keeper is swindling you.

That and telling the kids, No, they can't have a new sandbucket.

A few years back we were at Bournemouth. One fine afternoon we

loitered down the pier, which must be about half a mile long, and

all the way along it chaps were fishing with stumpy sea-rods with

little bells on the end and their lines stretching fifty yards out

to sea. It's a dull kind of fishing, and they weren't catching

anything. Still, they were fishing. The kids soon got bored and

clamoured to go back to the beach, and $\mbox{\sc Hilda}$ saw a chap sticking a

lobworm on his hook and said it made her feel sick, but I kept

loitering up and down for a little while longer. And suddenly

there was a tremendous ringing from a bell and a chap was winding

in his line. Everyone stopped to watch. And sure enough, in it

came, the wet line and the lump of lead and on the end a great

flat-fish (a flounder, I think) dangling and
wriggling. The chap

dumped it on to the planks of the pier, and it flapped up and down,

all wet and gleaming, with its grey warty back and its white belly

and the fresh salty smell of the sea. And something kind of moved inside me.

As we moved off I said casually, just to test Hilda's reaction:

'I've half a mind to do a bit of fishing myself while we're here.'

'What! YOU go fishing, George? But you don't even know how, do you?'

'Oh, I used to be a great fisherman,' I told her.

She was vaguely against it, as usual, but didn't have many ideas

one way or the other, except that if I went fishing she wasn't

coming with me to watch me put those nasty squashy things on the

hook. Then suddenly she got on to the fact that if I was to go

fishing the set-out-that I'd need, rod and reel and so forth, would

cost round about a quid. The rod alone would cost ten bob.

Instantly she flew into a temper. You haven't seen old Hilda when

there's talk of wasting ten bob. She burst out at me:

'The IDEA of wasting all that money on a thing like that! Absurd!

And how they DARE charge ten shillings for one of those silly

little fishing-rods! It's disgraceful. And fancy you going

fishing at your age! A great big grown-up man like you. Don't be such a BABY, George.'

Then the kids got on to it. Lorna sidled up to me and asked in

that silly pert way she has, 'Are you a baby, Daddy?' and little

Billy, who at that time didn't speak quite plain, announced to the

world in general, 'Farver's a baby.' Then suddenly they were both

dancing round me, rattling their sandbuckets and chanting:

'Farver's a baby! Farver's a baby!'

Unnatural little bastards!

6

And besides fishing there was reading.

I've exaggerated if I've given the impression that fishing was the

ONLY thing I cared about. Fishing certainly came first, but

reading was a good second. I must have been either ten or eleven

when I started reading--reading voluntarily, I mean. At that age

it's like discovering a new world. I'm a considerable reader even

now, in fact there aren't many weeks in which I don't get through a

couple of novels. I'm what you might call the typical ${\tt Boots}$

Library subscriber, I always fall for the best-seller of the moment

(The Good Companions, Bengal Lancer, Hatter's Castle--I fell for

every one of them), and I've been a member of the Left Book Club $\,$

for a year or more. And in 1918, when I was twenty-five, I had a

sort of debauch of reading that made a certain difference to my

outlook. But nothing is ever like those first years when you

suddenly discover that you can open a penny weekly paper and plunge

straight into thieves' kitchens and Chinese opium

dens and

Polynesian islands and the forests of Brazil.

It was from when I was eleven to when I was about sixteen that I $\,$

got my biggest kick out of reading. At first it was always the

boys' penny weeklies--little thin papers with vile print and an

illustration in three colours on the cover--and a bit later it was

books. Sherlock Holmes, Dr Nikola, The Iron Pirate, Dracula,

Raffles. And Nat Gould and Ranger Gull and a chap whose name $\ensuremath{\mathtt{I}}$

forget who wrote boxing stories almost as rapidly as Nat Gould

wrote racing ones. I suppose if my parents had been a little

better educated I'd have had 'good' books shoved down my throat,

Dickens and Thackeray and so forth, and in fact they did drive us

through Quentin Durward at school and Uncle Ezekiel sometimes tried

to incite me to read Ruskin and Carlyle. But there were practically

no books in our house. Father had never read a book in his life,

except the Bible and Smiles's Self Help, and I didn't of $my\ own$

accord read a 'good' book till much later. I'm not sorry it

happened that way. I read the things I wanted to read, and I got

more out of them than I ever got out of the stuff they taught me at school.

The old penny dreadfuls were already going out when I was a kid,

and I can barely remember them, but there was a regular line of $% \left\{ 1\right\} =\left\{ 1\right\} =\left\{$

boys' weeklies, some of which still exist. The Buffalo Bill

stories have gone out, I think, and Nat Gould probably isn't read

any longer, but Nick Carter and Sexton Blake seem to be still the

same as ever. The Gem and the Magnet , if $\operatorname{I'm}$ remembering rightly,

started about 1905. The B.O.P. was still rather pi in those days,

but Chums, which I think must have started about 1903, was

splendid. Then there was an encyclopedia--I don't remember its

exact name--which was issued in penny numbers. It never seemed

quite worth buying, but a boy at school used to give away back

numbers sometimes. If I now know the length of the Mississippi or $\,$

the difference between an octopus and a cuttle-fish or the exact

composition of bell-metal, that's where $\ensuremath{\text{I}}$ learned it from.

Joe never read. He was one of those boys who can go through years

of schooling and at the end of it are unable to read ten lines

consecutively. The sight of print made him feel sick. I've seen

him pick up one of my numbers of Chums, read a paragraph or two and

then turn away with just the same movement of disgust as a horse

when it smells stale hay. He tried to kick me out of reading, but

Mother and Father, who had decided that I was 'the clever one',

backed me up. They were rather proud that I showed a taste for $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

'book-learning', as they called it. But it was typical of both of

them that they were vaguely upset by my reading things like Chums

and the Union Jack, thought that I ought to read something

'improving' but didn't know enough about books to be sure which

books were 'improving'. Finally Mother got hold of a second-hand

copy of Foxe's Book of Martyrs, which I didn't read, though the $\,$

illustrations weren't half bad.

All through the winter of 1905 I spent a penny on Chums every week.

I was following up their serial story, 'Donovan the Dauntless'.

Donovan the Dauntless was an explorer who was employed by an

American millionaire to fetch incredible things from various

corners of the earth. Sometimes it was diamonds the size of golf

balls from the craters of volcanoes in Africa, sometimes it was

petrified mammoths' tusks from the frozen forests of Siberia,

sometimes it was buried Inca treasures from the lost cities of

Peru. Donovan went on a new journey every week, and he always made

good. My favourite place for reading was the loft behind the yard.

Except when Father was getting out fresh sacks of grain it was the

quietest place in the house. There were huge piles of sacks to lie

on, and a sort of plastery smell mixed up with the smell of

sainfoin, and bunches of cobwebs in all the corners, and just over $% \left\{ 1\right\} =\left\{ 1\right\}$

the place where I used to lie there was a hole in the ceiling and a $\,$

lath sticking out of the plaster. I can feel the

feeling of it

now. A winter day, just warm enough to lie still.
I'm lying on my

belly with Chums open in front of me. A mouse runs up the side of $% \left(1\right) =\left(1\right) +\left(1\right) +$

a sack like a clockwork toy, then suddenly stops dead and watches

me with his little eyes like tiny jet beads. I'm twelve years old,

but I'm Donovan the Dauntless. Two thousand miles up the ${\tt Amazon}$

I've just pitched my tent, and the roots of the mysterious orchid

that blooms once in a hundred years are safe in the tin box under

my camp bed. In the forests all round Hopi-Hopi Indians, who paint

their teeth scarlet and skin white men alive, are beating their

war-drums. I'm watching the mouse and the mouse is watching me,

and I can smell the dust and sainfoin and the cool plastery smell,

and I'm up the Amazon, and it's bliss, pure bliss.

7

That's all, really.

I've tried to tell you something about the world before the war,

the world I got a sniff of when I saw King Zog's name on the

remember before the war and don't need to be told about it, or you

don't remember, and it's no use telling you. So far I've only

spoken about the things that happened to me before I

was sixteen.

Up to that time things had gone pretty well with the family. It

was a bit before my sixteenth birthday that I began to get glimpses of what people call 'real life', meaning unpleasantness.

About three days after I'd seen the big carp at Binfield House,

Father came in to tea looking very worried and even more grey and

mealy than usual. He ate his way solemnly through his tea and

didn't talk much. In those days he had a rather preoccupied way of

eating, and his moustache used to work up and down with a sidelong

movement, because he hadn't many back teeth left. I was just

getting up from table when he called me back.

'Wait a minute, George, my boy. I got suthing to say to you. Sit

down jest a minute. Mother, you heard what I got to
say last
night.'

Mother, behind the huge brown teapot, folded her hands in her lap $\,$

and looked solemn. Father went on, speaking very seriously but

rather spoiling the effect by trying to deal with a crumb that

lodged somewhere in what was left of his back teeth:

'George, my boy, I got suthing to say to you. I been thinking it

over, and it's about time you left school. 'Fraid you'll have to

get to work now and start earning a bit to bring home to your $% \left(1\right) =\left(1\right) +\left(1$

mother. I wrote to Mr Wicksey last night and told him as I should have to take you away.'

Of course this was quite according to precedent--his writing to ${\tt Mr}$

Wicksey before telling me, I mean. Parents in those days, as a

matter of course, always arranged everything over their children's heads.

Father went on to make some rather mumbling and worried explanations.

He'd 'had bad times lately', things had 'been a bit difficult',

and the upshot was that Joe and I would have to start earning

our living. At that time I didn't either know or greatly

care whether the business was really in a bad way or not. I hadn't

even enough commercial instinct to see the reason why things were $% \left(1\right) =\left(1\right) +\left(1\right) +$

'difficult'. The fact was that Father had been hit by competition.

Sarazins', the big retail seedsmen who had branches all over the

home counties, had stuck a tentacle into Lower Binfield. Six $\,$

months earlier they'd taken the lease of a shop in the market-place

and dolled it up until what with bright green paint, $\ensuremath{\operatorname{gilt}}$

lettering, gardening tools painted red and green, and huge

advertisements for sweet peas, it hit you in the eye at a hundred

yards' distance. Sarazins', besides selling flower seeds.

described themselves as 'universal poultry and livestock $% \left(1\right) =\left(1\right) \left(1\right) \left($

providers', and apart from wheat and oats and so

forth they went in

for patent poultry mixtures, bird-seed done up in fancy packets,

dog-biscuits of all shapes and colours, medicines, embrocations,

and conditioning powders, and branched off into such things as rat-

traps, dog-chains, incubators, sanitary eggs, bird-nesting, bulbs,

weed-killer, insecticide, and even, in some branches,
into what

they called a 'livestock department', meaning rabbits and day-old

chicks. Father, with his dusty old shop and his refusal to stock

new lines, couldn't compete with that kind of thing and didn't want

to. The tradesmen with their van-horses, and such of the farmers $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

as dealt with the retail seedsmen, fought shy of Sarazins', but

in six months they'd gathered in the petty gentry of the $\ensuremath{\mathsf{L}}$

neighbourhood, who in those days had carriages or dogcarts and

therefore horses. This meant a big loss of trade for Father and

the other corn merchant, Winkle. I didn't grasp any of this at the

time. I had a boy's attitude towards it all. I'd never taken any

interest in the business. I'd never or hardly ever served in the

shop, and when, as occasionally happened, Father wanted me to run $\,$

an errand or give a hand with something, such as hoisting sacks of

grain up to the loft or down again, I'd always dodged it whenever

possible. Boys in our class aren't such complete babies as public

schoolboys, they know that work is work and sixpence is sixpence,

but it seems natural for a boy to regard his father's business as a

bore. Up till that time fishing-rods, bicycles, fizzy lemonade,

and so forth had seemed to me a good deal more real than anything

that happened in the grown-up world.

Father had already spoken to old Grimmett, the grocer, who wanted a

smart lad and was willing to take me into the shop immediately.

Meanwhile Father was going to get rid of the errand boy, and Joe

was to come home and help with the shop till he got a regular job.

Joe had left school some time back and had been more or less

loafing ever since. Father had sometimes talked of 'getting him

into' the accounts department at the brewery, and earlier had even

had thoughts of making him into an auctioneer. Both were

completely hopeless because Joe, at seventeen, wrote a hand like a

ploughboy and couldn't repeat the multiplication table. At present

he was supposed to be 'learning the trade' at a big bicycle shop on $% \left(1\right) =\left(1\right) +\left(1\right)$

the outskirts of Walton. Tinkering with bicycles suited Joe, who,

like most half-wits, had a slight mechanical turn, but he was quite

incapable of working steadily and spent all his time loafing about

in greasy overalls, smoking Woodbines, getting into fights,

worried, puzzled, and vaguely resentful. I can see

him yet, with

the meal on his bald head, and the bit of grey hair over his ears,

and his spectacles and his grey moustache. He couldn't understand

what was happening to him. For years his profits had gone up,

slowly and steadily, ten pounds this year, twenty pounds that year,

and now suddenly they'd gone down with a bump. He couldn't

understand it. He'd inherited the business from his father, he'd

done an honest trade, worked hard, sold sound goods, swindled

nobody--and his profits were going down. He said a number of

times, between sucking at his teeth to get the crumb out, that

times were very bad, trade seemed very slack, he couldn't think

what had come over people, it wasn't as if the horses didn't have

to eat. Perhaps it was these here motors, he decided finally.

'Nasty smelly things!' Mother put in. She was a little worried,

and knew that she ought to be more so. Once or twice while Father

was talking there was a far-away look in her eyes and I could see $\,$

her lips moving. She was trying to decide whether it should be a

round of beef and carrots tomorrow or another \log of mutton.

Except when there was something in her own line that needed

foresight, such as buying linen or saucepans, she wasn't really

capable of thinking beyond tomorrow's meals. The shop was giving

trouble and Father was worried--that was about as far as she saw

into it. None of us had any grasp of what was happening. Father

had had a bad year and lost money, but was he really frightened by

the future? I don't think so. This was 1909, remember. He didn't

know what was happening to him, he wasn't capable of foreseeing

that these Sarazin people would systematically under-sell him, ruin

him, and eat him up. How could he? Things hadn't happened like

that when he was a young man. All he knew was that times were bad,

trade was very 'slack', very 'slow' (he kept repeating these

phrases), but probably things would 'look up presently'.

It would be nice if I could tell you that I was a great help to $\ensuremath{\mathsf{m}} \ensuremath{\mathsf{y}}$

father in his time of trouble, suddenly proved myself a man, and

developed qualities which no one had suspected in $\operatorname{me--and}$ so on and

so forth, like the stuff you used to read in the uplift novels of

thirty years ago. Or alternatively I'd like to be able to record

that I bitterly resented having to leave school, $\ensuremath{\mathsf{my}}$ eager young

 $\mbox{\ensuremath{\text{mind}}}$, yearning for knowledge and refinement, recoiled from the

soulless mechanical job into which they were thrusting me--and so

on and so forth, like the stuff you read in the uplift novels

today. Both would be complete bunkum. The truth is that I was $\,$

pleased and excited at the idea of going to work, especially when I

grasped that Old Grimmett was going to pay me real wages, twelve $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

shillings a week, of which I could keep four for myself. The big

carp at Binfield House, which had filled my mind for three days

past, faded right out of it. I'd no objection to leaving school a

few terms early. It generally happened the same way with boys at $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

our school. A boy was always 'going to' go to Reading University,

or study to be an engineer, or 'go into business' in London, or run

away to sea--and then suddenly, at two days' notice, he'd disappear

from school, and a fortnight later you'd meet him on a bicycle,

delivering vegetables. Within five minutes of Father telling me

that I should have to leave school I was wondering about the new $\,$

suit I should wear to go to work in. I instantly
started demanding

a 'grown-up suit', with a kind of coat that was fashionable at that

time, a 'cutaway', I think it was called. Of course both Mother

and Father were scandalized and said they'd 'never heard of such a

thing'. For some reason that I've never fully fathomed, parents in

those days always tried to prevent their children wearing grown-up

clothes as long as possible. In every family there was a stand-up $% \left(1\right) =\left(1\right) +\left(1\right) +$

fight before a boy had his first tall collars or a girl put her hair up.

So the conversation veered away from Father's business troubles and

degenerated into a long, nagging kind of argument, with Father $\,$

gradually getting angry and repeating over and

over--dropping an

aitch now and again, as he was apt to do when he got angry--'Well,

you can't 'ave it. Make up your mind to that--you can't 'ave it.'

So I didn't have my 'cutaway', but went to work for the first time

in a ready-made black suit and a broad collar in which I looked an $\,$

overgrown lout. Any distress I felt over the whole business really

arose from that. Joe was even more selfish about it. He was

furious at having to leave the bicycle shop, and for the short time

that he remained at home he merely loafed about, made a nuisance of

himself and was no help to Father whatever.

I worked in old Grimmett's shop for nearly six years. Grimmett was

a fine, upstanding, white-whiskered old chap, like a rather stouter $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

version of Uncle Ezekiel, and like Uncle Ezekiel a good Liberal.

But he was less of a firebrand and more respected in the town.

He'd trimmed his sails during the Boer War, he was a bitter enemy

of trade unions and once sacked an assistant for possessing a

photograph of Keir Hardie, and he was 'chapel'--in fact he was a

big noise, literally, in the Baptist Chapel, known locally as the

Tin Tab--whereas my family were 'church' and Uncle Ezekiel was an $\ensuremath{\mathsf{T}}$

infidel at that. Old Grimmett was a town councillor

official at the local Liberal Party. With his white whiskers, his

canting talk about liberty of conscience and the $\mbox{\sc Grand}$ Old $\mbox{\sc Man}\,,$ his

thumping bank balance, and the extempore prayers you could sometimes hear him letting loose when you passed the Tin Tab, he was a little like a legendary Nonconformist grocer in the story-you've heard it, I expect: 'James!' 'Yessir?' 'Have you sanded the sugar?' 'Yessir!' 'Have you watered the treacle?' 'Yessir!' 'Then come up to prayers.' God knows how often I heard that story whispered in the shop. We did actually start the day with a prayer before we put up the shutters. Not that old Grimmett sanded the sugar. He knew that that doesn't pay. But he was a sharp man in business, he did all the high-class grocery trade of Lower Binfield and the country round, and he had three assistants in the shop besides the errand boy, the van-man, and his own daughter (he was a widower) who acted as cashier. I was the errand boy for $\ensuremath{\mathsf{my}}$ first six months. Then one of the assistants left to 'set up' in Reading and I moved into the shop and wore my first white apron. I learned to

pack a bag of currants, grind coffee, work the

tie a parcel,

bacon-slicer, carve

ham, put an edge on a knife, sweep the floor, dust eggs without

breaking them, pass off an inferior article as a good one, clean a

window, judge a pound of cheese by eye, open a packing-case, whack

a slab of butter into shape, and--what was a good deal the hardest-- $\,$

remember where the stock was kept. I haven't such detailed

memories of grocering as I have of fishing, but I remember a good

deal. To this day I know the trick of snapping a bit of string in

my fingers. If you put me in front of a bacon-slicer I could work

it better than I can a typewriter. I could spin you some pretty

fair technicalities about grades of China tea and what margarine is

made of and the average weight of eggs and the price of paper bags per thousand.

Well, for more than five years that was me--an alert young chap

with a round, pink, snubby kind of face and butter-coloured hair

(no longer cut short but carefully greased and slicked back in what $\ensuremath{\mathsf{S}}$

people used to call a 'smarm'), hustling about behind
the counter

in a white apron with a pencil behind my ear, tying up bags of

coffee like lightning and jockeying the customer along with 'Yes,

ma'am! Certainly, ma'am! AND the next order,
ma'am!' in a voice

with just a trace of a Cockney accent. Old Grimmett worked us

pretty hard, it was an eleven-hour day except on Thursdays and $\,$

Sundays, and Christmas week was a nightmare. Yet it's a good time

to look back on. Don't think that I had no ambitions. I knew I

wasn't going to remain a grocer's assistant for ever,
I was merely

'learning the trade'. Some time, somehow or other, there'd be

enough money for me to 'set up' on my own. That was how people

felt in those days. This was before the war, remember, and before

the slumps and before the dole. The world was big enough for

everyone. Anyone could 'set up in trade', there was always room

for another shop. And time was slipping on. 1909, 1910, 1911.

King Edward died and the papers came out with a black border round $% \left(1\right) =\left(1\right) +\left(1\right)$

the edge. Two cinemas opened in Walton. The cars got commoner on

the roads and cross-country motor-buses began to run. An

aeroplane--a flimsy, rickety-looking thing with a chap sitting in

the middle on a kind of chair--flew over Lower Binfield and the

whole town rushed out of their houses to yell at it. People began $% \left\{ 1,2,\ldots,n\right\} =0$

to say rather vaguely that this here German $\operatorname{Emperor}$ was getting too

big for his boots and 'it' (meaning war with $\ensuremath{\mathsf{Germany}}\xspace)$ was 'coming

some time'. My wages went gradually up, until finally, just before $% \left\{ 1,2,\ldots ,2,\ldots \right\} =0$

the war, they were twenty-eight shillings a week. I paid Mother $\,$

ten shillings a week for my board, and later, when times got worse, $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

fifteen shillings, and even that left me feeling richer than $\ensuremath{\text{I've}}$

felt since. I grew another inch, my moustache began

to sprout, I

wore button boots and collars three inches high. In church on

Sundays, in $\ensuremath{\mathsf{my}}$ natty dark grey suit, with $\ensuremath{\mathsf{my}}$ bowler hat and black

dogskin gloves on the pew beside me, I looked the perfect gent, so

that Mother could hardly contain her pride in me. In between work

and 'walking out' on Thursdays, and thinking about clothes and

girls, I had fits of ambition and saw myself developing into a Big

Business Man like Lever or William Whiteley. Between sixteen and

eighteen I made serious efforts to 'improve my mind' and train

myself for a business career. I cured myself of dropping aitches

and got rid of most of my Cockney accent. (In the Thames Valley $\,$

the country accents were going out. Except for the farm lads,

nearly everyone who was born later than 1890 talked Cockney.) $\mbox{\sc I}$

did a correspondence course with Littleburns'
Commercial Academy,

learnt bookkeeping and business English, read solemnly through a

book of frightful blah called The Art of Salesmanship, and improved

 $\ensuremath{\mathsf{my}}$ arithmetic and even $\ensuremath{\mathsf{my}}$ handwriting. When I was as old as

seventeen I've sat up late at night with my tongue hanging out of

my mouth, practising copperplate by the little oil-lamp on the

bedroom table. At times I read enormously, generally crime and

adventure stories, and sometimes paper-covered books which were

furtively passed round by the chaps at the shop and described as

'hot'. (They were translations of Maupassant and Paul de Kock.)

But when I was eighteen I suddenly turned highbrow, got a ticket

for the County Library, and began to stodge through books by Marie

Corelli and Hall Caine and Anthony Hope. It was at about that time

that I joined the Lower Binfield Reading Circle, which was run by

the vicar and met one evening a week all through the winter for $% \left(1\right) =\left(1\right)$

what was called 'literary discussion'. Under pressure from the

vicar I read bits of Sesame and Lilies and even had a go at $\,$

Browning.

And time was slipping away. 1910, 1911, 1912. And Father's

business was going down--not slumping suddenly into the gutter, but

it was going down. Neither Father nor Mother was ever quite the

same after Joe ran away from home. This happened not long after $\ensuremath{\mathsf{I}}$

went to work at Grimmett's.

Joe, at eighteen, had grown into an ugly ruffian. He was a hefty

chap, much bigger than the rest of the family, with tremendous

shoulders, a big head, and a sulky, lowering kind of face on which

he already had a respectable moustache. When he wasn't in the tap-

room of the George he was loafing in the shop doorway, with his

hands dug deep into his pockets, scowling at the people who passed,

except when they happened to be girls, as though he'd like to knock $% \left\{ 1\right\} =\left\{ 1\right\}$

them down. If anyone came into the shop he'd move

aside just

enough to let them pass, and, without taking his hands out of his

pockets, yell over his shoulders 'Da-ad! Shop!'
This was as near

as he ever got to helping. Father and Mother said despairingly

that they 'didn't know what to do with him', and he was costing the

devil of a lot with his drinking and endless smoking. Late one

night he walked out of the house and was never heard of again.

He'd prised open the till and taken all the money that was in it,

luckily not much, about eight pounds. That was enough to get him a

steerage passage to America. He'd always wanted to go to America, $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

and I think he probably did so, though we never knew for certain.

It made a bit of a scandal in the town. The official theory was

that Joe had bolted because he'd put a girl in the family way.

There was a girl named Sally Chivers who lived in the same street

as the Simmonses and was going to have a baby, and Joe had

certainly been with her, but so had about a dozen others, and

nobody knew whose baby it was. Mother and Father accepted the baby

theory and even, in private, used it to excuse their 'poor boy' for $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

stealing the eight pounds and running away. They weren't capable

of grasping that Joe had cleared out because he couldn't stand a

decent respectable life in a little country town and wanted a life $\,$

of loafing, fights, and women. We never heard of him again.

Perhaps he went utterly to the bad, perhaps he was killed in the

war, perhaps he merely didn't bother to write.

Luckily the baby

was born dead, so there were no complications. As for the fact

that Joe had stolen the eight pounds, Mother and Father managed to

keep it a secret till they died. In their eyes it was a much worse

disgrace than Sally Chivers's baby.

The trouble over Joe aged Father a great deal. To lose Joe was

merely to cut a loss, but it hurt him and made him ashamed. From $\,$

that time forward his moustache was much greyer and he seemed to

have grown a lot smaller. Perhaps my memory of him as a little

grey man, with a round, lined, anxious face and dusty spectacles,

really dates from that time. By slow degrees he was getting more

and more involved in money worries and less and less interested in

other things. He talked less about politics and the Sunday papers,

and more about the badness of trade. Mother seemed to have shrunk $\,$

a little, too. In my childhood I'd known her as something vast and

overflowing, with her yellow hair and her beaming face and her

enormous bosom, a sort of great opulent creature like the figure-

head of a battleship. Now she'd got smaller and more anxious and

older than her years. She was less lordly in the kitchen, went in

more for neck of mutton, worried over the price of coal, and began

to use margarine, a thing which in the old days she'd

never have

allowed into the house. After Joe had gone Father had to hire an

errand boy again, but from then on he employed very young boys whom

he only kept for a year or two and who couldn't lift heavy weights.

I sometimes lent him a hand when I was at home. I was too selfish

to do it regularly. I can still see him working his way slowly

across the yard, bent double and almost hidden under an enormous

sack, like a snail under its shell. The huge, monstrous sack,

weighing a hundred and fifty pounds, I suppose, pressing his neck

and shoulders almost to the ground, and the anxious, spectacled

face looking up from underneath it. In 1911 he ruptured himself

and had to spend weeks in hospital and hire a temporary manager

for the shop, which ate another hole in his capital. A small $\,$

shopkeeper going down the hill is a dreadful thing to watch, but it $\$

isn't sudden and obvious like the fate of a working man who gets $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

the sack and promptly finds himself on the dole. It's just a

gradual chipping away of trade, with little ups and downs, a few

shillings to the bad here, a few sixpences to the $\ensuremath{\operatorname{good}}$ there.

Somebody who's dealt with you for years suddenly deserts and goes

to Sarazins'. Somebody else buys a dozen hens and gives you a

weekly order for corn. You can still keep going. You're still

'your own master', always a little more worried and a little $% \left(1\right) =\left(1\right) \left(1\right)$

shabbier, with your capital shrinking all the time. You can go on

like that for years, for a lifetime if you're lucky. Uncle Ezekiel

died in 1911, leaving 120 pounds which must have made a lot of

difference to Father. It wasn't till 1913 that he had to mortgage

his life-insurance policy. That I didn't hear about at the time,

or I'd have understood what it meant. As it was I don't think I

ever got further than realizing that Father 'wasn't doing well',

trade was 'slack', there'd be a bit longer to wait before I had the

money to 'set up'. Like Father himself, I looked on the shop as

something permanent, and I was a bit inclined to be angry with $\mathop{\text{him}}$

for not managing things better. I wasn't capable of seeing, and

neither was he nor anyone else, that he was being slowly ruined,

that his business would never pick up again and if he lived to be

seventy he'd certainly end in the workhouse. Many a time I've

passed Sarazins' shop in the market-place and merely thought how

much I preferred their slick window-front to Father's dusty old

shop, with the 'S. Bowling' which you could hardly read, the $\,$

chipped white lettering, and the faded packets of bird-seed. It

didn't occur to me that Sarazins' were tapeworms who were eating

him alive. Sometimes I used to repeat to him some of the stuff

I'd been reading in my correspondence-course textbooks, about

salesmanship and modern methods. He never paid much

attention.

He'd inherited an old-established business, he'd always worked

hard, done a fair trade, and supplied sound goods, and things would $% \left(1\right) =\left(1\right) +\left(1\right)$

look up presently. It's a fact that very few shopkeepers in those

days actually ended in the workhouse. With any luck you died with

a few pounds still your own. It was a race between death and

bankruptcy, and, thank God, death got Father first, and Mother too.

1911, 1912, 1913. I tell you it was a good time to be alive. It

was late in 1912, through the vicar's Reading Circle, that I first $\,$

met Elsie Waters. Till then, although, like all the rest of the

boys in the town, I'd gone out looking for girls and occasionally

managed to connect up with this girl or that and 'walk out' a few

Sunday afternoons, I'd never really had a girl of ${\tt my}$ own. It's a

queer business, that chasing of girls when you're about sixteen.

At some recognized part of the town the boys stroll up and down in $% \left\{ 1,2,\ldots ,n\right\}$

pairs, watching the girls, and the girls stroll up and down in $% \left\{ 1\right\} =\left\{ 1\right\} =\left\{$

pairs, pretending not to notice the boys, and presently some kind

of contact is established and instead of twos they're trailing

along in fours, all four utterly speechless. The chief feature of

those walks--and it was worse the second time, when you went out

with the girl alone--was the ghastly failure to make any kind of

conversation. But Elsie Waters seemed different.

The truth was that I was growing up.

I don't want to tell the story of myself and Elsie Waters, even if $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

there was any story to tell. It's merely that she's part of the

picture, part of 'before the war'. Before the war it was always

summer--a delusion, as I've remarked before, but that's how I

remember it. the white dusty road stretching out between the

chestnut trees, the smell of night-stocks, the green pools under

the willows, the splash of Burford Weir--that's what I see when I

shut my eyes and think of 'before the war', and towards the end

Elsie Waters is part of it.

I don't know whether Elsie would be considered pretty now. She was

then. She was tall for a girl, about as tall as I am , with pale

gold, heavy kind of hair which she wore somehow plaited and coiled

round her head, and a delicate, curiously gentle face. She was one

of those girls that always look their best in black, especially the $% \left\{ 1,2,\ldots ,n\right\}$

very plain black dresses they made them wear in the drapery--she

worked at Lilywhite's, the drapers, though she came originally from $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

London. I suppose she would have been two years older than I was. $\,$

I'm grateful to Elsie, because she was the first person who taught $% \left\{ 1,2,\ldots ,2,3,\ldots \right\}$

me to care about a woman. I don't mean women in general, I mean an

individual woman. I'd met her at the Reading Circle

and hardly

noticed her, and then one day I went into Lilywhite's during

working hours, a thing I wouldn't normally have been able to do,

but as it happened we'd run out of butter muslin and old Grimmett

sent me to buy some. You know the atmosphere of a draper's shop.

It's something peculiarly feminine. There's a hushed feeling, a

subdued light, a cool smell of cloth, and a faint whirring from the

wooden balls of change rolling to and fro. Elsie was leaning

against the counter, cutting off a length of cloth with the big $% \frac{1}{2}\left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}$

scissors. There was something about her black dress and the curve

of her breast against the counter--I can't describe it, something

curiously soft, curiously feminine. As soon as you saw her you

knew that you could take her in your arms and do what you wanted

with her. She was really deeply feminine, very gentle, very

submissive, the kind that would always do what a man told her,

though she wasn't either small or weak. She wasn't even stupid,

only rather silent and, at times, dreadfully refined. But in those

days I was rather refined myself.

We were living together for about a year. Of course in a town like

Lower Binfield you could only live together in a figurative sense.

Officially we were 'walking out', which was a recognized custom and

not quite the same as being engaged. There was a road that

branched off from the road to Upper Binfield and ran along under

the edge of the hills. There was a long stretch of it, nearly a

mile, that was quite straight and fringed with enormous horse-

chestnut trees, and on the grass at the side there was a footpath $\ \ \,$

under the boughs that was known as Lovers' Lane. We used to qo

there on the May evenings, when the chestnuts were in blossom.

Then the short nights came on, and it was light for hours after

we'd left the shop. You know the feeling of a June evening. The

kind of blue twilight that goes on and on, and the air brushing

against your face like silk. Sometimes on Sunday afternoons we

went over Chamford Hill and down to the water-meadows along the

Thames. 1913! My God! 1913! The stillness, the green water, the

rushing of the weir! It'll never come again. I don't mean that

1913 will never come again. I mean the feeling inside you, the

feeling of not being in a hurry and not being frightened, the

feeling you've either had and don't need to be told about, or

haven't had and won't ever have the chance to learn.

It wasn't till late summer that we began what's called living

together. I'd been too shy and clumsy to begin, and too ignorant $\ensuremath{\mathsf{S}}$

to realize that there'd been others before me. One Sunday

there you could always be alone. I wanted her very

badly, and I

knew quite well that she was only waiting for me to begin.

Something, I don't know what, put it into my head to go into the

grounds of Binfield House. Old Hodges, who was past seventy and

getting very crusty, was capable of turning us out, but he'd

probably be asleep on a Sunday afternoon. We slipped through a gap

in the fence and down the footpath between the beeches to the big

pool. It was four years or more since I'd been that way. Nothing

had changed. Still the utter solitude, the hidden feeling with the

great trees all round you, the old boat-house rotting among the

bulrushes. We lay down in the little grass hollow beside the wild

peppermint, and we were as much alone as if we'd been in Central

Africa. I'd kissed her God knows how many times, and then I'd got

up and was wandering about again. I wanted her very badly, and

wanted to take the plunge, only I was

half-frightened. And

curiously enough there was another thought in $\ensuremath{\mathsf{my}}$ mind at the same

time. It suddenly struck me that for years I'd meant to come back

here and had never come. Now I was so near, it seemed a pity not $% \left\{ 1,2,\ldots,n\right\}$

to go down to the other pool and have a look at the big carp. $\ensuremath{\mathsf{I}}$

felt I'd kick myself afterwards if I missed the chance, in fact I $\,$

couldn't think why I hadn't been back before. The carp were stored

away in my $\operatorname{mind},$ nobody knew about them except $\operatorname{me},$ I was going to

catch them some time. Practically they were MY carp. I actually $\ensuremath{\text{S}}$

started wandering along the bank in that direction, and then when $\$

I'd gone about ten yards I turned back. It meant crashing your way

through a kind of jungle of brambles and rotten brushwood, and ${\tt I}$

was dressed up in my Sunday best. Dark-grey suit, bowler hat,

button boots, and a collar that almost cut ${\tt my}$ ears off. That was

how people dressed for Sunday afternoon walks in those days. And $\ensuremath{\mathsf{I}}$

wanted Elsie very badly. I went back and stood over her for a

moment. She was lying on the grass with her arm over her face, and

she didn't stir when she heard me come. In her black dress she $\,$

looked--I don't know how, kind of soft, kind of
yielding, as though

her body was a kind of malleable stuff that you could do what you

liked with. She was mine and I could have her, this minute if I $\,$

wanted to. Suddenly I stopped being frightened, I chucked my hat

on to the grass (it bounced, I remember), knelt down, and took hold $\,$

of her. I can smell the wild peppermint yet. It was $\ensuremath{\mathsf{my}}$ first

time, but it wasn't hers, and we didn't make such a mess of it as $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

you might expect. So that was that. The big carp faded out of my

mind again, and in fact for years afterwards I hardly thought about them.

1913. 1914. The spring of 1914. First the blackthorn, then the hawthorn, then the chestnuts in blossom. Sunday

afternoons along

the towpath, and the wind rippling the beds of rushes so that they

swayed all together in great thick masses and looked somehow like a

woman's hair. The endless June evenings, the path under the

chestnut trees, an owl hooting somewhere and Elsie's body against

me. It was a hot July that year. How we sweated in the shop, and

how the cheese and the ground coffee smelt! And then the cool of

the evening outside, the smell of night-stocks and pipe-tobacco in

the lane behind the allotments, the soft dust underfoot, and the

nightjars hawking after the cockchafers.

Christ! What's the use of saying that one oughtn't to be sentimental

about 'before the war'? I AM sentimental about it. So are you if

you remember it. It's quite true that if you look back on any

special period of time you tend to remember the pleasant bits.

That's true even of the war. But it's also true that people then

had something that we haven't got now.

What? It was simply that they didn't think of the future as

something to be terrified of. It isn't that life was softer then $\ensuremath{\mathsf{S}}$

than now. Actually it was harsher. People on the whole worked

harder, lived less comfortably, and died more painfully. The farm

hands worked frightful hours for fourteen shillings a week and $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

ended up as worn-out cripples with a five-shilling old-age pension $% \left(1\right) =\left(1\right) +\left(1\right)$

and an occasional half-crown from the parish. And what was called

'respectable' poverty was even worse. When little Watson, a small

draper at the other end of the High Street, 'failed' after years of

struggling, his personal assets were L2 9s. 6d., and he died almost

immediately of what was called 'gastric trouble', but the doctor

let it out that it was starvation. Yet he'd clung to his frock

coat to the last. Old Crimp, the watchmaker's assistant, a skilled

workman who'd been at the job, man and boy, for fifty years, got

cataract and had to go into the workhouse. His grandchildren were

howling in the street when they took him away. His wife went out $\ensuremath{\mathsf{I}}$

charing, and by desperate efforts managed to send him a shilling a

week for pocket-money. You saw ghastly things happening sometimes.

Small businesses sliding down the hill, solid tradesmen turning

gradually into broken-down bankrupts, people dying by inches of

cancer and liver disease, drunken husbands signing the pledge every

Monday and breaking it every Saturday, girls ruined for life by an

illegitimate baby. The houses had no bathrooms, you broke the ice

in your basin on winter mornings, the back streets stank like the

devil in hot weather, and the churchyard was bang in the middle of

the town, so that you never went a day without remembering how

you'd got to end. And yet what was it that people had in those

days? A feeling of security, even when they weren't

secure. More

exactly, it was a feeling of continuity. All of them knew they'd $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left($

got to die, and I suppose a few of them knew they were going to go

bankrupt, but what they didn't know was that the order of things

could change. Whatever might happen to themselves, things would go

on as they'd known them. I don't believe it made very much

difference that what's called religious belief was still prevalent

in those days. It's true that nearly everyone went to church, at

any rate in the country--Elsie and I still went to church as a

matter of course, even when we were living in what the vicar would

have called sin--and if you asked people whether they believed in a

life after death they generally answered that they did. But $\ensuremath{\text{I've}}$

never met anyone who gave me the impression of really believing in

a future life. I think that, at most, people believe in that kind

of thing in the same way as kids believe in Father Christmas. But

it's precisely in a settled period, a period when civilization

seems to stand on its four legs like an elephant, that such things

as a future life don't matter. It's easy enough to die if the

things you care about are going to survive. You've had your life,

you're getting tired, it's time to go underground--that's how

people used to see it. Individually they were finished, but their

way of life would continue. Their good and evil would remain good

and evil. They didn't feel the ground they stood on shifting under their feet.

Father was failing, and he didn't know it. It was merely that

times were very bad, trade seemed to dwindle and dwindle, his bills

were harder and harder to meet. Thank God, he never even knew that

he was ruined, never actually went bankrupt, because he died very

suddenly (it was influenza that turned into pneumonia) at the

beginning of 1915. To the end he believed that with thrift, hard

work, and fair dealing a man can't go wrong. There must have been

plenty of small shopkeepers who carried that belief not merely on

to bankrupt deathbeds but even into the workhouse. Even Lovegrove

the saddler, with cars and motor-vans staring him in the face,

didn't realize that he was as out of date as the rhinoceros. And

Mother too--Mother never lived to know that the life she'd been

brought up to, the life of a decent $\operatorname{God-fearing}$ shopkeeper's

daughter and a decent God-fearing shopkeeper's wife in the reign $\,$

of good Queen Vic, was finished for ever. Times were difficult

and trade was bad, Father was worried and this and that was $\ensuremath{\mathsf{W}}$

'aggravating', but you carried on much the same as usual. The old

English order of life couldn't change. For ever and ever decent

God-fearing women would cook Yorkshire pudding and apple dumplings

on enormous coal ranges, wear woollen underclothes

and sleep on

feathers, make plum jam in July and pickles in October, and read

Hilda's Home Companion in the afternoons, with the flies buzzing

round, in a sort of cosy little underworld of stewed tea, bad legs,

and happy endings. I don't say that either Father or Mother was $\ \ \,$

quite the same to the end. They were a bit shaken, and sometimes a

little dispirited. But at least they never lived to know that

everything they'd believed in was just so much junk. They lived at

the end of an epoch, when everything was dissolving into a sort of

ghastly flux, and they didn't know it. They thought it was

eternity. You couldn't blame them. That was what it felt like.

Then came the end of July, and even Lower Binfield grasped that

things were happening. For days there was tremendous vague

excitement and endless leading articles in the papers, which Father

actually brought in from the shop to read aloud to Mother. And $\,$

then suddenly the posters everywhere:

GERMAN ULTIMATUM. FRANCE MOBILIZING

For several days (four days, wasn't it? I forget the exact dates)

there was a strange stifled feeling, a kind of waiting hush, like

the moment before a thunderstorm breaks, as though the whole of $% \left\{ 1\right\} =\left\{ 1\right\} =\left\{$

England was silent and listening. It was very hot, I

remember. In

the shop it was as though we couldn't work, though already everyone

in the neighbourhood who had five bob to spare was rushing in to

buy quantities of tinned stuff and flour and oatmeal. It was as if

we were too feverish to work, we only sweated and waited. In the $\,$

evenings people went down to the railway station and fought like

devils over the evening papers which arrived on the London train.

And then one afternoon a boy came rushing down the High Street with

an armful of papers, and people were coming into their doorways to

shout across the street. Everyone was shouting 'We've come in!

We've come in!' The boy grabbed a poster from his bundle and stuck

it on the shop-front opposite:

ENGLAND DECLARES WAR ON GERMANY

We rushed out on to the pavement, all three assistants, and

cheered. Everybody was cheering. Yes, cheering. But old

Grimmett, though he'd already done pretty well out of the war-

scare, still held on to a little of his Liberal principles, 'didn't

hold' with the war, and said it would be a bad business.

Two months later I was in the Army. Seven months later I was in France.

I wasn't wounded till late in 1916.

We'd just come out of the trenches and were marching over a bit of

road a mile or so back which was supposed to be safe, but which the

Germans must have got the range of some time earlier. Suddenly

they started putting a few shells over--it was heavy H.E. stuff,

and they were only firing about one a minute. There was the usual $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +$

zwee-e-e! and then BOOM! in a field somewhere over to the right.

I think it was the third shell that got me. I knew as soon as $\ensuremath{\mathsf{I}}$

heard it coming that it had my name written on it. They say you

always know. It didn't say what an ordinary shell says. It said $\ensuremath{\mathsf{S}}$

'I'm after you, you b--, YOU, you b--, YOU!'--all this in the space $\label{eq:condition}$

of about three seconds. And the last you was the explosion.

I felt as if an enormous hand made of air were sweeping me along.

And presently I came down with a sort of burst, shattered feeling

among a lot of old tin cans, splinters of wood, rusty barbed wire,

turds, empty cartridge cases, and other muck in the ditch at the $% \left(1\right) =\left(1\right) \left(1\right)$

side of the road. When they'd hauled me out and cleaned some of

the dirt off me they found that I wasn't very badly hurt. It was

only a lot of small shell-splinters that had lodged in one side of

 $\ensuremath{\mathsf{my}}$ bottom and down the backs of $\ensuremath{\mathsf{my}}$ legs. But luckily I'd broken a

rib in falling, which made it just bad enough to get me back to

England. I spent that winter in a hospital camp on the downs near Eastbourne.

Do you remember those war-time hospital camps? The long rows of

wooden huts like chicken-houses stuck right on top of those beastly

icy downs--the 'south coast', people used to call it,
which made me

wonder what the north coast could be like--where the wind seems to

blow at you from all directions at once. And the droves of blokes

in their pale-blue flannel suits and red ties, wandering up and

down looking for a place out of the wind and never finding one.

Sometimes the kids from the slap-up boys' schools in Eastbourne $\,$

used to be led round in crocodiles to hand out fags and peppermint

creams to the 'wounded Tommies', as they called us. A pink-faced

kid of about eight would walk up to a knot of wounded men sitting

on the grass, split open a packet of Woodbines and solemnly hand $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

one fag to each man, just like feeding the monkeys at the zoo.

Anyone who was strong enough used to wander for miles over the $\,$

downs in hopes of meeting girls. There were never enough girls to $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

go round. In the valley below the camp there was a bit of \boldsymbol{a}

spinney, and long before dusk you'd see a couple glued against

every tree, and sometimes, if it happened to be a

thick tree, one

on each side of it. My chief memory of that time is sitting

against a gorse-bush in the freezing wind, with my fingers so cold

I couldn't bend them and the taste of a peppermint cream in my

mouth. That's a typical soldier's memory. But I was getting away

from a Tommy's life, all the same. The C.O. had sent my name in

for a commission a little before I was wounded. By this time they

were desperate for officers and anyone who wasn't actually

illiterate could have a commission if he wanted one.

straight from the hospital to an officers' training camp near $\,$

Colchester.

It's very strange, the things the war did to people. It was less

than three years since I'd been a spry young shop-assistant,

bending over the counter in my white apron with 'Yes, madam!

Certainly, madam! AND the next order, madam?' with a grocer's life

ahead of me and about as much notion of becoming an Army officer as

of getting a knighthood. And here I was already, swaggering about

in a gorblimey hat and a yellow collar and more or less keeping my

end up among a crowd of other temporary gents and some who weren't $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

even temporary. And--this is really the point--not feeling it in

any way strange. Nothing seemed strange in those days.

It was like an enormous machine that had got hold of

you. You'd no

sense of acting of your own free will, and at the same time no

notion of trying to resist. If people didn't have some such

feeling as that, no war could last three months. The armies would

just pack up and go home. Why had I joined the Army? Or the $\,$

million other idiots who joined up before conscription came in?

Partly for a lark and partly because of England my England and

Britons never never and all that stuff. But how long did that

last? Most of the chaps I knew had forgotten all about it long

before they got as far as France. The men in the trenches weren't

patriotic, didn't hate the Kaiser, didn't care a damn about gallant

little Belgium and the Germans raping nuns on tables (it was always

'on tables', as though that made it worse) in the streets of

Brussels. On the other hand it didn't occur to them to try and

escape. The machine had got hold of you and it could do what it

liked with you. It lifted you up and dumped you down among places

and things you'd never dreamed of, and if it had dumped you down on

the surface of the moon it wouldn't have seemed particularly

strange. The day I joined the Army the old life was finished. It

was as though it didn't concern me any longer. I wonder if you'd

believe that from that day forward I only once went back to Lower

Binfield, and that was to Mother's funeral? It sounds incredible

now, but it seemed natural enough at the time. Partly, I admit, it

was on account of Elsie, whom, of course, I'd stopped writing to

after two or three months. No doubt she'd picked up with someone

else, but I didn't want to meet her. Otherwise, perhaps, when I

got a bit of leave I'd have gone down and seen Mother, who'd had

fits when I joined the Army but would have been proud of a son in uniform.

Father died in 1915. I was in France at the time. I don't

exaggerate when I say that Father's death hurts me more now than $\ensuremath{\mathsf{I}}$

it did then. At the time it was just a bit of bad news which $\ensuremath{\mathsf{I}}$

accepted almost without interest, in the sort of empty-headed

apathetic way in which one accepted everything in the trenches.

I remember crawling into the doorway of the dugout to get enough

light to read the letter, and I remember Mother's tear-stains on

the letter, and the aching feeling in $\ensuremath{\mathsf{my}}$ knees and the smell of

mud. Father's life-insurance policy had been
mortgaged for most of

its value, but there was a little money in the bank and Sarazins' $\,$

were going to buy up the stock and even pay some tiny amount for

the good-will. Anyway, Mother had a bit over two hundred pounds,

besides the furniture. She went for the time being to lodge with

her cousin, the wife of a small-holder who was doing pretty well $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

out of the war, near Doxley, a few miles the other

side of Walton.

It was only 'for the time being'. There was a temporary feeling

about everything. In the old days, which as a matter of fact were $\ensuremath{\mathsf{S}}$

barely a year old, the whole thing would have been an appalling

disaster. With Father dead, the shop sold and Mother with two $\,$

hundred pounds in the world, you'd have seen stretching out in

front of you a kind of fifteen-act tragedy, the last act being a $\,$

pauper's funeral. But now the war and the feeling of not being

one's own master overshadowed everything. People hardly thought in

terms of things like bankruptcy and the workhouse any longer. This $% \left(1\right) =\left(1\right) +\left(1\right)$

was the case even with Mother, who, God knows, had only very dim

notions about the war. Besides, she was already dying, though $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

neither of us knew it.

She came across to see me in the hospital at Eastbourne. It was $\begin{tabular}{ll} \hline \end{tabular}$

over two years since I'd seen her, and her appearance gave me a bit $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

of a shock. She seemed to have faded and somehow to have shrunken.

Partly it was because by this time I was grown-up, I'd travelled,

and everything looked smaller to me, but there was no question that $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

she'd got thinner, and also yellower. She talked in the old $% \left(1\right) =\left(1\right) \left(1\right)$

rambling way about Aunt Martha (that was the cousin she was staying

with), and the changes in Lower Binfield since the war, and all the $\,$

boys who'd 'gone' (meaning joined the $\ensuremath{\mathsf{Army}}\xspace), and her indigestion$

which was 'aggravating', and poor Father's tombstone and what a $\,$

lovely corpse he made. It was the old talk, the talk $\ensuremath{\text{I'd}}$ listened

to for years, and yet somehow it was like a ghost talking. It

didn't concern me any longer. I'd known her as a great splendid

protecting kind of creature, a bit like a ship's figure-head and a

bit like a broody hen, and after all she was only a little old

woman in a black dress. Everything was changing and fading. That

was the last time I saw her alive. I got the wire saying she was

seriously ill when I was at the training school at Colchester, and

put in for a week's urgent leave immediately. But it was too late.

She was dead by the time I got to Doxley. What she and everyone

else had imagined to be indigestion was some kind of internal

growth, and a sudden chill on the stomach put the final touch.

The doctor tried to cheer me up by telling me that the growth was $\ \ \,$

'benevolent', which struck me as a queer thing to call it, seeing $% \left(1\right) =\left(1\right) \left(1\right) \left$

that it had killed her.

Well, we buried her next to Father, and that was my last glimpse of

Lower Binfield. It had changed a lot, even in three years. Some

of the shops were shut, some had different names over them. Nearly

all the men I'd known as boys were gone, and some of them were $\ensuremath{\mathsf{S}}$

dead. Sid Lovegrove was dead, killed on the Somme. Ginger Watson,

the farm lad who'd belonged to the Black Hand years

ago, the one

who used to catch rabbits alive, was dead in Egypt.

chaps who'd worked with me at Grimmett's had lost both legs. Old

Lovegrove had shut up his shop and was living in a cottage near

Walton on a tiny annuity. Old Grimmett, on the other hand, was

doing well out of the war and had turned patriotic and was a member

of the local board which tried conscientious objectors. The thing

which more than anything else gave the town an empty, forlorn kind

of look was that there were practically no horses left. Every

horse worth taking had been commandeered long ago. The station fly $% \left(1\right) =\left(1\right) +\left(1\right)$

still existed, but the brute that pulled it wouldn't have been able

to stand up if it hadn't been for the shafts. For the hour or so

that I was there before the funeral I wandered round the town,

saying how d'you do to people and showing off my uniform. Luckily

I didn't run into Elsie. I saw all the changes, and yet it was as

though I didn't see them. My mind was on other things, chiefly the $\,$

pleasure of being seen in my second-loot's uniform, with my black

armlet (a thing which looks rather smart on khaki) and my new

whipcord breeches. I distinctly remember that I was still thinking

about those whipcord breeches when we stood at the graveside. And

then they chucked some earth on to the coffin and I suddenly

realized what it means for your mother to be lying with seven feet

of earth on top of her, and something kind of twitched behind my

eyes and nose, but even then the whipcord breeches weren't

altogether out of my mind.

Don't think I didn't feel for Mother's death. I did. I wasn't in

the trenches any longer, I could feel sorry for a death. But the

thing I didn't care a damn about, didn't even grasp to be

happening, was the passing-away of the old life I'd known. After

the funeral, Aunt Martha, who was rather proud of having a 'real

officer' for a nephew and would have made a splash of the funeral

if I'd let her, went back to Doxley on the bus and I took the fly $\,$

down to the station, to get the train to London and then to

Colchester. We drove past the shop. No one had taken it since

Father died. It was shut up and the window-pane was black with

dust, and they'd burned the 'S. Bowling' off the signboard with a

plumber's blowflame. Well, there was the house where I'd been a $\ensuremath{\text{I}}$

child and a boy and a young man, where I'd crawled about the

kitchen floor and smelt the sainfoin and read 'Donovan the

Dauntless', where I'd done my homework for the Grammar School,

mixed bread paste, mended bicycle punctures, and tried on my first

high collar. It had been as permanent to me as the Pyramids, and

now it would be just an accident if I ever set foot in it again.

Father, Mother, Joe, the errand boys, old Nailer the

terrier, Spot,

the one that came after Nailer, Jackie the bullfinch, the cats, the

mice in the loft--all gone, nothing left but dust. And I didn't

care a damn. I was sorry Mother was dead, I was even sorry Father

was dead, but all the time my mind was on other things. I was a

bit proud of being seen riding in a cab, a thing I hadn't yet got

used to, and I was thinking of the sit of my new whipcord breeches,

and my nice smooth officer's putties, so different from the gritty

stuff the Tommies had to wear, and of the other chaps at Colchester

and the sixty quid Mother had left and the beanos we'd have with

it. Also I was thanking God that I hadn't happened to run into Elsie.

The war did extraordinary things to people. And what was more

extraordinary than the way it killed people was the way it

sometimes didn't kill them. It was like a great flood rushing you

along to death, and suddenly it would shoot you up some backwater $% \left(1\right) =\left(1\right) +\left(1\right) +$

where you'd find yourself doing incredible and pointless things and

drawing extra pay for them. There were labour battalions making

roads across the desert that didn't lead anywhere, there were chaps

marooned on oceanic islands to look out for German cruisers which

had been sunk years earlier, there were Ministries of this and that

with armies of clerks and typists which went on existing years $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

after their function had ended, by a kind of inertia. People were

shoved into meaningless jobs and then forgotten by the authorities

for years on end. This was what happened to myself, or very likely

I wouldn't be here. The whole sequence of events is rather

interesting.

A little while after I was gazetted there was a call for officers $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) =$

of the A.S.C. As soon as the O.C. of the training camp heard that

I knew something about the grocery trade (I didn't let on that I'd $\,$

actually been behind the counter) he told me to send my name in.

That went through all right, and I was just about to leave for $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

another training-school for A.S.C. officers somewhere in the

Midlands when there was a demand for a young officer, with

knowledge of the grocery trade, to act as some kind of secretary to $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

Sir Joseph Cheam, who was a big noise in the A.S.C. God knows why

they picked me out, but at any rate they did so. I've since $\ensuremath{\text{I}}$

thought that they probably mixed my name up with somebody else's.

Three days later I was saluting in Sir Joseph's office. He was a

lean, upright, rather handsome old boy with grizzled hair and a

grave-looking nose which immediately impressed me. He looked the $\,$

perfect professional soldier, the K.C.M.G., D.S.O. with bar type,

and might have been twin brother to the chap in the De Reszke

advert, though in private life he was chairman of one

of the big

chain groceries and famous all over the world for something called

the Cheam Wage-Cut System. He stopped writing as I came in and looked me over.

'You a gentleman?'

'No, sir.'

'Good. Then perhaps we'll get some work done.'

In about three minutes he'd wormed out of me that I had no

secretarial experience, didn't know shorthand, couldn't use a

typewriter, and had worked in a grocery at twenty-eight shillings a

week. However, he said that I'd do, there were too many gentlemen $\ \ \,$

in this damned Army and he'd been looking for somebody who could

count beyond ten. I liked him and looked forward to working for

him, but just at this moment the mysterious powers that seemed to

be running the war drove us apart again. Something called the West

Coast Defence Force was being formed, or rather was being talked

about, and there was some vague idea of establishing dumps of

rations and other stores at various points along the $\ensuremath{\text{coast.}}$ Sir

Joseph was supposed to be responsible for the dumps in the south-

west corner of England. The day after I joined his office he sent

me down to check over the stores at a place called $\ensuremath{\mathsf{Twelve}}$ $\ensuremath{\mathsf{Mile}}$

Dump, on the North Cornish Coast. Or rather my job was to find out

whether any stores existed. Nobody seemed certain about this. I'd $\,$

just got there and discovered that the stores consisted of eleven

tins of bully beef when a wire arrived from the War Office telling $\ \ \,$

 $\ensuremath{\mathsf{me}}$ to take charge of the stores at Twelve Mile Dump and remain

there till further notice. I wired back 'No stores at Twelve Mile

Dump.' Too late. Next day came the official letter informing me

that I was O.C. Twelve Mile Dump. And that's really the end of the $\,$

story. I remained O.C. Twelve Mile Dump for the rest of the war.

God knows what it was all about. It's no use asking me what the $\ \ \,$

West Coast Defence Force was or what it was supposed to do. Even

at that time nobody pretended to know. In any case it $\operatorname{didn}'t$

exist. It was just a scheme that had floated through somebody's

mind--following on some vague rumour of a German invasion via

Ireland, I suppose--and the food dumps which were supposed to exist

all along the coast were also imaginary. The whole thing had

existed for about three days, like a sort of bubble, and then had

been forgotten, and I'd been forgotten with it. My eleven tins of $% \left\{ 1,2,\ldots ,n\right\}$

bully beef had been left behind by some officers who had been there

earlier on some other mysterious mission. They'd also left behind

a very deaf old man called Private Lidgebird. What Lidgebird was

supposed to be doing there I never discovered. I wonder whether

you'll believe that I remained guarding those eleven tins of bully

beef from half-way through 1917 to the beginning of 1919? Probably

you won't, but it's the truth. And at the time even that $\operatorname{didn't}$

seem particularly strange. By 1918 one had simply got out of the

habit of expecting things to happen in a reasonable manner.

Once a month they sent me an enormous official form calling upon me

to state the number and condition of pick-axes, entrenching tools,

coils of barbed wire, blankets, waterproof
groundsheets, first-aid

outfits, sheets of corrugated iron, and tins of plum and apple ${\rm jam}$

under my care. I just entered 'nil' against
everything and sent

the form back. Nothing ever happened. Up in London someone was

quietly filing the forms, and sending out more forms, and filing

those, and so on. It was the way things were happening. The

mysterious higher-ups who were running the war had forgotten my

existence. I didn't jog their memory. I was up a backwater that

didn't lead anywhere, and after two years in France I wasn't so

burning with patriotism that I wanted to get out of it.

It was a lonely part of the coast where you never saw a soul except

a few yokels who'd barely heard there was a war on. A quarter of a

mile away, down a little hill, the sea boomed and surged over

enormous flats of sand. Nine months of the year it

rained, and the

other three a raging wind blew off the Atlantic.

There was nothing

there except Private Lidgebird, myself, two Army huts--one of them

a decentish two-roomed hut which I inhabited--and the eleven tins

of bully beef. Lidgebird was a surly old devil and I could never

get much out of him except the fact that he'd been a \max

gardener before he joined the Army. It was interesting to see how

rapidly he was reverting to type. Even before I got to Twelve Mile $\,$

Dump he'd dug a patch round one of the huts and started planting

spuds, in the autumn he dug another patch till he'd got about half $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

an acre under cultivation, at the beginning of 1918 he started

keeping hens which had got to quite a number by the end of the

summer, and towards the end of the year he suddenly produced a pig

from God knows where. I don't think it crossed his mind to wonder

what the devil we were doing there, or what the West Coast Defence

Force was and whether it actually existed. It wouldn't surprise me

to hear that he's there still, raising pigs and potatoes on the

spot where Twelve Mile Dump used to be. I hope he is. Good luck to him.

Meanwhile I was doing something I'd never before had the chance to do as a full-time job--reading.

The officers who'd been there before had left a few books behind,

mostly sevenpenny editions and nearly all of them the kind of tripe

that people were reading in those days. Ian $\ensuremath{\mathsf{Hay}}$ and $\ensuremath{\mathsf{Sapper}}$ and the

Craig Kennedy stories and so forth. But at some time or other

somebody had been there who knew what books are worth reading and $% \left(1\right) =\left(1\right) +\left(1\right) +$

what are not. I myself, at the time, didn't know anything of the

kind. The only books I'd ever voluntarily read were detective

stories and once in a way a smutty sex book. God knows I don't set

up to be a highbrow even now, but if you'd asked me $\ensuremath{\mathsf{THEN}}$ for the

name of a 'good' book I'd have answered The Woman Thou Gavest Me, $\$

or (in memory of the vicar) Sesame and Lilies. In any case a

'good' book was a book one didn't have any intention of reading.

But there I was, in a job where there was less than nothing to do,

with the sea booming on the beach and the rain streaming down the

window-panes--and a whole row of books staring me in the face on

the temporary shelf someone had rigged up against the wall of the

hut. Naturally I started to read them from end to end, with, at

the beginning, about as much attempt to discriminate as a pig

working its way through a pail of garbage.

But in among them there were three or four books that were

different from the others. No, you've got it wrong! Don't run

away with the idea that I suddenly discovered Marcel Proust or $\,$

Henry James or somebody. I wouldn't have read them

even if I had.

These books I'm speaking of weren't in the least highbrow. But now

and again it so happens that you strike a book which is exactly at

the mental level you've reached at the moment, so much so that it

seems to have been written especially for you. One of them was

H. G. Wells's The History of Mr Polly, in a cheap shilling edition

which was falling to pieces. I wonder if you can imagine the

effect it had upon me, to be brought up as I'd been brought up, the $\,$

son of a shopkeeper in a country town, and then to come across a

book like that? Another was Compton Mackenzie's Sinister Street.

It had been the scandal of the season a few years back, and I'd

even heard vague rumours of it in Lower Binfield. Another was

Conrad's Victory, parts of which bored me. But books like that

started you thinking. And there was a back number of some magazine

with a blue cover which had a short story of D. H. Lawrence's in

it. I don't remember the name of it. It was a story about a

German conscript who shoves his sergeant-major over the edge of a

fortification and then does a bunk and gets caught in his girl's

bedroom. It puzzled me a lot. I couldn't make out what it was all

about, and yet it left me with a vague feeling that $\ensuremath{\text{I'd}}$ like to

read some others like it.

Well, for several months I had an appetite for books that was

almost like physical thirst. It was the first real go-in at

reading that I'd had since my Dick Donovan days. At the beginning

I had no idea how to set about getting hold of books. I thought

the only way was to buy them. That's interesting, I think. It

shows you the difference upbringing makes. I suppose the children $% \left(1\right) =\left(1\right) \left(1\right)$

of the middle classes, the 500 pounds a year middle classes, know $\,$

all about Mudie's and the Times Book Club when they're in their

cradles. A bit later I learned of the existence of lending

libraries and took out a subscription at Mudie's and another at a

library in Bristol. And what I read during the next year or so!

Wells, Conrad, Kipling, Galsworthy, Barry Pain, W. W. Jacobs, Pett

Ridge, Oliver Onions, Compton Mackenzie, H. Seton Merriman, Maurice

Baring, Stephen McKenna, May Sinclair, Arnold Bennett, Anthony

Hope, Elinor Glyn, O. Henry, Stephen Leacock, and even Silas

Hocking and Jean Stratton Porter. How many of the names in that

list are known to you, I wonder? Half the books that people took

seriously in those days are forgotten now. But at the beginning $\ensuremath{\mathsf{I}}$

swallowed them all down like a whale that's got in among a shoal of

shrimps. I just revelled in them. After a bit, of course, I grew

more highbrow and began to distinguish between tripe and not-tripe.

I got hold of Lawrence's Sons and Lovers and sort of half-enjoyed

it, and I got a lot of kick out of Oscar Wilde's

Dorian Gray and

Stevenson's New Arabian Nights. Wells was the author who made the

biggest impression on me. I read George Moore's Esther Waters and $% \left(1\right) =\left(1\right) \left(1\right) \left$

liked it, and I tried several of Hardy's novels and always got

stuck about half-way through. I even had a go at Ibsen, who left

me with a vague impression that in Norway it's always raining.

It was queer, really. Even at the time it struck me as queer. $\ensuremath{\mathsf{I}}$

was a second-loot with hardly any Cockney accent left, I could

already distinguish between Arnold Bennett and Elinor Glyn, and yet $\ensuremath{\mathsf{Glyn}}$

it was only four years since I'd been slicing cheese behind the $\,$

counter in $my\ white\ apron\ and\ looking\ forward\ to\ the\ days\ when\ {\mbox{I'd}}$

be a master-grocer. If I tot up the account, I suppose I must

admit that the war did me good as well as harm. At any rate that

year of reading novels was the only real education, in the sense of

book-learning, that I've ever had. It did certain things to my

mind. It gave me an attitude, a kind of questioning attitude,

which I probably wouldn't have had if I'd gone through life in a

normal sensible way. But--I wonder if you can understand this--the

thing that really changed me, really made an impression on me,

wasn't so much the books I read as the rotten meaninglessness of $% \left\{ 1\right\} =\left\{ 1\right\} =\left$

the life I was leading.

It really was unspeakably meaningless, that time in

1918. Here I

was, sitting beside the stove in an Army hut, reading novels, and a

few hundred miles away in France the guns were roaring and droves

of wretched children, wetting their bags with fright, were being

driven into the machine-gun barrage like you'd shoot small coke

into a furnace. I was one of the lucky ones. The higher-ups had

taken their eye off me, and here I was in a snug little bolt-hole,

drawing pay for a job that didn't exist. At times I got into a

panic and made sure they'd remember about me and dig me out, but it $\ensuremath{\mathsf{L}}$

never happened. The official forms, on gritty grey paper, came in

once a month, and I filled them up and sent them back, and more

forms came in, and I filled them up and sent them back, and so it

went on. The whole thing had about as much sense in it as a

lunatic's dream. The effect of all this, plus the books I was

reading, was to leave me with a feeling of disbelief in everything.

I wasn't the only one. The war was full of loose

forgotten corners. By this time literally millions of people were

stuck up backwaters of one kind and another. Whole armies were

rotting away on fronts that people had forgotten the names of.

There were huge Ministries with hordes of clerks and typists all

drawing two pounds a week and upwards for piling up mounds of

paper. Moreover they knew perfectly well that all

they were doing

was to pile up mounds of paper. Nobody believed the atrocity

stories and the gallant little Belgium stuff any longer. The $\,$

soldiers thought the Germans were good fellows and hated the French

like poison. Every junior officer looked on the $\mbox{\sc General Staff}$ as

mental defectives. A sort of wave of disbelief was moving across

England, and it even got as far as Twelve Mile Dump. It would be

an exaggeration to say that the war turned people into highbrows,

but it did turn them into nihilists for the time being. People who

in a normal way would have gone through life with about as much

tendency to think for themselves as a suet pudding were turned into

Bolshies just by the war. What should I be now if it hadn't been

for the war? I don't know, but something different from what I am.

If the war didn't happen to kill you it was bound to start you

thinking. After that unspeakable idiotic mess you couldn't go on

regarding society as something eternal and unquestionable, like a

pyramid. You knew it was just a balls-up.

9

The war had jerked me out of the old life I'd known, but in the

queer period that came afterwards I forgot it almost completely.

I know that in a sense one never forgets anything. You remember

that piece of orange-peel you saw in the gutter thirteen years ago,

and that coloured poster of Torquay that you once got a glimpse of $% \left(1\right) =\left(1\right) \left(1\right)$

in a railway waiting-room. But I'm speaking of a different kind of

memory. In a sense I remembered the old life in Lower Binfield.

I remembered my fishing-rod and the smell of sainfoin and $\ensuremath{\mathsf{Mother}}$

behind the brown teapot and Jackie the bullfinch and the horse-

trough in the market-place. But none of it was alive in my mind

any longer. It was something far away, something that I'd finished $\$

with. It would never have occurred to me that some day I might

want to go back to it.

It was a queer time, those years just after the war, almost queerer

than the war itself, though people don't remember it so vividly.

In a rather different form the sense of disbelieving in everything

was stronger than ever. Millions of men had suddenly been kicked

out of the Army to find that the country they'd fought for didn't

want them, and Lloyd George and his pals were giving the works to $% \left(1\right) =\left(1\right) +\left(1\right) +$

any illusions that still existed. Bands of ex-service men marched

up and down rattling collection boxes, masked women were singing in

the streets, and chaps in officers' tunics were grinding barrel-

organs. Everybody in England seemed to be scrambling for jobs,

myself included. But I came off luckier than most.

I got a small

wound-gratuity, and what with that and the bit of money I'd put

aside during the last year of war (not having had much opportunity

to spend it), I came out of the Army with no less than three

hundred and fifty quid. It's rather interesting, I think, to

notice $\ensuremath{\mathsf{my}}$ reaction. Here I was, with quite enough money to do the

thing I'd been brought up to do and the thing I'd dreamed of for

years--that is, start a shop. I had plenty of capital. If you

bide your time and keep your eyes open you can run across quite

nice little businesses for three hundred and fifty quid. And yet,

if you'll believe me, the idea never occurred to me. I not only

 $\operatorname{didn't}$ make any move towards starting a shop, but it wasn't till

years later, about 1925 in fact, that it even crossed my mind that

I might have done so. The fact was that I'd passed right out of

the shopkeeping orbit. That was what the Army did to you. It

turned you into an imitation gentleman and gave you a fixed idea

that there'd always be a bit of money coming from somewhere. If

you'd suggested to me then, in 1919, that I ought to start a shop--

a tobacco and sweet shop, say, or a general store in some god -

forsaken village--I'd just have laughed. I'd worn pips on my

shoulder, and my social standards had risen. At the same time $\ensuremath{\mathsf{I}}$

didn't share the delusion, which was pretty common among $\ensuremath{\text{ex}}\xspace$

officers, that I could spend the rest of my life drinking pink gin.

I knew I'd got to have a job. And the job, of course, would be 'in

business'--just what kind of job I didn't know, but something high-

up and important, something with a car and a telephone and if

possible a secretary with a permanent wave. During the last year

or so of war a lot of us had had visions like that. The chap $\mbox{\ensuremath{\mbox{who'd}}}$

been a shop walker saw himself as a travelling salesman, and the

chap who'd been a travelling salesman saw himself as a managing

director. It was the effect of Army life, the effect of wearing

pips and having a cheque-book and calling the evening $\ensuremath{\mathsf{meal}}$ dinner.

All the while there'd been an idea floating round--and this applied

to the men in the ranks as well as the officers--that when we came

out of the Army there'd be jobs waiting for us that would bring in

at least as much as our Army pay. Of course, if ideas like that

didn't circulate, no war would ever be fought.

Well, I didn't get that job. It seemed that nobody was anxious to

pay me 2,000 pounds a year for sitting among streamlined office

furniture and dictating letters to a platinum blonde. I was

discovering what three-quarters of the blokes who'd been officers $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

were discovering--that from a financial point of view we'd been

better off in the Army than we were ever likely to be again. We'd $% \left(\frac{1}{2}\right) =\left(\frac{1}{2}\right) ^{2}$

suddenly changed from gentlemen holding His Majesty's

commission

into miserable out-of-works whom nobody wanted. My ideas soon sank

from two thousand a year to three or four pounds a week. But even

jobs of the three or four pounds a week kind didn't seem to exist.

Every mortal job was filled already, either by men who'd been a few

years too old to fight, or by boys who'd been a few months too

young. The poor bastards who'd happened to be born between $1890\,$

and 1900 were left out in the cold. And still it never occurred to

me to go back to the grocering business. Probably I could have got $% \left\{ 1\right\} =\left\{ 1\right\}$

a job as a grocer's assistant; old Grimmett, if he was still alive

and in business (I wasn't in touch with Lower Binfield and didn't

know), would have given me good refs. But I'd passed
into a

different orbit. Even if my social ideas hadn't risen, I could

hardly have imagined, after what I'd seen and learned, going back

to the old safe existence behind the counter. I wanted to be

travelling about and pulling down the big dough. Chiefly I wanted

to be a travelling salesman, which I knew would suit me.

But there were no jobs for travelling salesmen--that's to say, jobs

with a salary attached. What there were, however, were on-

commission jobs. That racket was just beginning on a big, scale.

It's a beautifully simple method of increasing your sales and $% \left(1\right) =\left(1\right) +\left(1$

advertising your stuff without taking any risks, and

it always

flourishes when times are bad. They keep you on a string by

hinting that perhaps there'll be a salaried job going in three

months' time, and when you get fed up there's always some other

poor devil ready to take over. Naturally it wasn't long before I

had an on-commission job, in fact I had quite a number in rapid

succession. Thank God, I never came down to peddling vacuum-

cleaners, or dictionaries. But I travelled in cutlery, in soap-

powder, in a line of patent corkscrews, tin-openers, and similar

gadgets, and finally in a line of office accessories--paper-clips,

carbon paper, typewriter ribbons, and so forth. I didn't do so

badly either. I'm the type that CAN sell things on commission.

I've got the temperament and I've got the manner.

But I never came

anywhere near making a decent living. You can't, in jobs like

that--and, of course, you aren't meant to.

I had about a year of it altogether. It was a queer time. The $\,$

cross-country journeys, the godless places you fetched up in,

suburbs of Midland towns that you'd never hear of in a hundred $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

normal lifetimes. The ghastly bed-and-breakfast houses where the

sheets always smell faintly of slops and the fried egg at breakfast

has a yolk paler than a lemon. And the other poor devils of

salesmen that you're always meeting, middle-aged fathers of

families in moth-eaten overcoats and bowler hats, who honestly

believe that sooner or later trade will turn the corner and they'll

jack their earnings up to five quid a week. And the traipsing from

shop to shop, and the arguments with shopkeepers who don't want to

listen, and the standing back and making yourself small when a $\,$

customer comes in. Don't think that it worried me particularly.

To some chaps that kind of life is torture. There are chaps who

can't even walk into a shop and open their bag of samples without

screwing themselves up as though they were going over the top. But

I'm not like that. I'm tough, I can talk people into buying things $% \left(1\right) =\left(1\right) +\left(1\right)$

they don't want, and even if they slam the door in my face it

doesn't bother me. Selling things on commission is actually what $\ensuremath{\mathsf{I}}$

like doing, provided I can see my way to making a bit of dough out

of it. I don't know whether I learned much in that year, but I

unlearned a good deal. It knocked the Army nonsense out of me, and

it drove into the back of $my\ head$ the notions that $\mbox{\sc I'd}$ picked up

during the idle year when I was reading novels. I don't think I $\,$

read a single book, barring detective stories, all the time I was

on the road. I wasn't a highbrow any longer. I was down among the

realities of modern life. And what are the realities of modern

life? Well, the chief one is an everlasting, frantic struggle to

sell things. With most people it takes the form of

selling

themselves--that's to say, getting a job and keeping it. I suppose

there hasn't been a single month since the war, in any trade you

care to name, in which there weren't more men than jobs. It's

brought a peculiar, ghastly feeling into life. It's like on a

sinking ship when there are nineteen survivors and fourteen

lifebelts. But is there anything particularly modern in that, you

say? Has it anything to do with the war? Well, it feels as if it

had. That feeling that you've got to be everlastingly fighting and

hustling, that you'll never get anything unless you grab it from $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

somebody else, that there's always somebody after your job, the

next month or the month after they'll be reducing staff and it's

you that'll get the bird--THAT, I swear, didn't exist in the old

life before the war.

But meanwhile I wasn't badly off. I was earning a bit and I'd

still got plenty of money in the bank, nearly two hundred quid, and $% \left(1\right) =\left(1\right) +\left(1\right)$

I wasn't frightened for the future. I knew that sooner or later

I'd get a regular job. And sure enough, after about a year, by a $\,$

stroke of luck it happened. I say by a stroke of luck, but the $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

fact is that I was bound to fall on ${\tt my}$ feet. I'm not the type that

starves. I'm about as likely to end up in the workhouse as to end

up in the House of Lords. I'm the middling type, the type that $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

gravitates by a kind of natural law towards the five-pound-a-week

level. So long as there are any jobs at all I'll back myself to get one.

It happened when I was peddling paper-clips and typewriter ribbons.

I'd just dodged into a huge block of offices in Fleet Street, a

building which canvassers weren't allowed into, as a matter of $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

fact, but I'd managed to give the lift attendant the impression

that my bag of samples was merely an attache case. I was walking

along one of the corridors looking for the offices of a small

toothpaste firm that I'd been recommended to try, when I saw that $\ensuremath{\text{I}}$

some very big bug was coming down the corridor in the other $% \left(1\right) =\left(1\right) \left(1\right)$

direction. I knew immediately that it was a big bug. You know how

it is with these big business men, they seem to take up more room

and walk more loudly than any ordinary person, and they give off \boldsymbol{a}

kind of wave of money that you can feel fifty yards away. When he

got nearly up to me I saw that it was Sir Joseph $\operatorname{Cheam}.$ He was in

civvies, of course, but I had no difficulty in recognizing him. I

suppose he'd been there for some business conference or other. A

couple of clerks, or secretaries, or something, were following

after him, not actually holding up his train, because he wasn't

wearing one, but you somehow felt that that was what they were

doing. Of course I dodged aside instantly. But

curiously enough
he recognized me, though he hadn't seen me for years.
To my
surprise he stopped and spoke to me.

'Hullo, you! I've seen you somewhere before. What's your name?
It's on the tip of my tongue.'

'Bowling, sir. Used to be in the A.S.C.'

'Of course. The boy that said he wasn't a gentleman. What are you doing here?'

I might have told him I was selling typewriter ribbons, and there perhaps the whole thing would have ended. But I had one of those sudden inspirations that you get occasionally—a feeling that I might make something out of this if I handled it properly. I said instead:

'Well, sir, as a matter of fact I'm looking for a job.'

'A job, eh? Hm. Not so easy, nowadays.'

He looked me up and down for a second. The two train-bearers had

kind of wafted themselves a little distance away. I saw his rather

 $\ensuremath{\operatorname{good-looking}}$ old face, with the heavy grey eyebrows and the

intelligent nose, looking me over and realized that he'd decided to

help me. It's queer, the power of these rich men. He'd been

marching past me in his power and glory, with his underlings after

him, and then on some whim or other he'd turned aside

like an emperor suddenly chucking a coin to a beggar.

'So you want a job? What can you do?'

Again the inspiration. No use, with a bloke like this, cracking up your own merits. Stick to the truth. I said: 'Nothing, sir. But I want a job as a travelling salesman.'

'Salesman? Hm. Not sure that I've got anything for you at present. Let's see.'

He pursed his lips up. For a moment, half a minute perhaps, he

was thinking quite deeply. It was curious. Even at the time $\ensuremath{\mathsf{I}}$

realized that it was curious. This important old bloke, who was

probably worth at least half a million, was actually taking thought

on my behalf. I'd deflected him from his path and wasted at least $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

three minutes of his time, all because of a chance remark $\ensuremath{\text{I'd}}$

happened to make years earlier. I'd stuck in his memory and

therefore he was willing to take the tiny bit of trouble that was

needed to find me a job. I dare say the same day he gave twenty

clerks the sack. Finally he said:

'How'd you like to go into an insurance firm? Always fairly safe,

you know. People have got to have insurance, same as they've got to eat.'

Of course I jumped at the idea of going into an insurance firm.

Sir Joseph was 'interested' in the Flying Salamander. God knows

how many companies he was 'interested' in. One of the underlings

wafted himself forward with a scribbling-pad, and there and then,

with the gold stylo out of his waistcoat pocket, Sir Joseph

scribbled me a note to some higher-up in the Flying Salamander

Then I thanked him, and he marched on, and I sneaked off in the

other direction, and we never saw one another again.

Well, I got the job, and, as I said earlier, the job got me. I've

been with the Flying Salamander close on eighteen years. I started

off in the office, but now I'm what's known as an Inspector,

or, when there's reason to sound particularly impressive, a

Representative. A couple of days a week I'm working in the

district office, and the rest of the time I'm travelling around,

interviewing clients whose names have been sent in by the local

agents, making assessments of shops and other property, and now and

again snapping up a few orders on my own account. I earn round

about seven quid a week. And properly speaking that's the end of my story.

When I look back I realize that my active life, if I ever had one,

happened before that date. But in a manner of speaking things were

still happening -- the war, for instance -- up to the

time when I got
the job with the Flying Salamander. After
that--well, they say
that happy people have no histories, and neither do
the blokes who
work in insurance offices. From that day forward
there was nothing
in my life that you could properly describe as an
event, except
that about two and a half years later, at the
beginning of '23, I
got married.

10

I was living in a boarding-house in Ealing. The years were rolling $% \left(1\right) =\left(1\right) +\left(1\right)$

on, or crawling on. Lower Binfield had passed almost out of my

memory. I was the usual young city worker who scoots for the $8.15\,$

and intrigues for the other fellow's job. I was fairly well

thought of in the firm and pretty satisfied with life. The post-

war success dope had caught me, more or less. You remember the $\,$

line of talk. Pep, punch, grit, sand. Get on or get out. There's

plenty of room at the top. You can't keep a good man down. And

the ads in the magazines about the chap that the boss clapped on $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

the shoulder, and the keen-jawed executive who's pulling down the $\,$

big dough and attributes his success to so and so's correspondence $% \left(1\right) =\left(1\right) \left(1\right)$

course. It's funny how we all swallowed it, even blokes like me to

whom it hadn't the smallest application. Because I'm

neither a go-

getter nor a down-and-out, and I'm by nature
incapable of being

either. But it was the spirit of the time. Get on! Make good!

If you see a man down, jump on his guts before he gets up again.

Of course this was in the early twenties, when some of the effects $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

of the war had worn off and the slump hadn't yet arrived to knock

the stuffing out of us.

I had an 'A' subscription at Boots and went to half-crown dances

and belonged to a local tennis club. You know those tennis clubs

in the genteel suburbs--little wooden pavilions and high wire-

netting enclosures where young chaps in rather badly cut white

flannels prance up and down, shouting 'Fifteen forty!' and 'Vantage

all!' in voices which are a tolerable imitation of the Upper Crust.

I'd learned to play tennis, didn't dance too badly, and got on well

with the girls. At nearly thirty I wasn't a bad-looking chap, with

 $\ensuremath{\mathsf{my}}$ red face and butter-coloured hair, and in those days it was

still a point in your favour to have fought in the war. I never,

then or at any other time, succeeded in looking like a gentleman, $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

but on the other hand you probably wouldn't have taken me for the

son of a small shopkeeper in a country town. I could keep my end

up in the rather mixed society of a place like Ealing, where the $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

office-employee class overlaps with the middling-professional

class. It was at the tennis club that I first met Hilda .

At that time Hilda was twenty-four. She was a small, slim , rather

timid girl, with dark hair, beautiful movements, and--because of

one of those people who never say much, but remain on the edge of $% \left(1\right) =\left(1\right) \left(1\right)$

any conversation that's going on, and give the impression that

they're listening. If she said anything at all, it was usually

'Oh, yes, I think so too', agreeing with whoever had spoken last.

At tennis she hopped about very gracefully, and didn't play badly,

but somehow had a helpless, childish air. Her surname was Vincent.

If you're married, there'll have been times when you've said to

yourself 'Why the hell did I do it?' and God knows I've said it

often enough about Hilda. And once again, looking at it across

fifteen years, why DID I marry Hilda?

Partly, of course, because she was young and in a way very pretty.

Beyond that I can only say that because she came of totally $% \left\{ 1\right\} =\left\{ 1\right\}$

different origins from myself it was very difficult for me to get

any grasp of what she was really like. I had to marry her first

and find out about her afterwards, whereas if ${\ensuremath{\text{I'd}}}$ married say,

Elsie Waters, I'd have known what I was marrying. Hilda belonged $\,$

to a class I only knew by hearsay, the

poverty-stricken officer

class. For generations past her family had been soldiers, sailors,

clergymen, Anglo-Indian officials, and that kind of thing. They'd

never had any money, but on the other hand none of them had ever

done anything that I should recognize as work. Say what you will,

there's a kind of snob-appeal in that, if you belong as I do to the

God-fearing shopkeeper class, the low church, and high-tea class.

It wouldn't make any impression on me now, but it did then. Don't

mistake what I'm saying. I don't mean that I married Hilda BECAUSE

she belonged to the class I'd once served across the counter, with $\ensuremath{\text{counter}}$

some notion of jockeying myself up in the social scale. It was

merely that I couldn't understand her and therefore was capable of

being goofy about her. And one thing I certainly didn't grasp was

that the girls in these penniless middle-class families will marry

anything in trousers, just to get away from home.

It wasn't long before Hilda took me home to see her family. I

hadn't known till then that there was a considerable Anglo-Indian

colony in Ealing. Talk about discovering a new world! It was

quite a revelation to me.

Do you know these Anglo-Indian families? It's almost impossible,

when you get inside these people's houses, to remember that out in

the street it's England and the twentieth century. As soon as you

set foot inside the front door you're in India in the eighties.

You know the kind of atmosphere. The carved teak furniture, the

brass trays, the dusty tiger-skulls on the wall, the Trichinopoly

cigars, the red-hot pickles, the yellow photographs of chaps in

sun-helmets, the Hindustani words that you're expected to know the

meaning of, the everlasting anecdotes about tiger-shoots and what

Smith said to Jones in Poona in '87. It's a sort of little world

of their own that they've created, like a kind of cyst. To me, of

course, it was all quite new and in some ways rather interesting.

Old Vincent, Hilda's father, had been not only in India but also in

some even more outlandish place, Borneo or Sarawak, I forget which.

He was the usual type, completely bald, almost invisible behind his

moustache, and full of stories about cobras and cummerbunds and

what the district collector said in '93. Hilda's mother was so

colourless that she was just like one of the faded photos on the

wall. There was also a son, Harold, who had some official job in

Ceylon and was home on leave at the time when I first met Hilda.

They had a little dark house in one of those buried back-streets

that exist in Ealing. It smelt perpetually of Trichinopoly cigars

and it was so full of spears, blow-pipes, brass ornaments, and the

heads of wild animals that you could hardly move about in it.

Old Vincent had retired in 1910, and since then he and his wife had $\,$

shown about as much activity, mental or physical, as a couple of

shellfish. But at the time I was vaguely impressed by a family

which had had majors, colonels, and once even an admiral in it.

My attitude towards the Vincents, and theirs towards $\ensuremath{\mathsf{me}}\xspace,$ is an

interesting illustration of what fools people can be when they get

outside their own line. Put me among business people--whether

they're company directors or commercial

travellers--and I'm a

fairly good judge of character. But I had no experience whatever

of the officer-rentier-clergyman class, and I was inclined to kow-

tow to these decayed throw-outs. I looked on them as $\ensuremath{\mathsf{my}}$ social and

intellectual superiors, while they on the other hand $mistook\ me\ for$

a rising young businessman who before long would be pulling down

the big dough. To people of that kind, 'business', whether it's

marine insurance or selling peanuts, is just a dark mystery. All

they know is that it's something rather vulgar out of which you can

make money. Old Vincent used to talk impressively about my being

'in business'--once, I remember, he had a slip of the tongue and

said 'in trade'--and obviously didn't grasp the difference between

being in business as an employee and being there on your $\ensuremath{\mathsf{own}}$

account. He had some vague notion that as I was 'in' the Flying

Salamander I should sooner or later rise to the top

of it, by a

process of promotion. I think it's possible that he also had

pictures of himself touching me for fivers at some future date.

Harold certainly had. I could see it in his eye. In fact, even

with my income being what it is, I'd probably be lending money to

Harold at this moment if he were alive. Luckily he died a few

years after we were married, of enteric or something, and both the $\,$

old Vincents are dead too.

Well, Hilda and I were married, and right from the start it was a $\$

flop. Why did you marry her? you say. But why did you marry

yours? These things happen to us. I wonder whether you'll believe

that during the first two or three years I had serious thoughts of

killing Hilda. Of course in practice one never does these things,

they're only a kind of fantasy that one enjoys thinking about.

Besides, chaps who murder their wives always get copped. However

cleverly you've faked the alibi, they know perfectly well that it's $\,$

you who did it, and they'll pin it on to you somehow. When a

woman's bumped off, her husband is always the first suspect--which

gives you a little side-glimpse of what people really think about marriage.

One gets used to everything in time. After a year or two I stopped $\,$

wanting to kill her and started wondering about her. Just

wondering. For hours, sometimes, on Sunday afternoons or in the

evening when I've come home from work, I've lain on $\ensuremath{\mathsf{my}}$ bed with all

 $\ensuremath{\mathsf{my}}$ clothes on except $\ensuremath{\mathsf{my}}$ shoes, wondering about women. Why they're

like that, how they get like that, whether they're doing it on

purpose. It seems to be a most frightful thing, the suddenness

with which some women go to pieces after they're married. It's as

if they were strung up to do just that one thing, and the instant

they've done it they wither off like a flower that's set its seed.

What really gets me down is the dreary attitude towards life that

it implies. If marriage was just an open swindle--if the woman

trapped you into it and then turned round and said, 'Now, you

bastard, I've caught you and you're going to work for me while $\ensuremath{\mathsf{I}}$

have a good time!'--I wouldn't mind so much. But not a bit of it.

They don't want to have a good time, they merely want to slump into

middle age as quickly as possible. After the frightful battle of

getting her man to the altar, the woman kind of relaxes, and all

her youth, looks, energy, and joy of life just vanish overnight.

It was like that with Hilda. Here was this pretty, delicate girl,

who'd seemed to me--and in fact when I first knew her she WAS--a $\,$

finer type of animal than myself, and within only about three years

she'd settled down into a depressed, lifeless, middle-aged frump.

I'm not denying that I was part of the reason. But

whoever she'd married it would have been much the same.

What Hilda lacks--I discovered this about a week after we were $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

married--is any kind of joy in life, any kind of interest in things

for their own sake. The idea of doing things because you enjoy

them is something she can hardly understand. It was through Hilda

that I first got a notion of what these decayed middle-class

families are really like. The essential fact about them is that

all their vitality has been drained away by lack of money. In

families like that, which live on tiny pensions and annuities--

that's to say on incomes which never get bigger and generally get

smaller--there's more sense of poverty, more
crust-wiping, and

looking twice at sixpence, than you'd find in any farm-labourer's

family, let alone a family like mine. Hilda's often told me that

almost the first thing she can remember is a ghastly feeling that

there was never enough money for anything. Of course, in that kind

of family, the lack of money is always at its worst when the kids

are at the school-age. Consequently they grow up, especially the

girls, with a fixed idea not only that one always IS hard-up but

that it's one's duty to be miserable about it.

At the beginning we lived in a poky little maisonette and had a job

to get by on $\ensuremath{\mathsf{my}}$ wages. Later, when I was transferred to the West

Bletchley branch, things were better, but Hilda's attitude didn't

change. Always that ghastly glooming about money! The milk bill!

The coal bill! The rent! The school fees! We've lived all our

life together to the tune of 'Next week we'll be in the workhouse.'

It's not that Hilda's mean, in the ordinary sense of the word, and

still less that she's selfish. Even when there happens to be a bit

of spare cash knocking about I can hardly persuade her to buy $% \left(1\right) =\left(1\right) +\left(1$

herself any decent clothes. But she's got this feeling that you

OUGHT to be perpetually working yourself up into a stew about lack

of money. Just working up an atmosphere of misery from a sense of

duty. I'm not like that. I've got more the prole's attitude $\$

towards money. Life's here to be lived, and if we're going to be

in the soup next week--well, next week is a long way off. What

really shocks her is the fact that I refuse to worry. She's always

going for me about it. 'But, George! You don't seem to REALIZE!

We've simply got no money at all! It's very SERIOUS!' She loves

getting into a panic because something or other is 'serious'. And

of late she's got that trick, when she's glooming about something,

of kind of hunching her shoulders and folding her arms across her

breast. If you made a list of Hilda's remarks throughout the day,

you'd find three bracketed together at the top--'We can't afford $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

it', 'It's a great saving', and 'I don't know where

the money's to

come from'. She does everything for negative reasons. When she

makes a cake she's not thinking about the cake, only about how to

save butter and eggs. When I'm in bed with her all she thinks $% \left(1\right) =\left(1\right) +\left(1$

about is how not to have a baby. If she goes to the pictures she's

all the time writhing with indignation about the price of the

seats. Her methods of housekeeping, with all the emphasis on

'using things up' and 'making things do', would have given Mother

convulsions. On the other hand, Hilda isn't in the least a snob.

She's never looked down on me because I'm not a gentleman. On the $\,$

contrary, from her point of view I'm much too lordly in my habits.

We never have a meal in a tea-shop without a frightful row in

whispers because I'm tipping the waitress too much. And it's a

curious thing that in the last few years she's become much more $% \left(1\right) =\left(1\right) \left(1\right)$

definitely lower-middle-class, in outlook and even in appearance, $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left($

than I am. Of course all this 'saving' business has never led to $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

anything. It never does. We live just about as well or as badly

as the other people in Ellesmere Road. But the everlasting stew $\,$

about the gas bill and the milk bill and the awful price of butter $% \left(1\right) =\left(1\right) +\left(1\right)$

and the kids' boots and school-fees goes on and on. It's a kind of game with Hilda.

We moved to West Bletchley in '29 and started buying the house in

Ellesmere Road the next year, a little before Billy was born.

After I was made an Inspector I was more away from home and had $\,$

more opportunities with other women. Of course I was unfaithful--

I won't say all the time, but as often as I got the chance.

Curiously enough, Hilda was jealous. In a way, considering how

little that kind of thing means to her, I wouldn't have expected

her to mind. And like all jealous women she'll sometimes show a

cunning you wouldn't think her capable of. Sometimes the way she's

caught me out would have made me believe in telepathy, if it wasn't

that she's often been equally suspicious when I $\operatorname{didn't}$ happen to be

guilty. I'm more or less permanently under suspicion, though, ${\tt God}$

knows, in the last few years--the last five years, anyway--I've

been innocent enough. You have to be, when you're as fat as I am.

Taking it by and large, I suppose Hilda and I don't get on worse

than about half the couples in Ellesmere Road. There've been times

when I've thought of separation or divorce, but in our walk of life

you don't do those things. You can't afford to. And then time

goes on, and you kind of give up struggling. When you've lived $% \left(1\right) =\left(1\right) \left(1\right)$

with a woman for fifteen years, it's difficult to imagine life

without her. She's part of the order of things. I dare say you

might find things to object to in the sun and the moon, but do you

really want to change them? Besides, there were the kids. Kids

are a 'link', as they say. Or a 'tie'. Not to say a ball and

fetter.

Of late years Hilda has made two great friends called ${\tt Mrs\ Wheeler}$

and Miss Minns. Mrs Wheeler is a widow, and I gather she's got

very bitter ideas about the male sex. I can feel her kind of

quivering with disapproval if I so much as come into the room.

She's a faded little woman and gives you a curious impression that

she's the same colour all over, a kind of greyish dust-colour, but

she's full of energy. She's a bad influence on Hilda, because

she's got the same passion for 'saving' and 'making things do',

though in a slightly different form. With her it takes the form

of thinking that you can have a good time without paying for it.

She's for ever nosing out bargains and amusements that don't cost

money. With people like that it doesn't matter a damn whether they

want a thing or not, it's merely a question of whether they can get $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

it on the cheap. When the big shops have their remnant sales $\ensuremath{\mathsf{Mrs}}$

Wheeler's always at the head of the queue, and it's her greatest

pride, after a day's hard fighting round the counter, to come out

without having bought anything. Miss Minns is quite a different

sort. She's really a sad case, poor Miss Minns.

She's a tall thin

woman of about thirty-eight, with black

patent-leather hair and a

very GOOD, trusting kind of face. She lives on some kind of tiny

fixed income, an annuity or something, and I fancy she's a left-

over from the old society of West Bletchley, when it was a little

country town, before the suburb grew up. It's written all over her

that her father was a clergyman and sat on her pretty heavily while

he lived. They're a special by-product of the middle classes,

these women who turn into withered bags before they even manage to

escape from home. Poor old Miss Minns, for all her wrinkles, still

looks exactly like a child. It's still a tremendous adventure to

her not to go to church. She's always burbling about 'modern

progress' and 'the woman's movement', and she's got a
vague

yearning to do something she calls 'developing her mind', only she

doesn't quite know how to start. I think in the beginning she

cottoned on to Hilda and Mrs Wheeler out of pure loneliness, but

now they take her with them wherever they go.

And the times they've had together, those three! Sometimes I've

almost envied them. Mrs Wheeler is the leading spirit. You

couldn't name a kind of idiocy that she hasn't dragged them into at

one time or another. Anything from theosophy to cat's-cradle,

provided you can do it on the cheap. For months they went in for $% \left(1\right) =\left(1\right) \left(1\right)$

the food-crank business. Mrs Wheeler had picked up a second-hand

copy of some book called Radiant Energy which proved that you

should live on lettuces and other things that don't cost money.

Of course this appealed to Hilda, who immediately began starving

herself. She'd have tried it on me and the kids as well, only $\ensuremath{\mathsf{I}}$

put my foot down. Then they had a go at

faith-healing. Then they

thought of tackling Pelmanism, but after a lot of correspondence

they found that they couldn't get the booklets free, which had been

Mrs Wheeler's idea. Then it was hay-box cookery. Then it was some

filthy stuff called bee wine, which was supposed to cost nothing at

all because you made it out of water. They dropped that after

they'd read an article in the paper saying that bee wine gives you

cancer. Then they nearly joined one of those women's clubs which

go for conducted tours round factories, but after a lot of

arithmetic Mrs Wheeler decided that the free teas the factories

gave you didn't quite equal the subscription. Then Mrs Wheeler

scraped acquaintance with somebody who gave away free tickets for

plays produced by some stage society or other. I've known the

three of them sit for hours listening to some highbrow play of

which they didn't even pretend to understand a word--couldn't even

tell you the name of the play afterwards--but they felt that they

were getting something for nothing. Once they even took up

spiritualism. Mrs Wheeler had run across some

down-and-out medium

who was so desperate that he'd give seances for eighteenpence, so

that the three of them could have a glimpse beyond the veil for a $\,$

tanner a time. I saw him once when he came to give a seance at our

house. He was a seedy-looking old devil and obviously in mortal

terror of D.T.s. He was so shaky that when he was taking his

overcoat off in the hall he had a sort of spasm and a hank of

butter-muslin dropped out of his trouser-leg. I managed to shove

it back to him before the women saw. Butter-muslin is what they

make the ectoplasm with, so I'm told. I suppose he was going on to

another seance afterwards. You don't get manifestations for

eighteen pence. Mrs Wheeler's biggest find of the last few years

is the Left Book Club. I think it was in '36 that the news of the

Left Book Club got to West Bletchley. I joined it soon afterwards,

and it's almost the only time I can remember spending money without $\$

Hilda protesting. She can see some sense in buying a book when

you're getting it for a third of its proper price. These women's

attitude is curious, really. Miss Minns certainly had a try at

reading one or two of the books, but this wouldn't even have

occurred to the other two. They've never had any direct connexion

with the Left Book Club or any notion what it's all about--in fact

I believe at the beginning Mrs Wheeler thought it had something to $% \left\{ 1\right\} =\left\{ 1\right\}$

do with books which had been left in railway carriages and were

being sold off cheap. But they do know that it means seven and

sixpenny books for half a crown, and so they're always saying that

it's 'such a good idea'. Now and again the local Left Book Club

branch holds meetings and gets people down to speak, and Mrs

Wheeler always takes the others along. She's a great one for

public meetings of any kind, always provided that it's indoors and

admission free. The three of them sit there like lumps of pudding.

They don't know what the meeting's about and they don't care, but

they've got a vague feeling, especially Miss Minns, that they're

improving their minds, and it isn't costing them anything.

Well, that's Hilda. You see what she's like. Take it by and

large, I suppose she's no worse than I am. Sometimes when we were

first married I felt I'd like to strangle her, but later I got so

that I didn't care. And then I got fat and settled down. It must

have been in 1930 that I got fat. It happened so suddenly that it

was as if a cannon ball had hit me and got stuck inside. You know

how it is. One night you go to bed, still feeling more or less

young, with an eye for the girls and so forth, and next morning you

wake up in the full consciousness that you're just a poor old fatty

with nothing ahead of you this side the grave except sweating your

guts out to buy boots for the kids.

And now it's '38, and in every shippard in the world they're $\,$

riveting up the battleships for another war, and a name I chanced $\,$

to see on a poster had stirred up in $\ensuremath{\mathsf{me}}$ a whole lot of stuff which

ought to have been buried God knows how many years ago.

PART III

1

When I came home that evening I was still in doubt as to what I'd spend my seventeen quid on.

Hilda said she was going to the Left Book Club meeting. It seemed

that there was a chap coming down from London to lecture, though

needless to say Hilda didn't know what the lecture was going to be

about. I told her I'd go with her. In a general way $\ensuremath{\text{I'm}}$ not much

of a one for lectures, but the visions of war I'd had that morning,

starting with the bomber flying over the train, had put me into a

kind of thoughtful mood. After the usual argument we got the kids

to bed early and cleared off in time for the lecture, which was $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

billed for eight o'clock.

It was a misty kind of evening, and the hall was cold and not too $% \left\{ 1,2,\ldots ,n\right\}$

well lighted. It's a little wooden hall with a tin roof, the

property of some Nonconformist sect or other, and you can hire it

for ten bob. The usual crowd of fifteen or sixteen people had

rolled up. On the front of the platform there was a yellow placard

announcing that the lecture was on 'The Menace of Fascism'. This

didn't altogether surprise me. Mr Witchett, who acts as chairman

of these meetings and who in private life is something in an

architect's office, was taking the lecturer round, introducing him

to everyone as Mr So-and-so (I forget his name) 'the well-known

anti-Fascist', very much as you might call somebody
'the well-known

pianist'. The lecturer was a little chap of about forty, in a dark

suit, with a bald head which he'd tried rather unsuccessfully to $% \left\{ 1,2,\ldots ,n\right\}$

cover up with wisps of hair.

Meetings of this kind never start on time. There's always a period

of hanging about on the pretence that perhaps a few more people are

going to turn up. It was about twenty-five past eight when

Witchett tapped on the table and did his stuff. Witchett's a mild-

looking chap, with a pink, baby's bottom kind of face that's always

covered in smiles. I believe he's secretary of the local Liberal

Party, and he's also on the Parish Council and acts as M.C. at the $\,$

magic lantern lectures for the Mothers' Union. He's

what you might

call a born chairman. When he tells you how delighted we all are

to have Mr So-and-so on the platform to night, you can see that he $\,$

believes it. I never look at him without thinking that he's

probably a virgin. The little lecturer took out a wad of notes,

chiefly newspaper cuttings, and pinned them down with his glass of

water. Then he gave a quick lick at his lips and began to shoot.

Do you ever go to lectures, public meetings, and what-not?

When I go to one myself, there's always a moment during the evening

when I find myself thinking the same thought: Why the hell are we

doing this? Why is it that people will turn out on a winter night

for this kind of thing? I looked round the hall. I was sitting in

the back row. I don't ever remember going to any kind of public

meeting when I didn't sit in the back row if I could manage it.

Hilda and the others had planked themselves in front, as usual.

It was rather a gloomy little hall. You know the kind of place.

Pitch-pine walls, corrugated iron roof, and enough draughts to make

you want to keep your overcoat on. The little knot of us were

sitting in the light round the platform, with about thirty rows of

empty chairs behind us. And the seats of all the chairs were

dusty. On the platform behind the lecturer there was a huge square $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

thing draped in dust-cloths which might have been an enormous

coffin under a pall. Actually it was a piano.

At the beginning I wasn't exactly listening. The lecturer was

rather a mean-looking little chap, but a good speaker. White face,

very mobile mouth, and the rather grating voice that they get from

constant speaking. Of course he was pitching into Hitler and the $\,$

Nazis. I wasn't particularly keen to hear what he was saying--get

the same stuff in the News Chronicle every morning--but his voice

came across to me as a kind of burr-burr, with now and again a $\,$

phrase that struck out and caught my attention.

'Bestial atrocities. . . . Hideous outbursts of sadism. . . .

Rubber truncheons. . . . Concentration camps. . . . Iniquitous

persecution of the Jews. . . . Back to the Dark Ages. . . .

European civilization. . . Act before it is too late. . . .

Indignation of all decent peoples. . . . Alliance of the $% \left(1\right) =\left(1\right) \left(1\right)$

democratic nations. . . . Firm stand. . . . Defence of

democracy. . . . Democracy. . . . Fascism. . . .

Democracy. . . .

Fascism. . . . Democracy. . . . '

You know the line of talk. These chaps can churn it out by the

hour. Just like a gramophone. Turn the handle, press the button,

and it starts. Democracy, Fascism, Democracy. But somehow it

interested me to watch him. A rather mean little

man, with a white

face and a bald head, standing on a platform, shooting out slogans.

What's he doing? Quite deliberately, and quite openly, he's

stirring up hatred. Doing his damnedest to make you hate certain

foreigners called Fascists. It's a queer thing, I thought, to be

known as 'Mr So-and-so, the well-known anti-Fascist'. A queer

trade, anti-Fascism. This fellow, I suppose, makes his living by

writing books against Hitler. But what did he do before Hitler

came along? And what'll he do if Hitler ever
disappears? Same

question applies to doctors, detectives,

rat-catchers, and so

forth, of course. But the grating voice went on and on, and

another thought struck me. He MEANS it. Not faking at all--feels $\,$

every word he's saying. He's trying to work up hatred in the

audience, but that's nothing to the hatred he feels himself. Every

slogan's gospel truth to him. If you cut him open all you'd find

inside would be Democracy-Fascism-Democracy.

Interesting to know a

chap like that in private life. But does he have a private life?

Or does he only go round from platform to platform, working up

hatred? Perhaps even his dreams are slogans.

As well as I could from the back row I had a look at the audience.

I suppose, if you come to think of it, we people who'll turn out on

winter nights to sit in draughty halls listening to Left Book Club

lectures (and I consider that I'm entitled to the 'we', seeing that

I'd done it myself on this occasion) have a certain significance.

We're the West Bletchley revolutionaries. Doesn't look hopeful at

first sight. It struck me as I looked round the audience that only

about half a dozen of them had really grasped what the lecturer was

talking about, though by this time he'd been pitching into Hitler

and the Nazis for over half an hour. It's always like that with $\ensuremath{\text{S}}$

meetings of this kind. Invariably half the people come away

without a notion of what it's all about. In his chair beside the

table Witchett was watching the lecturer with a delighted smile,

and his face looked a little like a pink geranium. You could hear

in advance the speech he'd make as soon as the lecturer sat $\operatorname{down--}$

same speech as he makes at the end of the magic lantern lecture in $% \left(1\right) =\left(1\right) +\left(1\right)$

aid of trousers for the Melanesians: 'Express our thanks--voicing

the opinion of all of us--most interesting--give us all a lot to

think about--most stimulating evening!' In the front row Miss

Minns was sitting very upright, with her head cocked a little on $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

one side, like a bird. The lecturer had taken a sheet of paper

from under the tumbler and was reading out statistics about the $% \left(1\right) =\left(1\right) \left(1\right)$

German suicide-rate. You could see by the look of Miss Minns's

long thin neck that she wasn't feeling happy. Was this improving

her mind, or wasn't it? If only she could make out

what it was all

about! The other two were sitting there like lumps of pudding.

Next to them a little woman with red hair was knitting a jumper.

One plain, two purl, drop one, and knit two together. The lecturer

was describing how the Nazis chop people's heads off for treason

and sometimes the executioner makes a bosh shot.

There was one

other woman in the audience, a girl with dark hair, one of the

teachers at the Council School. Unlike the other she was really

listening, sitting forward with her big round eyes fixed on the

lecturer and her mouth a little bit open, drinking it all in.

Just behind her two old blokes from the local Labour Party were

sitting. One had grey hair cropped very short, the other had \boldsymbol{a}

bald head and a droopy moustache. Both wearing their overcoats.

You know the type. Been in the Labour Party since the year dot.

Lives given up to the movement. Twenty years of being blacklisted

by employers, and another ten of badgering the Council to do

something about the slums. Suddenly everything's changed, the old

Labour Party stuff doesn't matter any longer. Find themselves

pitchforked into foreign politics--Hitler, Stalin, bombs, machine-

guns, rubber truncheons, Rome-Berlin axis, Popular Front, anti-

Comintern pact. Can't make head or tail of it. Immediately in

front of me the local Communist Party branch were

sitting. All

three of them very young. One of them's got money and is something

in the Hesperides Estate Company, in fact I believe he's old Crum's

nephew. Another's a clerk at one of the banks. He cashes cheques

for me occasionally. A nice boy, with a round, very young, eager

face, blue eyes like a baby, and hair so fair that you'd think he

peroxided it. He only looks about seventeen, though I suppose he's

twenty. He was wearing a cheap blue suit and a bright blue tie

that went with his hair. Next to these three another Communist was

sitting. But this one, it seems, is a different kind of Communist

and not-quite, because he's what they call a Trotskyist. The

others have got a down on him. He's even younger, a very thin,

very dark, nervous-looking boy. Clever face. Jew, of course.

These four were taking the lecture quite differently from the

others. You knew they'd be on their feet the moment question-time

started. You could see them kind of twitching already. And the

little Trotskyist working himself from side to side on his bum in

his anxiety to get in ahead of the others.

I'd stopped listening to the actual words of the lecture. But

there are more ways than one of listening. I shut my eyes for a $\ensuremath{\,}^{}$

moment. The effect of that was curious. I seemed to see the

fellow much better when I could only hear his voice.

It was a voice that sounded as if it could go on for a fortnight

without stopping. It's a ghastly thing, really, to have a sort of

human barrel-organ shooting propaganda at you by the hour. The $\,$

same thing over and over again. Hate, hate, hate. Let's all get

together and have a good hate. Over and over. It gives you the

feeling that something has got inside your skull and is hammering

down on your brain. But for a moment, with my eyes shut, I managed

to turn the tables on him. I got inside HIS skull. It was a

peculiar sensation. For about a second I was inside him, you might

almost say I WAS him. At any rate, I felt what he was feeling.

I saw the vision that he was seeing. And it wasn't at all the kind

of vision that can be talked about. What he's SAYING is merely

that Hitler's after us and we must all get together and have a good

hate. Doesn't go into details. Leaves it all respectable. But

what he's SEEING is something quite different. It's a picture of

himself smashing people's faces in with a spanner. Fascist faces,

of course. I KNOW that's what he was seeing. It was what I saw $\ensuremath{\mathsf{I}}$

myself for the second or two that I was inside him. Smash! Right

in the middle! The bones cave in like an eggshell and what was a $\ \ \,$

face a minute ago is just a great big blob of strawberry jam.

Smash! There goes another! That's what's in his mind, waking and

sleeping, and the more he thinks of it the more he likes it. And

it's all O.K. because the smashed faces belong to Fascists. You

could hear all that in the tone of his voice.

But why? Likeliest explanation, because he's scared. Every

thinking person nowadays is stiff with fright. This is merely a

chap who's got sufficient foresight to be a little more frightened

than the others. Hitler's after us! Quick! Let's all grab a

spanner and get together, and perhaps if we smash in enough faces

they won't smash ours. Gang up, choose your Leader. Hitler's

black and Stalin's white. But it might just as well be the other

way about, because in the little chap's mind both Hitler and Stalin

are the same. Both mean spanners and smashed faces.

War! I started thinking about it again. It's coming soon, that's

certain. But who's afraid of war? That's to say, who's afraid of

the bombs and the machine-guns? 'You are', you say. Yes, I am,

and so's anybody who's ever seen them. But it isn't the war that

matters, it's the after-war. The world we're going down into, the

kind of hate-world, slogan-world. The coloured shirts, the barbed

wire, the rubber truncheons. The secret cells where the electric

light burns night and day, and the detectives watching you while

you sleep. And the processions and the posters with enormous

faces, and the crowds of a million people all

cheering for the

Leader till they deafen themselves into thinking that they really

worship him, and all the time, underneath, they hate \mbox{him} so that

they want to puke. It's all going to happen. Or isn't it? Some

days I know it's impossible, other days I know it's inevitable.

That night, at any rate, I knew it was going to happen. It was all

in the sound of the little lecturer's voice.

So perhaps after all there $\ensuremath{\mathsf{IS}}$ a significance in this mingy little

crowd that'll turn out on a winter night to listen to a lecture of

this kind. Or at any rate in the five or six who can grasp what

it's all about. They're simply the outposts of an enormous army.

They're the long-sighted ones, the first rats to spot that the ship

is sinking. Quick, quick! The Fascists are coming! Spanners

ready, boys! Smash others or they'll smash you. So terrified of

the future that we're jumping straight into it like a rabbit diving

down a boa-constrictor's throat.

And what'll happen to chaps like me when we get Fascism in England?

The truth is it probably won't make the slightest difference. As

for the lecturer and those four Communists in the audience, yes,

it'll make plenty of difference to them. They'll be smashing

faces, or having their own smashed, according to who's winning.

But the ordinary middling chaps like me will be carrying on just as

usual. And yet it frightens me--I tell you it frightens me. I'd

just started to wonder why when the lecturer stopped and sat down.

There was the usual hollow little sound of clapping that you get

when there are only about fifteen people in the audience, and then

old Witchett said his piece, and before you could say Jack Robinson

the four Communists were on their feet together.

They had a good

dog-fight that went on for about ten minutes, full of a lot of

stuff that nobody else understood, such as dialectical materialism

and the destiny of the proletariat and what Lenin said in 1918.

Then the lecturer, who'd had a drink of water, stood up and gave a

summing-up that made the Trotskyist wriggle about on his chair but

pleased the other three, and the dog-fight went on unofficially for

a bit longer. Nobody else did any talking. Hilda and the others

had cleared off the moment the lecture ended.

Probably they were

afraid there was going to be a collection to pay for the hire of

the hall. The little woman with red hair was staying to finish her

row. You could hear her counting her stitches in a whisper while $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

the others argued. And Witchett sat and beamed at whoever happened $\,$

to be speaking, and you could see him thinking how interesting it

all was and making mental notes, and the girl with black hair

looked from one to the other with her mouth a little open, and the $\,$

old Labour man, looking rather like a seal with his droopy

moustache and his overcoat up to his ears, sat looking up at them,

wondering what the hell it was all about. And finally I got up and $% \left(1\right) =\left(1\right) +\left(1\right)$

began to put on my overcoat.

The dog-fight had turned into a private row between the little

Trotskyist and the boy with fair hair. They were arguing about

whether you ought to join the Army if war broke out. As I edged

my way along the row of chairs to get out, the fair-haired one appealed to me.

'Mr Bowling! Look here. If war broke out and we had the chance to smash Fascism once and for all, wouldn't you fight? If you were

young, I mean.'

I suppose he thinks I'm about sixty.

'You bet I wouldn't,' I said. 'I had enough to go on with last time.'

'But to smash Fascism!'

'Oh, b-- Fascism! There's been enough smashing done already, if you ask me.'

The little Trotskyist chips in with $\operatorname{social-patriotism}$ and $\operatorname{betrayal}$

of the workers, but the others cut him short:

'But you're thinking of 1914. That was just an ordinary imperialist

war. This time it's different. Look here. When you

hear about

what's going on in Germany, and the concentration camps and the

Nazis beating people up with rubber truncheons and $\ensuremath{\mathsf{making}}$ the Jews

spit in each other's faces--doesn't it make your blood boil?'

They're always going on about your blood boiling. Just the same phrase during the war, I remember.

'I went off the boil in 1916,' I told him. 'And so'll you when you know what a trench smells like.'

And then all of a sudden I seemed to see him. It was as if I $\,$

hadn't properly seen him till that moment.

A very young eager face, might have belonged to a good-looking

schoolboy, with blue eyes and tow-coloured hair, gazing into mine,

and for a moment actually he'd got tears in his eyes! Felt as

strongly as all that about the German Jews! But as a matter of

fact I knew just what he felt. He's a hefty lad, probably plays

rugger for the bank. Got brains, too. And here he is, a bank

clerk in a godless suburb, sitting behind the frosted window, $\,$

entering figures in a ledger, counting piles of notes, bumsucking

to the manager. Feels his life rotting away. And all the while,

over in Europe, the big stuff's happening. Shells bursting over

the trenches and waves of infantry charging through the drifts of $% \left(1\right) =\left(1\right) +\left(1\right) +$

smoke. Probably some of his pals are fighting in

Spain. Of course

he's spoiling for a war. How can you blame him? For a moment $\ensuremath{\mathsf{I}}$

had a peculiar feeling that he was my son, which in point of years

he might have been. And I thought of that sweltering hot day in

August when the newsboy stuck up the poster ${\tt ENGLAND}$ DECLARES WAR ON

 $\ensuremath{\mathsf{GERMANY}},$ and we all rushed out on to the pavement in our white

aprons and cheered.

'Listen son,' I said, 'you've got it all wrong. In 1914 WE thought

it was going to be a glorious business. Well, it wasn't. It was

just a bloody mess. If it comes again, you keep out of it. Why

should you get your body plugged full of lead? Keep it for some

girl. You think war's all heroism and V.C. charges, but I tell you $\,$

it isn't like that. You don't have bayonet-charges nowadays, and

when you do it isn't like you imagine. You don't feel like a hero.

All you know is that you've had no sleep for three days, and stink

like a polecat, you're pissing your bags with fright, and your

hands are so cold you can't hold your rifle. But that doesn't

matter a damn, either. It's the things that happen afterwards.'

Makes no impression of course. They just think you're out of date.

Might as well stand at the door of a knocking-shop handing out tracts.

The people were beginning to clear off. Witchett was

taking the

lecturer home. The three Communists and the little Jew went up the

road together, and they were going at it again with proletarian

solidarity and dialectic of the dialectic and what Trotsky said in

1917. They're all the same, really. It was a damp, still, very

black night. The lamps seemed to hang in the darkness like stars

and didn't light the road. In the distance you could hear the

trains booming along the High Street. I wanted a drink, but it was

nearly ten and the nearest pub was half a mile away. Besides, I

wanted somebody to talk to, the way you can't talk in a pub. It

was funny how my brain had been on the go all day. Partly the

result of not working, of course, and partly of the new false

teeth, which had kind of freshened me up. All day ${\mbox{I'd}}$ been

brooding on the future and the past. I wanted to talk about the $\,$

bad time that's either coming or isn't coming, the slogans and the

coloured shirts and the streamlined men from eastern $\mbox{\it Europe}$ who are

going to knock old England cock-eyed. Hopeless trying to talk to

Hilda. Suddenly it occurred to me to go and look up old Porteous,

who's a pal of mine and keeps late hours.

Porteous is a retired public-school master. He lives in rooms,

which luckily are in the lower half of the house, in the old part $% \left(1\right) =\left(1\right) +\left(1\right) +$

of the town, near the church. He's a bachelor, of course. You

can't imagine that kind married. Lives all alone with his books

and his pipe and has a woman in to do for him. He's a learned kind

of chap, with his Greek and Latin and poetry and all that. $\ensuremath{\mathsf{I}}$

suppose that if the local Left Book Club branch represents

Progress, old Porteous stands for Culture. Neither of them cuts

much ice in West Bletchley.

The light was burning in the little room where old Porteous sits

reading till all hours of the night. As I tapped on the front door

he came strolling out as usual, with his pipe between his teeth and

his fingers in a book to keep the place. He's rather a striking

looking chap, very tall, with curly grey hair and a thin, dreamy

kind of face that's a bit discoloured but might almost belong to a

boy, though he must be nearly sixty. It's funny how some of these

public-school and university chaps manage to look like boys till

their dying day. It's something in their movements. Old Porteous

has got a way of strolling up and down, with that handsome head of

his, with the grey curls, held a little back that makes you feel

that all the while he's dreaming about some poem or other and isn't

conscious of what's going on round him. You can't look at him

without seeing the way he's lived written all over him. Public

School, Oxford, and then back to his old school as a master. Whole $\,$

life lived in an atmosphere of Latin, Greek, and

cricket. He's got

all the mannerisms. Always wears an old Harris tweed jacket and

old grey flannel bags which he likes you to call 'disgraceful',

smokes a pipe and looks down on cigarettes, and though he sits up

half the night I bet he has a cold bath every morning. I suppose

from his point of view I'm a bit of a bounder. I haven't been to a

public school, I don't know any Latin and don't even
want to. He

tells me sometimes that it's a pity I'm 'insensible to beauty',

which I suppose is a polite way of saying that I've got no

education. All the same I like him. He's very hospitable in the $\,$

right kind of way, always ready to have you in and talk at all

hours, and always got drinks handy. When you live in a house like

ours, more or less infested by women and kids, it does you good to

get out of it sometimes into a bachelor atmosphere, a kind of book-

pipe-fire atmosphere. And the classy Oxford feeling of nothing

mattering except books and poetry and Greek statues, and nothing $% \left(1\right) =\left(1\right) \left(1\right)$

worth mentioning having happened since the Goths sacked Rome--

sometimes that's a comfort too.

He shoved me into the old leather armchair by the fire and dished

out whisky and soda. I've never seen his sitting-room when it

wasn't dim with pipe-smoke. The ceiling is almost black. It's a

smallish room and, except for the door and the window and the space $% \left(1\right) =\left(1\right) +\left(1\right)$

over the fireplace, the walls are covered with books from the floor $% \left(1\right) =\left(1\right) \left(1\right)$

right up to the ceiling. On the mantelpiece there are all the

things you'd expect. A row of old briar pipes, all filthy, a few

Greek silver coins, a tobacco jar with the arms of old Porteous's

college on it, and a little earthenware lamp which he told me he

dug up on some mountain in Sicily. Over the mantelpiece there are

photos of Greek statues. There's a big one in the middle, of a

woman with wings and no head who looks as if she was stepping out

to catch a bus. I remember how shocked old Porteous was when the

first time I saw it, not knowing any better, I asked $\mathop{\mbox{\rm him}}\nolimits$ why they

didn't stick a head on it.

Porteous started refilling his pipe from the jar on the mantelpiece.

'That intolerable woman upstairs has purchased a wireless set,' he

said. 'I had been hoping to live the rest of $\ensuremath{\mathsf{my}}$ life out of the

sound of those things. I suppose there is nothing one can do? Do you happen to know the legal position?'

I told him there was nothing one could do. I rather

like the Oxfordy way he says 'intolerable', and it tickles me, in 1938, to

find someone objecting to having a radio in the house. Porteous

was strolling up and down in his usual dreamy way, with his hands $% \left(1\right) =\left(1\right) +\left(1\right) +$

in his coat pockets and his pipe between his teeth,

and almost

instantly he'd begun talking about some law against musical

instruments that was passed in Athens in the time of Pericles.

It's always that way with old Porteous. All his talk is about

things that happened centuries ago. Whatever you start off with it

always comes back to statues and poetry and the Greeks and Romans.

If you mention the Queen Mary he'd start telling you about

Phoenician triremes. He never reads a modern book, refuses to know

their names, never looks at any newspaper except The Times, and $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

takes a pride in telling you that he's never been to the pictures.

Except for a few poets like Keats and Wordsworth he thinks the

 modern world--and from his point of view the modern world is the

last two thousand years--just oughtn't to have happened.

I'm part of the modern world myself, but I like to hear him talk.

 $\mbox{He'll}$ stroll round the shelves and haul out first one book and then

another, and now and again he'll read you a piece between little

puffs of smoke, generally having to translate it from the Latin or

something as he goes. It's all kind of peaceful, kind of mellow.

All a little like a school-master, and yet it soothes you, somehow.

While you listen you aren't in the same world as trains and gas

bills and insurance companies. It's all temples and olive trees,

and peacocks and elephants, and chaps in the arena

with their nets

and tridents, and winged lions and eunuchs and galleys and

catapults, and generals in brass armour galloping their horses over

the soldiers' shields. It's funny that he ever cottoned on to a

chap like me. But it's one of the advantages of being fat that you

can fit into almost any society. Besides we meet on common ground

when it comes to dirty stories. They're the one modern thing he

cares about, though, as he's always reminding me, they aren't

modern. He's rather old-maidish about it, always tells a story in

a veiled kind of way. Sometimes he'll pick out some Latin poet and

translate a smutty rhyme, leaving a lot to your imagination, or

he'll drop hints about the private lives of the Roman emperors and

the things that went on in the temples of Ashtaroth. They seem to

have been a bad lot, those Greeks and Romans. Old Porteous has got

photographs of wall-paintings somewhere in Italy that would make $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

your hair curl.

When I'm fed up with business and home life it's often done me a

lot of good to go and have a talk with Porteous. But tonight it

didn't seem to. My mind was still running on the same lines as it

had been all day. Just as I'd done with the Left Book Club

lecturer, I didn't exactly listen to what Porreous
was saying, only

to the sound of his voice. But whereas the lecturer's voice had

got under my skin, old Porteous's didn't. It was too peaceful, too
Oxfordy. Finally, when he was in the middle of

Oxfordy. Finally, when he was in the middle of saying something, I chipped in and said:

'Tell me, Porteous, what do you think of Hitler?'

Old Porteous was leaning in his lanky, graceful kind of way with

his elbows on the mantelpiece and a foot on the fender. He was so $% \left(1\right) =\left(1\right) +\left(1\right) +$

surprised that he almost took his pipe out of his mouth.

'Hitler? This German person? My dear fellow! I DON'T think of him.'

'But the trouble is he's going to bloody well make us think about

him before he's finished.'

Old Porteous shies a bit at the world 'bloody', which he doesn't

like, though of course it's part of his pose never to be shocked.

He begins walking up and down again, puffing out smoke.

'I see no reason for paying any attention to him. A mere

adventurer. These people come and go. Ephemeral, purely ephemeral.'

I'm not certain what the word 'ephemeral' means, but
I stick to my
point:

'I think you've got it wrong. Old Hitler's something different.

So's Joe Stalin. They aren't like these chaps in the

old days who crucified people and chopped their heads off and so forth, just for the fun of it. They're after something quite new--something that's never been heard of before.'

'My dear fellow! There is nothing new under the sun.'

Of course that's a favourite saying of old Porteous's. He won't

hear of the existence of anything new. As soon as you tell $\mathop{\mbox{\rm him}}$

about anything that's happening nowadays he says that exactly the

same thing happened in the reign of King So-and-so. Even if you

bring up things like aeroplanes he tells you that they probably had

them in Crete, or Mycenae, or wherever it was. I tried to explain

to him what I'd felt while the little bloke was lecturing and the $\$

kind of vision I'd had of the bad time that's coming, but he

wouldn't listen. Merely repeated that there's nothing new under

the sun. Finally he hauls a book out of the shelves and reads $\ensuremath{\mathsf{me}}$ a

passage about some Greek tyrant back in the B.C.s who certainly

might have been Hitler's twin brother.

The argument went on for a bit. All day I'd been wanting to talk

to somebody about this business. It's funny. I'm not a fool, but

I'm not a highbrow either, and ${\tt God}$ knows at normal times I ${\tt don't}$

have many interests that you wouldn't expect a middle-aged seven-

pound-a-weeker with two kids to have. And yet I've enough sense to

see that the old life we're used to is being sawn off at the roots.

I can feel it happening. I can see the war that's coming and I can

see the after-war, the food-queues and the secret police and the

loudspeakers telling you what to think. And I'm not even

exceptional in this. There are millions of others like me.

Ordinary chaps that I meet everywhere, chaps I run across in pubs,

bus drivers, and travelling salesmen for hardware firms, have got a

feeling that the world's gone wrong. They can feel things cracking

and collapsing under their feet. And yet here's this learned chap,

who's lived all his life with books and soaked himself in history

till it's running out of his pores, and he can't even see that

things are changing. Doesn't think Hitler matters. Refuses to

believe there's another war coming. In any case, as he didn't

fight in the last war, it doesn't enter much into his thoughts--he

thinks it was a poor show compared with the siege of Troy. Doesn't

see why one should bother about the slogans and the loudspeakers $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

and the coloured shirts. What intelligent person would pay any attention to such things? he always says. Hitler and

Stalin will pass away, but something which old Porteous calls

pass away, but something which old Porteous calls the eternal

verities' won't pass away. This, of course, is simply another way

of saying that things will always go on exactly as he's known them.

For ever and ever, cultivated Oxford blokes will

stroll up and down

studies full of books, quoting Latin tags and smoking good tobacco

out of jars with coats of arms on them. Really it was no use $% \left\{ 1,2,\ldots ,n\right\}$

talking to him. I'd have got more change out of the lad with tow-

coloured hair. By degrees the conversation twisted off, as it

always does, to things that happened B.C. Then it worked round to

poetry. Finally old Porteous drags another book out of the shelves

and begins reading Keat's 'Ode to a Nightingale' (or maybe it was a skylark--I forget).

a curious fact that I rather like hearing old Porteous reading it

aloud. There's no question that he reads well. He's got the

habit, of course--used to reading to classes of boys. He'll lean

up against something in his lounging way, with his pipe between his

teeth and little jets of smoke coming out, and his voice goes kind

of solemn and rises and falls with the line. You can see that it $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left$

supposed to do. I imagine it has a kind of nervous effect on some $% \left(1\right) =\left(1\right) +\left(1\right) +$

people like music has on others. When he's reading I don't $% \left(1\right) =\left(1\right) ^{2}$

actually listen, that's to say I don't take in the words, but

sometimes the sound of it brings a kind of peaceful feeling into $\ensuremath{\mathsf{m}} \ensuremath{\mathsf{y}}$

mind. On the whole I like it. But somehow tonight it didn't work.

It was as if a cold draught had blown into the room. I just felt

that this was all bunk. Poetry! What is it? Just a voice, a bit

of an eddy in the air. And Gosh! what use would that be against machine-guns?

I watched him leaning up against the bookshelf. Funny, these

public-school chaps. Schoolboys all their days.
Whole life

revolving round the old school and their bits of Latin and Greek

and poetry. And suddenly I remembered that almost the first time $\ensuremath{\mathsf{I}}$

was here with Porteous he'd read me the very same poem. Read it in

just the same way, and his voice quivered when he got to the same

bit--the bit about magic casements, or something. And a curious

thought struck me. HE'S DEAD. He's a ghost. All people like that are dead.

It struck me that perhaps a lot of the people you see walking about

are dead. We say that a man's dead when his heart stops and not

before. It seems a bit arbitrary. After all, parts of your body

don't stop working--hair goes on growing for years, for instance.

Perhaps a man really dies when his brain stops, when he loses the

power to take in a new idea. Old Porteous is like that.

Wonderfully learned, wonderfully good taste--but he's not capable

of change. Just says the same things and thinks the same thoughts

over and over again. There are a lot of people like

that. Dead

minds, stopped inside. Just keep moving backwards and forwards on

the same little track, getting fainter all the time, like ghosts.

Old Porteous's mind, I thought, probably stopped working at about

the time of the Russo-Japanese War. And it's a ghastly thing that

nearly all the decent people, the people who ${\tt DON'T}$ want to go round

smashing faces in with spanners, are like that. They're decent,

but their minds have stopped. They can't defend themselves against

what's coming to them, because they can't see it, even when it's

under their noses. They think that England will never change and

that England's the whole world. Can't grasp that it's just a left-

over, a tiny corner that the bombs happen to have missed. But what

about the new kind of men from eastern Europe, the streamlined men

who think in slogans and talk in bullets? They're on our track.

Not long before they catch up with us. No Marquess of Queensbury

rules for those boys. And all the decent people are paralysed.

Dead men and live gorillas. Doesn't seem to be anything between.

I cleared out about half an hour later, having completely failed to

convince old Porteous that Hitler matters. I was still thinking

the same thoughts as I walked home through the shivery streets.

The trains had stopped running. The house was all dark and Hilda

was asleep. I dropped my false teeth into the glass of water in $\ensuremath{\mathsf{I}}$

the bathroom, got into my pyjamas, and prised Hilda over to the

other side of the bed. She rolled over without waking, and the

kind of hump between her shoulders was towards me. It's funny, the

tremendous gloom that sometimes gets hold of you late at night. At

that moment the destiny of Europe seemed to me more important than $% \left(1\right) =\left(1\right) +\left(1\right)$

the rent and the kids' school-bills and the work I'd have to do $\,$

tomorrow. For anyone who has to earn his living such thoughts are

just plain foolishness. But they didn't move out of my mind.

Still the vision of the coloured shirts and the machine-guns

rattling. The last thing I remember wondering before I fell asleep

was why the hell a chap like me should care.

2

The primroses had started. I suppose it was some time in March.

I'd driven through Westerham and was making for Pudley. I'd got to

do an assessment of an ironmonger's shop, and then, if I could get

hold of him, to interview a life-insurance case who was wavering in

the balance. His name had been sent in by our local agent, but at

the last moment he'd taken fright and begun to doubt whether he $\,$

could afford it. I'm pretty good at talking people

round. It's

being fat that does it. It puts people in a cheery kind of mood,

makes 'em feel that signing a cheque is almost a pleasure. Of

course there are different ways of tackling different people. With

some it's better to lay all the stress on the bonuses, others you

can scare in a subtle way with hints about what'll happen to their $% \left(1\right) =\left(1\right) +\left(1\right)$

wives if they die uninsured.

The old car switchbacked up and down the curly little hills. And $\,$

by God, what a day! You know the kind of day that generally comes

some time in March when winter suddenly seems to give up fighting.

For days past we'd been having the kind of beastly weather that

people call 'bright' weather, when the sky's a cold hard blue and

the wind scrapes you like a blunt razor-blade. Then suddenly the

wind had dropped and the sun got a chance. You know the kind of

day. Pale yellow sunshine, not a leaf stirring, a touch of mist in

the far distance where you could see the sheep scattered over the

hillsides like lumps of chalk. And down in the valleys fires were

burning, and the smoke twisted slowly upwards and $\ensuremath{\mathsf{melted}}$ into the

mist. I'd got the road to myself. It was so warm you could almost $% \left(1\right) =\left(1\right) +\left(1\right) +$

have taken your clothes off.

I got to a spot where the grass beside the road was smothered in $% \left\{ 1\right\} =\left\{ 1\right\} =\left$

primroses. A patch of clayey soil, perhaps. Twenty yards farther

on I slowed down and stopped. The weather was too $\ensuremath{\operatorname{good}}$ to miss. I

felt I'd got to get out and have a smell at the spring air, and

perhaps even pick a few primroses if there was nobody coming. I

even had some vague notion of picking a bunch of them to take home to Hilda.

I switched the engine off and got out. I never like leaving the

old car running in neutral, I'm always half afraid she'll shake her

mudguards off or something. She's a 1927 model, and she's done a

biggish mileage. When you lift the bonnet and look at the engine

it reminds you of the old Austrian Empire, all tied together with $% \left(1\right) =\left(1\right) +\left(1\right) +$

bits of string but somehow keeps plugging along. You wouldn't

believe any machine could vibrate in so many directions at once.

It's like the motion of the earth, which has twenty-two different

kinds of wobble, or so I remember reading. If you look at her from

behind when she's running in neutral it's for all the world like

watching one of those Hawaiian girls dancing the hula-hula.

There was a five-barred gate beside the road. I strolled over and

leaned across it. Not a soul in sight. I hitched my hat back a

bit to get the kind of balmy feeling of the air against my

forehead. The grass under the hedge was full of primroses. Just

inside the gate a tramp or somebody had left the remains of a fire.

A little pile of white embers and a wisp of smoke still oozing out

of them. Farther along there was a little bit of a pool, covered

over with duck-weed. The field was winter wheat. It sloped up $% \left\{ 1,2,\ldots ,n\right\}$

sharply, and then there was a fall of chalk and a little beech $\,$

spinney. A kind of mist of young leaves on the trees. And utter

stillness everywhere. Not even enough wind to stir the ashes of

the fire. A lark singing somewhere, otherwise not a sound, not $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

even an aeroplane.

I stayed there for a bit, leaning over the gate. I was alone,

quite alone. I was looking at the field, and the field was looking

at me. I felt--I wonder whether you'll understand.

What I felt was something that's so unusual nowadays that to say it

sounds like foolishness. I felt HAPPY. I felt that though $\ensuremath{\mathsf{I}}$

shan't live for ever, I'd be quite ready to. If you like you can

say that that was merely because it was the first day of spring.

Seasonal effect on the sex-glands, or something. But there was $% \left(1\right) =\left\{ 1\right\} =\left\{$

more to it than that. Curiously enough, the thing that had

suddenly convinced me that life was worth living, more than the

primroses or the young buds on the hedge, was that bit of fire near

the gate. You know the look of a wood fire on a still day. The

sticks that have gone all to white ash and still keep the shape of

sticks, and under the ash the kind of vivid red that

you can see

into. It's curious that a red ember looks more alive, gives you

more of a feeling of life than any living thing.

There's something

about it, a kind of intensity, a vibration--I can't think of the

exact words. But it lets you know that you're alive yourself.

It's the spot on the picture that makes you notice everything else.

I bent down to pick a primrose. Couldn't reach it--too much belly.

I squatted down on my haunches and picked a little bunch of them.

Lucky there was no one to see me. The leaves were kind of crinkly

and shaped like rabbits' ears. I stood up and put ${\tt my}$ bunch of

primroses on the gatepost. Then on an impulse I slid my false

teeth out of my mouth and had a look at them.

If I'd had a mirror I'd have looked at the whole of myself, though,

as a matter of fact, I knew what I looked like already. A fat man

of forty-five, in a grey herring-bone suit a bit the worse for wear

and a bowler hat. Wife, two kids, and a house in the suburbs

written all over me. Red face and boiled blue eyes. I know, you

don't have to tell me. But the thing that struck me,
as I gave my

dental plate the once-over before slipping it back into my mouth,

was that IT DOESN'T MATTER. Even false teeth don't matter. I'm $\,$

fat--yes. I look like a bookie's unsuccessful
brother--yes. No

woman will ever go to bed with me again unless she's

paid to. I

know all that. But I tell you I don't care. I don't want the

women, I don't even want to be young again. I only want to be

alive. And I was alive that moment when I stood looking at the

primroses and the red embers under the hedge. It's a feeling

inside you, a kind of peaceful feeling, and yet it's like a flame.

Farther down the hedge the pool was covered with duck-weed, so like

a carpet that if you didn't know what duck-weed was you might think

it was solid and step on it. I wondered why it is that we're all $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left$

such bloody fools. Why don't people, instead of the idiocies they

do spend their time on, just walk round LOOKING at things? That

pool, for instance--all the stuff that's in it. Newts, water-

snails, water-beetles, caddis-flies, leeches, and God knows how

many other things that you can only see with a microscope. The

mystery of their lives, down there under water. You could spend a $\,$

lifetime watching them, ten lifetimes, and still you wouldn't have

got to the end even of that one pool. And all the while the sort $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) =\left$

of feeling of wonder, the peculiar flame inside you. It's the only

thing worth having, and we don't want it.

But I do want it. At least I thought so at that moment. And don't

mistake what I'm saying. To begin with, unlike most Cockneys, I'm $\,$

not soppy about 'the country'. I was brought up a

damn sight too

near to it for that. I don't want to stop people
living in towns,

or in suburbs for that matter. Let 'em live where they like. And $\,$

I'm not suggesting that the whole of humanity could spend the whole

of their lives wandering round picking primroses and so forth.

I know perfectly well that we've got to work. It's only because

chaps are coughing their lungs out in mines and girls are hammering

at typewriters that anyone ever has time to pick a flower.

Besides, if you hadn't a full belly and a warm house you wouldn't

want to pick flowers. But that's not the point. Here's this

feeling that I get inside me--not often, I admit, but now and

again. I know it's a good feeling to have. What's more, so does

everybody else, or nearly everybody. It's just round the corner

all the time, and we all know it's there. Stop firing that

machine-gun! Stop chasing whatever you're chasing!
Calm down, get

your breath back, let a bit of peace seep into your bones. No use.

We don't do it. Just keep on with the same bloody fooleries.

And the next war coming over the horizon, 1941, they say. Three

more circles of the \sup , and then we whizz straight into it. The

bombs diving down on you like black cigars, and the streamlined $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

bullets streaming from the Bren machine-guns. Not that that

worries me particularly. I'm too old to fight.

There'll be air-

raids, of course, but they won't hit everybody.

Besides, even if

that kind of danger exists, it doesn't really enter into one's

thoughts beforehand. As I've said several times already, I'm not

frightened of the war, only the after-war. And even that isn't $\,$

likely to affect me personally. Because who'd bother about a chap

like me? I'm too fat to be a political suspect. No one would bump

me off or cosh me with a rubber truncheon. I'm the ordinary

middling kind that moves on when the policeman tells him. As for

Hilda and the kids, they'd probably never notice the difference.

And yet it frightens me. The barbed wire! The slogans! The

enormous faces! The cork-lined cellars where the executioner plugs

you from behind! For that matter it frightens other chaps who are

intellectually a good deal dumber than I am. But why! Because it

means good-bye to this thing I've been telling you about, this

special feeling inside you. Call it peace, if you like. But when

I say peace I don't mean absence of war, I mean peace, a feeling in

your guts. And it's gone for ever if the rubber truncheon boys get hold of us.

I picked up my bunch of primroses and had a smell at them. I was

thinking of Lower Binfield. It was funny how for two months past

it had been in and out of $\ensuremath{\mathsf{my}}$ mind all the time, after twenty years

during which I'd practically forgotten it. And just at this moment

there was the zoom of a car coming up the road.

It brought me up with a kind of jolt. I suddenly realized what $\ensuremath{\text{I}}$

was doing--wandering round picking primroses when I ought to have

been going through the inventory at that ironmonger's shop in

Pudley. What was more, it suddenly struck me what $I'd\ look\ like\ if$

those people in the car saw me. A fat man in a bowler hat holding

a bunch of primroses! It wouldn't look right at all. Fat men

mustn't pick primroses, at any rate in public. I just had time to

chuck them over the hedge before the car came in sight. It was a

good job I'd done so. The car was full of young fools of about $\ensuremath{\text{Sol}}$

twenty. How they'd have sniggered if they'd seen me! They were

all looking at me--you know how people look at you when they're in

a car coming towards you—and the thought struck me that even now

they might somehow guess what I'd been doing. Better let 'em think

it was something else. Why should a chap get out of his car at the

side of a country road? Obvious! As the car went past I pretended

to be doing up a fly-button.

I cranked up the car (the self-starter doesn't work any longer) and

got in. Curiously enough, in the very moment when $\ensuremath{\mathsf{I}}$ was doing up

the fly-button, when $\ensuremath{\mathsf{my}}$ mind was about three-quarters full of those

young fools in the other car, a wonderful idea had

occurred to me.

I'd go back to Lower Binfield!

Why not? I thought as I jammed her into top gear. Why shouldn't I?

What was to stop me? And why the hell hadn't I thought of it

before? A quiet holiday in Lower Binfield--just the thing I wanted.

Don't imagine that I had any ideas of going back to LIVE in Lower

Binfield. I wasn't planning to desert Hilda and the kids and start

life under a different name. That kind of thing only happens in

books. But what was to stop me slipping down to Lower Binfield and

having a week there all by myself, on the Q.T.?

I seemed to have it all planned out in my mind already. It was all

right as far as the money went. There was still twelve quid left

in that secret pile of mine, and you can have a very comfortable $% \left(1\right) =\left(1\right) \left(1\right)$

week on twelve quid. I get a fortnight's holiday a year, generally

in August or September. But if I made up some suitable story--

relative dying of incurable disease, or something--I could probably

get the firm to give me my holiday in two separate halves. Then $\ensuremath{\mathsf{I}}$

could have a week all to myself before $\mbox{\sc Hilda}$ knew what was

happening. A week in Lower Binfield, with no Hilda, no kids, no

Flying Salamander, no Ellesmere Road, no rumpus about the hire-

purchase payments, no noise of traffic driving you

silly--just a week of loafing round and listening to the quietness?

But why did I want to go back to Lower Binfield? you say. Why

Lower Binfield in particular? What did I mean to do when I got there?

I didn't mean to do anything. That was part of the point. I

wanted peace and quiet. Peace! We had it once, in Lower Binfield.

I've told you something about our old life there, before the war.

I'm not pretending it was perfect. I dare say it was a dull,

sluggish, vegetable kind of life. You can say we were like

turnips, if you like. But turnips don't live in terror of the

boss, they don't lie awake at night thinking about the next slump

and the next war. We had peace inside us. Of course I knew that $\ensuremath{\mathsf{I}}$

even in Lower Binfield life would have changed. But the place

itself wouldn't have. There'd still be the beech woods round

Binfield House, and the towpath down by Burford Weir, and the $\,$

horse-trough in the market-place. I wanted to get back there, just

for a week, and let the feeling of it soak into $\ensuremath{\mathsf{me}}.$ It was a bit

like one of these Eastern sages retiring into a desert. And $\ensuremath{\mathsf{I}}$

should think, the way things are going, there'll be a good many

people retiring into the desert during the next few years. It'll

be like the time in ancient Rome that old Porteous was telling $\ensuremath{\mathsf{me}}$

about, when there were so many hermits that there was a waiting

list for every cave.

But it wasn't that I wanted to watch my navel. I only wanted to

get my nerve back before the bad times begin.

Because does anyone

who isn't dead from the neck up doubt that there's a bad time

coming? We don't even know what it'll be, and yet we know it's

coming. Perhaps a war, perhaps a slump--no knowing, except that

it'll be something bad. Wherever we're going, we're going

downwards. Into the grave, into the cesspool--no knowing. And you

can't face that kind of thing unless you've got the right feeling

inside you. There's something that's gone out of us in these

twenty years since the war. It's a kind of vital juice that we've

squirted away until there's nothing left. All this rushing to and

fro! Everlasting scramble for a bit of cash.

Everlasting din of

buses, bombs, radios, telephone bells. Nerves worn all to bits,

empty places in our bones where the marrow ought to be

I shoved my foot down on the accelerator. The very thought of $% \left(1\right) =\left(1\right) \left(1\right)$

going back to Lower Binfield had done me good already. You know

the feeling I had. Coming up for air! Like the big sea-turtles

when they come paddling up to the surface, stick their noses out

and fill their lungs with a great gulp before they sink down again

among the seaweed and the octopuses. We're all stifling at the

bottom of a dustbin, but I'd found the way to the top. Back to

Lower Binfield! I kept my foot on the accelerator until the old

car worked up to her maximum speed of nearly forty miles an hour.

She was rattling like a tin tray full of crockery, and under cover

of the noise I nearly started singing.

Of course the fly in the milk-jug was Hilda. That thought pulled

me up a bit. I slowed down to about twenty to think it over.

There wasn't much doubt Hilda would find out sooner or later. As

to getting only a week's holiday in August, I might be able to pass

that off all right. I could tell her the firm were only giving me

a week this year. Probably she wouldn't ask too many questions

about that, because she'd jump at the chance of cutting down the

holiday expenses. The kids, in any case, always stay at the

seaside for a month. Where the difficulty came in was finding an $\,$

alibi for that week in May. I couldn't just clear off without

notice. Best thing, I thought, would be to tell her a good while

ahead that I was being sent on some special job to Nottingham, or $\,$

Derby, or Bristol, or some other place a good long way away. If

anything to hide.

But of course she'd find out sooner or later. Trust Hilda! She'd

start off by pretending to believe it, and then, in that quiet,

obstinate way she has, she'd nose out the fact that $\ensuremath{\mbox{I'd}}$ never been

to Nottingham or Derby or Bristol or wherever it might be. It's

astonishing how she does it. Such perseverance! She lies low

till she's found out all the weak points in your alibi, and then

suddenly, when you've put your foot in it by some careless remark,

she starts on you. Suddenly comes out with the whole dossier of

the case. 'Where did you spend Saturday night? That's a lie!

You've been off with a woman. Look at these hairs I found when

I was brushing your waistcoat. Look at them! Is $\ensuremath{\mathsf{my}}$ hair that

colour?' And then the fun begins. Lord knows how many times it's

happened. Sometimes she's been right about the woman and sometimes

she's been wrong, but the after-effects are always the same.

Nagging for weeks on end! Never a meal without a row--and the kids

can't make out what it's all about. The one completely hopeless

thing would be to tell her just where I'd spent that week, and why.

If I explained till the Day of Judgment she'd never believe that.

But, hell! I thought, why bother? It was a long way off. You

know how different these things seem before and after. I shoved $\ensuremath{\mathsf{m}} y$

foot down on the accelerator again. I'd had another idea, almost $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

bigger than the first. I wouldn't go in May. I'd go in the second half of June, when the coarse-fishing season had started, and I'd go fishing!

Why not, after all? I wanted peace, and fishing is peace. And then the biggest idea of all came into my head and very nearly made me swing the car off the road.

I'd go and catch those big carp in the pool at Binfield House!

And once again, why not? Isn't it queer how we go through life,

always thinking that the things we want to do are the things that

can't be done? Why shouldn't I catch those carp? And yet, as soon

as the idea's mentioned, doesn't it sound to you like something

impossible, something that just couldn't happen? It seemed so to

me, even at that moment. It seemed to me a kind of dope-dream,

like the ones you have of sleeping with film stars or winning the

heavyweight championship. And yet it wasn't in the least

impossible, it wasn't even improbable. Fishing can be rented.

Whoever owned Binfield House now would probably let the pool if

they got enough for it. And Gosh! I'd be glad to pay five pounds

for a day's fishing in that pool. For that matter it was quite

likely that the house was still empty and nobody even knew that the pool existed.

I thought of it in the dark place among the trees, waiting for me all those years. And the huge black fish still gliding round it.

Jesus! If they were that size thirty years ago, what would they be like now?

3

It was June the seventeenth, Friday, the second day of the coarse-fishing season.

I hadn't had any difficulty in fixing things with the firm. As for

 $\mbox{\sc Hilda},\mbox{\sc I'd}$ fitted her up with a story that was all shipshape and

watertight. I'd fixed on Birmingham for my alibi, and at the last $\$

moment I'd even told her the name of the hotel I was going to stay $\ensuremath{\mathsf{S}}$

at, Rowbottom's Family and Commercial. I happened to know the $\,$

address because I'd stayed there some years earlier. At the same $\$

time I didn't want her writing to me at Birmingham, which she might $% \left(1\right) =\left(1\right) +\left(1\right)$

do if I was away as long as a week. After thinking it over I took

young Saunders, who travels for Glisso Floor Polish, partly into $\ensuremath{\mathsf{m}} \ensuremath{\mathsf{y}}$

confidence. He'd happened to mention that he'd be passing through

Birmingham on the eighteenth of June, and I got him to promise that

he'd stop on his way and post a letter from me to Hilda, addressed

from Rowbottom's. This was to tell her that I might be called away $\begin{tabular}{ll} \hline \end{tabular}$

and she'd better not write. Saunders understood, or thought he

did. He gave me a wink and said I was wonderful for my age. So

that settled Hilda. She hadn't asked any questions, and even if

she turned suspicious later, an alibi like that would take some breaking.

I drove through Westerham. It was a wonderful June morning. A

faint breeze blowing, and the elm tops swaying in the sun , little

white clouds streaming across the sky like a flock of sheep, and

the shadows chasing each other across the fields. Outside

Westerham a Walls' Ice Cream lad, with cheeks like apples, came

tearing towards me on his bike, whistling so that it went through

your head. It suddenly reminded me of the time when I'd been an $\ensuremath{\text{I}}$

errand boy myself (though in those days we didn't have free-wheel

bikes) and I very nearly stopped him and took one. They'd cut the $\,$

hay in places, but they hadn't got it in yet. It lay drying in

long shiny rows, and the smell of it drifted across the road and got mixed up with the petrol.

I drove along at a gentle fifteen. The morning had a kind of

peaceful, dreamy feeling. The ducks floated about on the ponds as

if they felt too satisfied to eat. In Nettlefield, the village

beyond Westerham, a little man in a white apron, with grey hair and

a huge grey moustache, darted across the green,

planted himself in

the middle of the road and began doing physical jerks to attract my

attention. My car's known all along this road, of course. I

pulled up. It's only Mr Weaver, who keeps the village general

shop. No, he doesn't want to insure his life, nor his shop either.

He's merely run out of change and wants to know whether I've got a

quid's worth of 'large silver'. They never have any change in

Nettlefield, not even at the pub.

I drove on. The wheat would have been as tall as your waist. It

went undulating up and down the hills like a great green carpet,

with the wind rippling it a little, kind of thick and silky-

looking. It's like a woman, I thought. It makes you want to lie

on it. And a bit ahead of me I saw the sign-post where the road $\,$

forks right for Pudley and left for Oxford.

I was still on $\ensuremath{\mathsf{my}}$ usual beat, inside the boundary of $\ensuremath{\mathsf{my}}$ own

'district', as the firm calls it. The natural thing, as I was $\ensuremath{\text{\textbf{I}}}$

going westward, would have been to leave London along the Uxbridge

Road. But by a kind of instinct I'd followed my usual route. The $\,$

fact was I was feeling guilty about the whole business. I wanted

to get well away before I headed for Oxfordshire. And in spite of

the fact that I'd fixed things so neatly with Hilda and the firm,

in spite of the twelve quid in my pocket-book and the suitcase in

the back of the car, as I got nearer the crossroads I actually felt $\,$

a temptation--I knew I wasn't going to succumb to it, and yet it

was a temptation--to chuck the whole thing up. I had a sort of

feeling that so long as I was driving along my normal beat I was $\,$

still inside the law. It's not too late, I thought. There's still

time to do the respectable thing. I could run into Pudley, for

instance, see the manager of Barclay's Bank (he's our agent at

Pudley) and find out if any new business had come in. For that

matter I could even turn round, go back to Hilda, and make a clean $\,$

breast of the plot.

I slowed down as I got to the corner. Should I or shouldn't I?

For about a second I was really tempted. But no! I tooted the

klaxon and swung the car westward, on to the Oxford road.

Well, I'd done it. I was on the forbidden ground. It was true

that five miles farther on, if I wanted to, I could turn to the $\ensuremath{\mathsf{I}}$

left again and get back to Westerham. But for the moment I was $\,$

headed westward. Strictly speaking I was in flight. And what was

curious, I was no sooner on the Oxford road than I felt perfectly $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

certain that THEY knew all about it. When I say THEY I mean all

the people who wouldn't approve of a trip of this kind and who'd

have stopped me if they could--which, I suppose, would include

pretty well everybody.

What was more, I actually had a feeling that they were after me

already. The whole lot of them! All the people who couldn't

understand why a middle-aged man with false teeth should sneak away

for a quiet week in the place where he spent his boyhood. And all

the mean-minded bastards who COULD understand only too well, and $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

who'd raise heaven and earth to prevent it. They were all on my

track. It was as if a huge army were streaming up the road behind

me. I seemed to see them in my mind's eye. Hilda was in front, of

course, with the kids tagging after her, and Mrs Wheeler driving

her forward with a grim, vindictive expression, and $\operatorname{Miss\ Minns}$

rushing along in the rear, with her pince-nez slipping down and a

look of distress on her face, like the hen that gets left behind

when the others have got hold of the bacon rind. And Sir Herbert

Crum and the higher-ups of the Flying Salamander in their Rolls- $\,$

Royces and Hispano-Suizas. And all the chaps at the office, and

all the poor down-trodden pen-pushers from Ellesmere $\ensuremath{\mathsf{Road}}$ and from

all such other roads, some of them wheeling prams and mowing-

machines and concrete garden-rollers, some of them chugging along

in little Austin Sevens. And all the soul-savers and $\ensuremath{\mathsf{Nosey}}$

Parkers, the people whom you've never seen but who rule your

destiny all the same, the Home Secretary, Scotland

Yard, the
Temperance League, the Bank of England, Lord
Beaverbrook, Hitler
and Stalin on a tandem bicycle, the bench of Bishops,
Mussolini,
the Pope--they were all of them after me. I could
almost hear them
shouting:

'There's a chap who thinks he's going to escape!
There's a chap
who says he won't be streamlined! He's going back to
Lower
Binfield! After him! Stop him!'

It's queer. The impression was so strong that I actually took a peep through the little window at the back of the car to make sure I wasn't being followed. Guilty conscience, I suppose. But there was nobody. Only the dusty white road and the long line of the elms dwindling out behind me.

I trod on the gas and the old car rattled into the thirties. A few minutes later I was past the Westerham turning. So that was that.

I'd burnt my boats. This was the idea which, in a dim sort of way, had begun to form itself in my mind the day I got my new false teeth.

PART IV

1

I came towards Lower Binfield over Chamford Hill. There are four

roads into Lower Binfield, and it would have been more direct to go

through Walton. But I'd wanted to come over Chamford Hill, the way

we used to go when we biked home from fishing in the Thames. When

you get just past the crown of the hill the trees open out and you

can see Lower Binfield lying in the valley below you.

It's a queer experience to go over a bit of country you haven't

seen in twenty years. You remember it in great detail, and you

remember it all wrong. All the distances are different, and the

landmarks seem to have moved about. You keep feeling, surely this

hill used to be a lot steeper--surely that turning was on the other

side of the road? And on the other hand you'll have memories which

are perfectly accurate, but which only belong to one particular

occasion. You'll remember, for instance, a corner of a field, on a

wet day in winter, with the grass so green that it's almost blue,

and a rotten gatepost covered with lichen and a cow standing in the $\,$

grass and looking at you. And you'll go back after twenty years

and be surprised because the cow isn't standing in the same place

and looking at you with the same expression.

As I drove up Chamford Hill I realized that the picture I'd had of

it in my mind was almost entirely imaginary. But it

was a fact

that certain things had changed. The road was tarmac, whereas in

the old days it used to be macadam (I remember the bumpy feeling of

it under the bike), and it seemed to have got a lot wider. And

there were far less trees. In the old days there used to be huge

beeches growing in the hedgerows, and in places their boughs met

across the road and made a kind of arch. Now they were all gone.

I'd nearly got to the top of the hill when I came on something

which was certainly new. To the right of the road there was a

whole lot of fake-picturesque houses, with overhanging eaves and

rose pergolas and what-not. You know the kind of houses that are

just a little too high-class to stand in a row, and so they're

dotted about in a kind of colony, with private roads leading up to

them. And at the entrance to one of the private roads there was a $% \left(1\right) =\left(1\right) ^{2}$

huge white board which said:

THE KENNELS

PEDIGREE SEALYHAM PUPS

DOGS BOARDED

Surely THAT usen't to be there?

I thought for a moment. Yes, I remembered! Where those houses stood there used to be a little oak plantation, and the trees grew

too close together, so that they were very tall and thin, and in

spring the ground underneath them used to be smothered in anemones.

Certainly there were never any houses as far out of the town as this.

I got to the top of the hill. Another minute and Lower Binfield

would be in sight. Lower Binfield! Why should I pretend I wasn't

excited? At the very thought of seeing it again an extraordinary

feeling that started in $\ensuremath{\mathsf{my}}$ guts crept upwards and did something to

my heart. Five seconds more and I'd be seeing it.

Yes, here we

are! I declutched, trod on the foot-brake,
and--Jesus!

Oh, yes, I know you knew what was coming. But $_I_$ didn't. You can

say I was a bloody fool not to expect it, and so I was. But it

hadn't even occurred to me.

The first question was, where WAS Lower Binfield?

I don't mean that it had been demolished. It had merely been

swallowed. The thing I was looking down at was a good-sized

manufacturing town. I remember--Gosh, how I remember! and in this

case I don't think my memory is far out--what Lower Binfield used

to look like from the top of Chamford Hill. I suppose the High

Street was about a quarter of a mile long, and except for a few $\ensuremath{\mathsf{e}}$

outlying houses the town was roughly the shape of a cross. The $\,$

chief landmarks were the church tower and the chimney of the $\,$

brewery. At this moment I couldn't distinguish either of them.

All I could see was an enormous river of brand-new houses which

flowed along the valley in both directions and half-way up the

hills on either side. Over to the right there were what looked

like several acres of bright red roofs all exactly alike. A big

Council housing estate, by the look of it.

But where was Lower Binfield? Where was the town I used to know?

It might have been anywhere. All I knew was that it was buried

somewhere in the middle of that sea of bricks. Of the five or six

factory chimneys that I could see, I couldn't even make a guess at

which belonged to the brewery. Towards the eastern end of the town

there were two enormous factories of glass and concrete. That

accounts for the growth of the town, I thought, as I began to take

it in. It occurred to me that the population of this place (it

used to be about two thousand in the old days) must be a $\ensuremath{\operatorname{good}}$

twenty-five thousand. The only thing that hadn't changed, $% \left(1\right) =\left(1\right) \left(1\right) \left($

seemingly, was Binfield House. It wasn't much more than a dot at $\parbox{\ensuremath{\mbox{\ensuremath{\mbox{\m}\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\mbox{\m\m\s\m\s\n\s\m\s\s\n\n\s\n\n\s\\nounn\\novn}\sex{\mbox{\mbox{\mb$

that distance, but you could see it on the hillside opposite, with $% \left(1\right) =\left(1\right) \left(1\right)$

the beech trees round it, and the town hadn't climbed that high.

As I looked a fleet of black bombing planes came over the hill and $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right)$

zoomed across the town.

I shoved the clutch in and started slowly down the hill. The

houses had climbed half-way up it. You know those very cheap small

houses which run up a hillside in one continuous row, with the

roofs rising one above the other like a flight of steps, all

exactly the same. But a little before I got to the houses $\ensuremath{\mathsf{I}}$

stopped again. On the left of the road there was something else

that was quite new. The cemetery. I stopped opposite the lych-

gate to have a look at it.

It was enormous, twenty acres, I should think. There's always a

kind of jumped-up unhomelike look about a new cemetery, with its

 $\ensuremath{\mathsf{raw}}$ gravel paths and its rough green sods, and the $\ensuremath{\mathsf{machine-made}}$

marble angels that look like something off a wedding-cake. But

what chiefly struck me at the moment was that in the old days this

place hadn't existed. There was no separate cemetery then, only

the churchyard. I could vaguely remember the farmer these fields

used to belong to--Blackett, his name was, and he was a dairy-

farmer. And somehow the raw look of the place brought it home to

me how things have changed. It wasn't only that the town had grown

so vast that they needed twenty acres to dump their corpses in. It

was their putting the cemetery out here, on the edge of the town.

Have you noticed that they always do that nowadays? Every new town

puts its cemetery on the outskirts. Shove it away--keep it out of

sight! Can't bear to be reminded of death. Even the tombstones

tell you the same story. They never say that the chap underneath

them 'died', it's always 'passed away' or 'fell asleep'. It wasn't

so in the old days. We had our churchyard plumb in the middle of $\ \ \,$

the town, you passed it every day, you saw the spot where your

grandfather was lying and where some day you were going to lie

yourself. We didn't mind looking at the dead. In hot weather, I

admit, we also had to smell them, because some of the family vaults $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1$

weren't too well sealed.

I let the car run down the hill slowly. Queer! You can't imagine

how queer! All the way down the hill I was seeing ghosts, chiefly

the ghosts of hedges and trees and cows. It was as if I was

looking at two worlds at once, a kind of thin bubble of the thing

that used to be, with the thing that actually existed shining

through it. There's the field where the bull chased $\ensuremath{\mathsf{Ginger}}$

Rodgers! And there's the place where the horse-mushrooms used to

grow! But there weren't any fields or any bulls or any mushrooms.

It was houses, houses everywhere, little raw red houses with their

grubby window-curtains and their scraps of back-garden that hadn't

anything in them except a patch of rank grass or a few larkspurs

struggling among the weeds. And blokes walking up

and down, and

women shaking out mats, and snotty-nosed kids playing along the

pavement. All strangers! They'd all come crowding
in while my

back was turned. And yet it was they who'd have looked on me as a

stranger, they didn't know anything about the old Lower Binfield,

they'd never heard of Shooter and Wetherall, or Mr Grimmett and

Uncle Ezekiel, and cared less, you bet.

It's funny how quickly one adjusts. I suppose it was five minutes

since I'd halted at the top of the hill, actually a bit out of

breath at the thought of seeing Lower Binfield again. And already

I'd got used to the idea that Lower Binfield had been swallowed up

and buried like the lost cities of Peru. I braced up and faced it.

After all, what else do you expect? Towns have got to grow, people

have got to live somewhere. Besides, the old town hadn't been $% \left\{ 1,2,\ldots ,n\right\} =0$

annihilated. Somewhere or other it still existed, though it had

houses round it instead of fields. In a few minutes I'd be seeing

it again, the church and the brewery chimney and Father's shop-

window and the horse-trough in the market-place. I got to the

bottom of the hill, and the road forked. I took the left-hand $% \left(1\right) =\left(1\right) +\left(1$

turning, and a minute later I was lost.

I could remember nothing. I couldn't even remember whether it was

hereabouts that the town used to begin. All I knew was that in the

old days this street hadn't existed. For hundreds of yards I was

running along it--a rather mean, shabby kind of street, with the

houses giving straight on the pavement and here and there a corner

grocery or a dingy little pub--and wondering where the hell it led

to. Finally I pulled up beside a woman in a dirty apron and no hat

who was walking down the pavement. I stuck my head out of the window.

'Beg pardon--can you tell me the way to the market-place?'

She 'couldn't tell'. Answered in an accent you could cut with a

spade. Lancashire. There's lots of them in the south of England

now. Overflow from the distressed areas. Then I saw a bloke in $% \left\{ 1,2,\ldots ,n\right\}$

overalls with a bag of tools coming along and tried again. This

time I got the answer in Cockney, but he had to think for a moment.

'Market-place? Market-place? Lessee, now. Oh--you mean the OLE Market?'

I supposed I did mean the Old Market.

'Oh, well--you take the right 'and turning--'

It was a long way. Miles, it seemed to me, though really it wasn't

a mile. Houses, shops, cinemas, chapels, football grounds--new,

all new. Again I had that feeling of a kind of enemy invasion

having happened behind my back. All these people

flooding in from

Lancashire and the London suburbs, planting themselves down in this

beastly chaos, not even bothering to know the chief landmarks of $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

the town by name. But I grasped presently why what we used to call

the market-place was now known as the Old Market. There was a big $\,$

square, though you couldn't properly call it a square, because it

was no particular shape, in the middle of the new town, with

traffic-lights and a huge bronze statue of a lion worrying an

eagle--the war-memorial, I suppose. And the newness of everything!

The raw, mean look! Do you know the look of these new towns that

have suddenly swelled up like balloons in the last few years,

Hayes, Slough, Dagenham, and so forth? The kind of chilliness, the

bright red brick everywhere, the temporary-looking shop-windows

full of cut-price chocolates and radio parts. It was just like

that. But suddenly I swung into a street with older houses. Gosh!

The High Street!

After all my memory hadn't played tricks on me. I knew every inch

of it now. Another couple of hundred yards and I'd be in the

 $\mbox{{\it market-place}}.$ The old shop was down the other end of the $\mbox{{\it High}}$

Street. I'd go there after lunch--I was going to put up at the

George. And every inch a memory! I knew all the shops, though all

the names had changed, and the stuff they dealt in had mostly $\ensuremath{\mathsf{I}}$

changed as well. There's Lovegrove's! And there's Todd's! And a

big dark shop with beams and dormer windows. Used to be Lilywhite's

the draper's, where Elsie used to work. And Grimmett's! Still a

grocer's apparently. Now for the horse-trough in the market-place.

There was another car ahead of me and I couldn't see.

It turned aside as we got into the market-place. The horse-trough was gone.

There was an A.A. man on traffic-duty where it used to stand. He $\,$

gave a glance at the car, saw that it hadn't the A.A. sign, and $\,$

decided not to salute.

I turned the corner and ran down to the George. The horse-trough

being gone had thrown me out to such an extent that I hadn't even

looked to see whether the brewery chimney was still standing. The

George had altered too, all except the name. The front had been

dolled up till it looked like one of those riverside hotels, and

the sign was different. It was curious that although till that $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

moment I hadn't thought of it once in twenty years, I suddenly

found that I could remember every detail of the old sign , which had

swung there ever since I could remember. It was a crude kind of

picture, with St George on a very thin horse trampling on a very

fat dragon, and in the corner, though it was cracked and faded,

you could read the little signature, 'Wm. Sandford,

Painter &

Carpenter'. The new sign was kind of

artistic-looking. You could

see it had been painted by a real artist. St George looked a

regular pansy. The cobbled yard, where the farmers' traps used to

stand and the drunks used to puke on Saturday nights, had been

enlarged to about three times its size and concreted over, with

garages all round it. I backed the car into one of the garages and got out.

One thing I've noticed about the human mind is that it goes in

jerks. There's no emotion that stays by you for any length of $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

time. During the last quarter of an hour I'd had what you could

fairly describe as a shock. I'd felt it almost like a sock in the

guts when I stopped at the top of Chamford Hill and suddenly

realized that Lower Binfield had vanished, and there'd been another

little stab when I saw the horse-trough was gone. I'd driven

through the streets with a gloomy, Ichabod kind of feeling. But as

I stepped out of the car and hitched my trilby hat on to my head $\ensuremath{\mathtt{I}}$

suddenly felt that it didn't matter a damn. It was such a lovely $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

sunny day, and the hotel yard had a kind of summery look, with its $% \left(1\right) =\left(1\right) +\left(1\right)$

flowers in green tubs and what-not. Besides, I was hungry and

looking forward to a spot of lunch.

I strolled into the hotel with a consequential kind of air, with $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

the boots, who'd already nipped out to meet me, following with the

suitcase. I felt pretty prosperous, and probably I looked it. A

solid business man, you'd have said, at any rate if you hadn't seen

the car. I was glad I'd come in my new suit--blue flannel with a

thin white stripe, which suits my style. It has what the tailor

calls a 'reducing effect'. I believe that day I could have passed

for a stockbroker. And say what you like it's a very pleasant

thing, on a June day when the sun's shining on the pink geraniums

in the window-boxes, to walk into a nice country hotel with roast

lamb and mint sauce ahead of you. Not that it's any treat to me to

stay in hotels, Lord knows I see all too much of them--but ninety-

nine times out of a hundred it's those godless 'family and

commercial' hotels, like Rowbottom's, where I was supposed to be

staying at present, the kind of places where you pay five bob for

bed and breakfast, and the sheets are always damp and the bath taps $% \left(1\right) =\left(1\right) +\left(1\right)$

never work. The George had got so smart I wouldn't have known it.

In the old days it had hardly been a hotel, only a pub, though it

had a room or two to let and used to do a farmers' lunch (roast

beef and Yorkshire, suet dumpling and Stilton cheese) on market

days. It all seemed different except for the public bar, which $\ensuremath{\mathsf{I}}$

got a glimpse of as I went past, and which looked the same as ever.

I went up a passage with a soft carpet, and hunting

prints and

copper warming-pans and such-like junk hanging on the walls. And

dimly I could remember the passage as it used to be, the hollowed- $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

out flags underfoot, and the smell of plaster mixed up with the

smell of beer. A smart-looking young woman, with frizzed hair and

a black dress, who I suppose was the clerk or something, took $\ensuremath{\mathsf{m}} y$ name at the office.

'You wish for a room, sir? Certainly, sir. What name shall I put down, sir?'

I paused. After all, this was my big moment. She'd be pretty sure

to know the name. It isn't common, and there are a lot of us in $% \left\{ 1,2,\ldots ,n\right\}$

the churchyard. We were one of the old Lower Binfield families,

the Bowlings of Lower Binfield. And though in a way it's painful

to be recognized, I'd been rather looking forward to it.

'Bowling,' I said very distinctly. 'Mr George Bowling.'

'Bowling, sir. B-O-A--oh! B-O-W? Yes, sir. And you are coming from London, sir?'

No response. Nothing registered. She'd never heard of me. Never heard of George Bowling, son of Samuel Bowling--Samuel Bowling who, damn it! had had his half-pint in this same pub every Saturday for over thirty years.

The dining-room had changed, too.

I could remember the old room, though I'd never had a meal there, $% \left(1\right) =\left(1\right) \left(1\right) \left$

with its brown mantelpiece and its bronzy-yellow wallpaper--I never

knew whether it was meant to be that colour, or had just got like

that from age and smoke--and the oil-painting, also by \mbox{Wm} .

Sandford, Painter & Carpenter, of the battle of Tel-el-Kebir.

Now they'd got the place up in a kind of medieval style. Brick

fireplace with inglenooks, a huge beam across the ceiling, oak

panelling on the walls, and every bit of it a fake that you could

have spotted fifty yards away. The beam was genuine oak, came out

of some old sailing-ship, probably, but it didn't hold anything up,

and I had my suspicions of the panels as soon as I set eyes on $\,$

them. As I sat down at my table, and the slick young waiter came $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

Yes! Thought so! Not even wood. They fake it up with some kind

of composition and then paint it over.

But the lunch wasn't bad. I had my lamb and mint sauce, and I had

a bottle of some white wine or other with a French name which made $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

me belch a bit but made me feel happy. There was one other person

lunching there, a woman of about thirty with fair hair, looked like

a widow. I wondered whether she was staying at the George, and

made vague plans to get off with her. It's funny how your feelings

get mixed up. Half the time I was seeing ghosts. The past was

sticking out into the present, Market day, and the great solid

farmers throwing their legs under the long table, with their

hobnails grating on the stone floor, and working their way through

a quantity of beef and dumpling you wouldn't believe the human

frame could hold. And then the little tables with their shiny

white cloths and wine-glasses and folded napkins, and the faked-up

decorations and the general expensiveness would blot it out again.

And I'd think, 'I've got twelve quid and a new suit. I'm little

Georgie Bowling, and who'd have believed I'd ever come back to

Lower Binfield in my own motorcar?' And then the wine would send a

kind of warm feeling upwards from my stomach, and I'd run an eye

over the woman with fair hair and mentally take her clothes off.

It was the same in the afternoon as I lay about in the lounge--

fake-medieval again, but it had streamlined leather armchairs and

glass-topped tables--with some brandy and a cigar. I was seeing

ghosts, but on the whole I was enjoying it. As a matter of fact $\$

 $\ensuremath{\mathsf{I}}$ was a tiny bit boozed and hoping that the woman with fair hair

would come in so that I could scrape acquaintance. She never

showed up, however. It wasn't till nearly tea-time that I went out.

I strolled up to the market-place and turned to the left. The $\,$

shop! It was funny. Twenty-one years ago, the day of Mother's

funeral, I'd passed it in the station fly, and seen it all shut up $% \left(1\right) =\left(1\right) \left(1\right)$

and dusty, with the sign burnt off with a plumber's blowflame, and

I hadn't cared a damn. And now, when I was so much further away

from it, when there were actually details about the inside of the

house that I couldn't remember, the thought of seeing it again did

things to my heart and guts. I passed the barber's shop. Still a

barber's, though the name was different. A warm, soapy, almondy

smell came out of the door. Not quite so good as the old smell of

bay rum and latakia. The shop--our shop--was twenty yards farther down. Ah!

An arty-looking sign--painted by the same chap as did

the George, I shouldn't wonder--hanging out over the pavement:

WENDY'S TEASHOP

MORNING COFFEE

HOME-MADE CAKES

I suppose if it had been a butcher's or an ironmonger's, or

anything else except a seedsman's, it would have given me the same

kind of jolt. It's absurd that because you happen to have been

born in a certain house you should feel that you've got rights over

it for the rest of your life, but so you do. The place lived up to

its name, all right. Blue curtains in the window, and a cake or

and has just one walnut stuck somewhere on the top. I went in.

I didn't really want any tea, but I had to see the inside.

They'd evidently turned both the shop and what used to be the

parlour into tea-rooms. As for the yard at the back where the $\,$

dustbin used to stand and Father's little patch of weeds used to

grow, they'd paved it all over and dolled it up with rustic tables

and hydrangeas and things. I went through into the parlour. More

ghosts! The piano and the texts on the wall, and the two lumpy old

 red armchairs where Father and Mother used to sit on opposite sides

of the fireplace, reading the People and the News of the World on

Sunday afternoons! They'd got the place up in an even more antique

style than the George, with gateleg tables and a hammered-iron

chandelier and pewter plates hanging on the wall and what-not. Do $\,$

you notice how dark they always manage to make it in these arty

tea-rooms? It's part of the antiqueness, I suppose. And instead

of an ordinary waitress there was a young woman in a kind of print

wrapper who met me with a sour expression. I asked her for tea,

and she was ten minutes getting it. You know the kind of tea--

China tea, so weak that you could think it's water till you put the

milk in. I was sitting almost exactly where Father's armchair used $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

to stand. I could almost hear his voice, reading out a 'piece', as

he used to call it, from the People, about the new flying machines,

or the chap who was swallowed by a whale, or something. It gave me

a most peculiar feeling that I was there on false pretences and $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

they could kick me out if they discovered who I was, and yet

simultaneously I had a kind of longing to tell somebody that $I \ d$

been born here, that I belonged to this house, or rather (what I $\,$

really felt) that the house belonged to me. There was nobody else

having tea. The girl in the print wrapper was hanging about by the $\,$

window, and I could see that if I hadn't been there she'd have been

picking her teeth. I bit into one of the slices of cake she'd $\,$

brought me. Home-made cakes! You bet they were. Home-made with

margarine and egg-substitute. But in the end I had to speak.

I said:

^{&#}x27;Have you been in Lower Binfield long?'

She started, looked surprised, and didn't answer. I tried again:

'I used to live in Lower Binfleld myself, a good while ago.'

Again no answer, or only something that I couldn't hear. She gave

me a kind of frigid look and then gazed out of the window again. I

saw how it was. Too much of a lady to go in for back-chat with

customers. Besides, she probably thought I was trying to get off

with her. What was the good of telling her I'd been born in the

house? Even if she believed it, it wouldn't interest her. She'd

never heard of Samuel Bowling, Corn & Seed Merchant. I paid the $\,$

bill and cleared out.

I wandered up to the church. One thing that I'd been half afraid $\$

of, and half looking forward to, was being recognized by people I

used to know. But I needn't have worried, there wasn't a face I $\,$

knew anywhere in the streets. It seemed as if the whole town had $\,$

got a new population.

When I got to the church I saw why they'd had to have a new

cemetery. The churchyard was full to the brim, and half the graves $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

had names on them that I didn't know. But the names I did know $\,$

were easy enough to find. I wandered round among the graves. The $\,$

sexton had just scythed the grass and there was a smell of summer

even there. They were all alone, all the older folks ${\tt I'd}\ known\,.$

Gravitt the butcher, and Winkle the other seedsman, and Trew, who $\,$

used to keep the George, and Mrs Wheeler from the sweet-shop--they $\,$

were all lying there. Shooter and Wetherall were opposite one

another on either side of the path, just as if they were still

singing at each other across the aisle. So Wetherall hadn't got

his hundred after all. Born in '43 and 'departed his life' in $\,$

1928. But he'd beaten Shooter, as usual. Shooter died in '26.

What a time old Wetherall must have had those last two years when

there was nobody to sing against him! And old Grimmett under a

huge marble thing shaped rather like a veal-and-ham pie, with an

iron railing round it, and in the corner a whole batch of Simmonses

under cheap little crosses. All gone to dust. Old Hodges with his

tobacco-coloured teeth, and Lovegrove with his big brown beard, and

Lady Rampling with the coachman and the tiger, and Harry Barnes's $% \left(1\right) =\left(1\right) \left(1\right) \left$

aunt who had a glass eye, and Brewer of the Mill Farm with his

wicked old face like something carved out of a nut--nothing left of

any of them except a slab of stone and God knows what underneath.

I found Mother's grave, and Father's beside it. Both of them in

pretty good repair. The sexton had kept the grass clipped. Uncle

Ezekiel's was a little way away. They'd levelled a lot of the

older graves, and the old wooden head-pieces, the ones that used to

look like the end of a bedstead, had all been cleared away. What

do you feel when you see your parents' graves after twenty years?

I don't know what you ought to feel, but I'll tell you what I did

feel, and that was nothing. Father and Mother have never faded out

of my mind. It's as if they existed somewhere or other in a kind $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

of eternity, Mother behind the brown teapot, Father with his bald

head a little mealy, and his spectacles and his grey moustache,

fixed for ever like people in a picture, and yet in some way alive.

Those boxes of bones lying in the ground there didn't seem to have

anything to do with them. Merely, as I stood there, I began to

wonder what you feel like when you're underground, whether you care

much and how soon you cease to care, when suddenly a heavy shadow

swept across me and gave me a bit of a start.

I looked over my shoulder. It was only a bombing plane which had

flown between me and the sun. The place seemed to be creeping with them. $\label{eq:creeping}$

I strolled into the church. For almost the first time since I got

back to Lower Binfield I didn't have the ghostly feeling, or rather

I had it in a different form. Because nothing had changed.

Nothing, except that all the people were gone. Even the hassocks

looked the same. The same dusty, sweetish

corpse-smell. And by

God! the same hole in the window, though, as it was evening and the

sun was round the other side, the spot of light wasn't creeping up $% \left\{ 1,2,\ldots,n\right\}$

the aisle. They'd still got pews--hadn't changed over to chairs.

There was our pew, and there was the one in front where $\ensuremath{\mathsf{Wetherall}}$

used to bellow against Shooter. Sihon king of the Amorites and Oq

the king of Bashan! And the worn stones in the aisle where you

could still half-read the epitaphs of the blokes who lay beneath

them. I squatted down to have a look at the one opposite our pew.

I still knew the readable bits of it by heart. Even the pattern

they made seemed to have stuck in my memory. Lord knows how often

I'd read them during the sermon.

Herefon, of this parif hhis upright	juft &
To hismanifold privativolences he added a diligent	te bene
Amelia, by iffue daughters	ed wife e feven

I remembered how the long S's used to puzzle me as a kid. Used to wonder whether in the old days they pronounced their S's as F's, and if so, why.

There was a step behind me. I looked up. A chap in

a cassock was standing over me. It was the vicar.

But I mean THE vicar! It was old Betterton, who'd been vicar in

the old days--not, as a matter of fact, ever since I could

remember, but since 1904 or thereabouts. I recognized him at once, $\;\;$

though his hair was quite white.

He didn't recognize me. I was only a fat tripper in a blue suit

doing a bit of sightseeing. He said good evening and promptly

started on the usual line of talk--was I interested in architecture,

remarkable old building this, foundations go back to Saxon times and

so on and so forth. And soon he was doddering round, showing me the $\,$

sights, such as they were--Norman arch leading into the vestry,

brass effigy of Sir Roderick Bone who was killed at the Battle of

Newbury. And I followed him with the kind of whipped-dog air that

middle-aged businessmen always have when they're being shown round a

church or a picture-gallery. But did I tell him that I knew it all

already? Did I tell him that I was Georgie Bowling, son of Samuel

Bowling--he'd have remembered my father even if he didn't remember

 $\mbox{\ensuremath{\text{me}}\mbox{--}}\mbox{\ensuremath{\text{and}}}$ that I'd not only listened to his sermons for ten years and

gone to his Confirmation classes, but even belonged to the Lower

Binfield Reading Circle and had a go at Sesame and Lilies just to

please him? No, I didn't. I merely followed him round, making the

kind of mumble that you make when somebody tells you that this or

that is five hundred years old and you can't think what the hell to

say except that it doesn't look it. From the moment that I set eyes $% \left(1\right) =\left(1\right) +\left(1\right)$

on him I'd decided to let him think I was a stranger. As soon as I $\,$

decently could I dropped sixpence in the Church Expenses box and bunked.

But why? Why not make contact, now that at last I'd found somebody I knew?

Because the change in his appearance after twenty years had

actually frightened me. I suppose you think I mean that he looked $\,$

older. But he didn't! He looked YOUNGER. And it suddenly taught

me something about the passage of time.

I suppose old Betterton would be about sixty-five now, so that when

I last saw him he'd have been about forty-five--my own present age.

His hair was white now, and the day he buried Mother it was a kind $\,$

of streaky grey, like a shaving-brush. And yet as soon as I saw

him the first thing that struck me was that he looked younger. I'd $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left$

thought of him as an old, old man, and after all he wasn't so very

old. As a boy, it occurred to me, all people over forty had seemed

to me just worn-out old wrecks, so old that there was hardly any $% \left\{ 1,2,\ldots ,n\right\}$

difference between them. A man of forty-five had seemed to me

older than this old dodderer of sixty-five seemed

now. And Christ!

I was forty-five myself. It frightened me.

So that's what I look like to chaps of twenty, I thought as I made

off between the graves. Just a poor old hulk.

Finished. It was

curious. As a rule I don't care a damn about my age. Why should

I? I'm fat, but I'm strong and healthy. I can do everything I

want to do. A rose smells the same to me now as it did when I was $\$

twenty. Ah, but do I smell the same to the rose? Like an answer a

girl, might have been eighteen, came up the churchyard lane. She

had to pass within a yard or two of me. I saw the look she gave $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

me, just a tiny momentary look. No, not frightened, nor hostile.

Only kind of wild, remote, like a wild animal when you catch its $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left$

eye. She'd been born and grown up in those twenty years while I

was away from Lower Binfield. All my memories would have been

meaningless to her. Living in a different world from me, like an animal.

I went back to the George. I wanted a drink, but the bar didn't

open for another half-hour. I hung about for a bit, reading a

Sporting and Dramatic of the year before, and presently the fair-

haired dame, the one I thought might be a widow, came in. I had a

sudden desperate yearning to get off with her.

Wanted to show

myself that there's life in the old dog yet, even if the old dog $\ensuremath{\mathsf{dog}}$

does have to wear false teeth. After all, I thought, if she's

thirty and I'm forty-five, that's fair enough. I was standing in

front of the empty fireplace, making believe to warm my bum, the

way you do on a summer day. In my blue suit I didn't look so bad.

A bit fat, no doubt, but distingue. A man of the world. I could

pass for a stockbroker. I put on my toniest accent
and said
casually:

'Wonderful June weather we're having.'

It was a pretty harmless remark, wasn't it? Nor in the same class

as 'Haven't I met you somewhere before?'

But it wasn't a success. She didn't answer, merely lowered for

about half a second the paper she was reading and gave me a look

that would have cracked a window. It was awful. She had one of

those blue eyes that go into you like a bullet. In that split

second I saw how hopelessly I'd got her wrong. She wasn't the kind $\,$

of widow with dyed hair who likes being taken out to dance-halls.

She was upper-middle-class, probably an admiral's daughter, and $% \left(1\right) =\left(1\right) \left(1\right) \left($

been to one of those good schools where they play hockey. And I'd

got myself wrong too. New suit or no new suit, I ${\tt COULDN'T\ pass\ for}$

a stockbroker. Merely looked like a commercial traveller who'd $\,$

happened to get hold of a bit of dough. I sneaked off to the $\,$

private bar to have a pint or two before dinner.

The beer wasn't the same. I remember the old beer, the good Thames

Valley beer that used to have a bit of taste in it because it was

made out of chalky water. I asked the barmaid:

'Have Bessemers' still got the brewery?'

'Bessemers? Oo, NO, sir! They've gorn. Oo, years ago--long before we come 'ere.'

She was a friendly sort, what I call the elder-sister type of $% \left\{ 1\right\} =\left\{ 1$

barmaid, thirty-fivish, with a mild kind of face and the fat arms

they develop from working the beer-handle. She told me the name of

the combine that had taken over the brewery. I could have quessed

it from the taste, as a matter of fact. The different bars ran $\,$

round in a circle with compartments in between.

Across in the

public bar two chaps were playing a game of darts, and in the ${\tt Jug}$

and Bottle there was a chap I couldn't see who occasionally put in

a remark in a sepulchral kind of voice. The barmaid leaned her fat

elbows on the bar and had a talk with me . I ran over the names of

the people I used to know, and there wasn't a single one of them $\,$

that she'd heard of. She said she'd only been in Lower Binfield

five years. She hadn't even heard of old Trew, who used to have

the George in the old days.

'I used to live in Lower Binfield myself,' I told her. 'A good

while back, it was, before the war.'

'Before the war? Well, now! You don't look that old.'

'See some changes, I dessay,' said the chap in the Jug and Bottle.

'The town's grown,' I said. 'It's the factories, I suppose.'

'Well, of course they mostly work at the factories. There's the gramophone works, and then there's Truefitt Stockings. But of course they're making bombs nowadays.'

I didn't altogether see why it was of course, but she began telling

me about a young fellow who worked at Truefitt's factory and

sometimes came to the George, and he'd told her that they were

making bombs as well as stockings, the two, for some reason $\ensuremath{\mathsf{I}}$

didn't understand, being easy to combine. And then she told me

about the big military aerodrome near Walton--that accounted for

the bombing planes I kept seeing--and the next moment we'd started

talking about the war, as usual. Funny. It was exactly to escape

the thought of war that I'd come here. But how can you, anyway?

It's in the air you breathe.

I said it was coming in 1941. The chap in the Jug and Bottle said

he reckoned it was a bad job. The barmaid said it gave her the $\,$

creeps. She said:

'It doesn't seem to do much good, does it, after all said and done?

And sometimes I lie awake at night and hear one of those great

things going overhead, and think to myself, "Well, now, suppose

that was to drop a bomb right down on top of me!" And all this

A.R.P., and Miss Todgers, she's the Air Warden, telling you it'll

be all right if you keep your head and stuff the windows up with

newspaper, and they say they're going to dig a shelter under the

Town Hall. But the way I look at it is, how could you put a gas- $\,$

mask on a baby?'

The chap in the Jug and Bottle said he'd read in the paper that you $\,$

ought to get into a hot bath till it was all over. The chaps in

the public bar overheard this and there was a bit of a by-play on

the subject of how many people could get into the same bath, and

both of them asked the barmaid if they could share her bath with

her. She told them not to get saucy, and then she went up the $\,$

other end of the bar and hauled them out a couple more pints of old $\,$

and mild. I took a suck at my beer. It was poor stuff. Bitter,

they call it. And it was bitter, right enough, too bitter, a kind

of sulphurous taste. Chemicals. They say no English hops ever go

into beer nowadays, they're all made into chemicals. Chemicals, on

the other hand, are made into beer. I found myself thinking about

Uncle Ezekiel, what he'd have said to beer like this,

and what he'd

have said about A.R.P. and the buckets of sand you're supposed to

put the thermite bombs out with. As the barmaid came back to $\ensuremath{\mathsf{m}} \ensuremath{\mathsf{y}}$

side of the bar I said:

'By the way, who's got the Hall nowadays?'

We always used to call it the Hall, though its name was Binfield

House. For a moment she didn't seem to understand.

'The Hall, sir?'

 $\hbox{\ensuremath{^{''}}{\tt E}}$ means Binfield $\hbox{\ensuremath{^{'}}{\tt Ouse},'}$ said the chap in the Jug and Bottle.

'Oh, Binfield House! Oo, I thought you meant the Memorial Hall.

It's Dr Merrall's got Binfield House now.'

'Dr Merrall?'

'Yes, sir. He's got more than sixty patients up there, they say.'

'Patients? Have they turned it into a hospital, or something?'

'Well--it's not what you'd call an ordinary hospital. More of a

sanatorium. It's mental patients, reely. What they
call a Mental
Home.'

A loony-bin!

But after all, what else could you expect?

I crawled out of bed with a bad taste in my mouth and my bones creaking.

The fact was that, what with a bottle of wine at lunch and another

at dinner, and several pints in between, besides a brandy or two,

I'd had a bit too much to drink the day before. For several

minutes I stood in the middle of the carpet, gazing at nothing in

particular and too done-in to make a move. You know that god-awful

feeling you get sometimes in the early morning. It's a feeling

chiefly in your legs, but it says to you clearer than any words

could do, 'Why the hell do you go on with it? Chuck it up, old $\,$

chap! Stick your head in the gas oven!'

Then I shoved my teeth in and went to the window. A lovely June $\,$

day, again, and the sun was just beginning to slant over the roofs $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

and hit the house-fronts on the other side of the street. The pink $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

geraniums in the window-boxes didn't look half bad. Although it

was only about half past eight and this was only a side-street off

the market-place there was quite a crowd of people coming and

going. A stream of clerkly-looking chaps in dark suits with

dispatch-cases were hurrying along, all in the same direction, just

as if this had been a London suburb and they were scooting for the $\,$

Tube, and the schoolkids were straggling up towards

the market-

place in twos and threes. I had the same feeling that I'd had the $\$

day before when I saw the jungle of red houses that had swallowed

Chamford Hill. Bloody interlopers! Twenty thousand gate-crashers

who didn't even know my name. And here was all this new life

swarming to and fro, and here was I, a poor old fatty with false

teeth, watching them from a window and mumbling stuff that nobody

wanted to listen to about things that happened thirty and forty

years ago. Christ! I thought, I was wrong to think that I was

seeing ghosts. I'm the ghost myself. I'm dead and they're alive.

But after breakfast--haddock, grilled kidneys, toast and marmalade,

and a pot of coffee--I felt better. The frozen dame wasn't $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left($

breakfasting in the dining-room, there was a nice summery feeling

in the air, and I couldn't get rid of the feeling that in that blue $% \left(1\right) =\left(1\right) \left(1\right)$

flannel suit of mine I looked just a little bit distingue. By God!

I thought, if I'm a ghost, I'll BE a ghost! I'll walk. I'll haunt

the old places. And maybe I can work a bit of black magic on some $% \left(1\right) =\left(1\right) +\left(1\right) +$

of these bastards who've stolen my home town from me.

I started out, but I'd got no farther than the market-place when I

was pulled up by something I hadn't expected to see. A procession $% \left(1\right) =\left(1\right) +\left(1\right) +$

of about fifty school-kids was marching down the street in column

of fours--quite military, they looked--with a

grim-looking woman

marching alongside of them like a sergeant-major.

The leading four

were carrying a banner with a red, white, and blue border and

BRITONS PREPARE on it in huge letters. The barber on the corner

had come out on to his doorstep to have a look at them. I spoke to

him. He was a chap with shiny black hair and a dull kind of face.

'What are those kids doing?'

'It's this here air-raid practice,' he said vaguely. 'This here

A.R.P. Kind of practising, like. That's Miss Todgers, that is.'

I might have guessed it was Miss Todgers. You could see it in her

eye. You know the kind of tough old devil with grey hair and $\ensuremath{\mathsf{a}}$

kippered face that's always put in charge of Girl Guide

detachments, Y.W.C.A. hostels, and whatnot. She had on a coat and

skirt that somehow looked like a uniform and gave you a strong

impression that she was wearing a Sam Browne belt, though actually

she wasn't. I knew her type. Been in the W.A.A.C.s in the war,

and never had a day's fun since. This A.R.P. was jam to her. As $\ensuremath{\mathsf{A}}$

the kids swung past I heard her letting out at them with the real $% \left(1\right) =\left(1\right) +\left(1\right) +$

sergeant-major yell, 'Monica! Lift your feet up!'
and I saw that

border, and in the middle

'What do they want to march them up and down for?' I said to the barber.

'I dunno. I s'pose it's kind of propaganda, like.'

I knew, of course. Get the kids war-minded. Give us all the

feeling that there's no way out of it, the bombers are coming as

sure as Christmas, so down to the cellar you go and don't argue.

Two of the great black planes from Walton were zooming over the $\,$

eastern end of the town. Christ! I thought, when it starts it

won't surprise us any more than a shower of rain. Already we're

listening for the first bomb. The barber went on to tell me that

thanks to Miss Todgers's efforts the school-kids had been served $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

with their gas-masks already.

Well, I started to explore the town. Two days I spent just $% \left\{ 1,2,\ldots ,2,3,\ldots \right\}$

wandering round the old landmarks, such of them as I could

identify. And all that time I never ran across a soul that knew $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

me. I was a ghost, and if I wasn't actually
invisible, I felt like
it.

It was queer, queerer than I can tell you. Did you ever read a

story of H.G. Wells's about a chap who was in two places at once--

that's to say, he was really in his own home, but he

had a kind of

hallucination that he was at the bottom of the sea?

walking round his room, but instead of the tables and chairs he'd $% \left(1\right) =\left(1\right) \left(1\right)$

see the wavy waterweed and the great crabs and cuttlefish reaching

out to get him. Well, it was just like that. For hours on end $\ensuremath{\mbox{\sc I'}} d$

be walking through a world that wasn't there. I'd count my paces

as I went down the pavement and think, 'Yes, here's where so-and-

so's field begins. The hedge runs across the street and slap

through that house. That petrol pump is really an $\mbox{\it elm}$ tree. And

here's the edge of the allotments. And this street (it was a

dismal little row of semi-detached houses called Cumberledge Road,

I remember) is the lane where we used to go with Katie Simmons, and

the nut-bushes grew on both sides.' No doubt I got the distances

wrong, but the general directions were right. I don't believe

anyone who hadn't happened to be born here would have believed that

these streets were fields as little as twenty years ago. It was as

though the countryside had been buried by a kind of volcanic

eruption from the outer suburbs. Nearly the whole of what used to

be old Brewer's land had been swallowed up in the Council housing

estate. The Mill Farm had vanished, the cow-pond where I caught $\ensuremath{\mathsf{my}}$

first fish had been drained and filled up and built over, so that $\ensuremath{\mathsf{I}}$

couldn't even say exactly where it used to stand. It was all

houses, houses, little red cubes of houses all alike, with privet

hedges and asphalt paths leading up to the front door. Beyond the

Council Estate the town thinned out a bit, but the jerry-builders

were doing their best. And there were little knots of houses

dumped here and there, wherever anybody had been able to buy a plot

of land, and the makeshift roads leading up to the houses, and $\ensuremath{\mathsf{L}}$

empty lots with builders' boards, and bits of ruined fields covered

with thistles and tin cans.

In the centre of the old town, on the other hand, things hadn't

changed much, so far as buildings went. A lot of the shops were

still doing the same line of trade, although the names were

different. Lillywhite's was still a draper's, but it didn't look

too prosperous. What used to be Gravitt's, the butcher's, was now

a shop that sold radio parts. Mother Wheeler's little window had

been bricked over. Grimmett's was still a grocer's, but it had

been taken over by the International. It gives you an idea of the

power of these big combines that they could even swallow up a cute

old skinflint like Grimmett. But from what I know of him--not to

mention that slap-up tombstone in the churchyard--I bet he got out

while the going was good and had ten to fifteen thousand quid to

take to heaven with him. The only shop that was still in the same

hands was Sarazins', the people who'd ruined Father.

They'd

swollen to enormous dimensions, and they had another huge branch in

the new part of the town. But they'd turned into a kind of general

store and sold furniture, drugs, hardware, and ironmongery as well $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

as the old garden stuff.

For the best part of two days I was wandering round, not actually

groaning and rattling a chain, but sometimes feeling that I'd like

to. Also I was drinking more than was good for $\operatorname{me}.$ Almost as soon

as I got to Lower Binfield I'd started on the booze, and after that $% \left(1\right) =\left(1\right) \left(1\right)$

the pubs never seemed to open quite early enough. My tongue was

always hanging out of ${\tt my}\ {\tt mouth}\ {\tt for}\ {\tt the}\ {\tt last}\ {\tt half-hour}$ before

opening time.

Mind you, I wasn't in the same mood all the time.
Sometimes it

seemed to me that it didn't matter a damn if Lower Binfield had

been obliterated. After all, what had I come here for, except to

get away from the family? There was no reason why I shouldn't do

all the things I wanted to do, even go fishing if I felt like it.

On the Saturday afternoon I even went to the fishing-tackle shop in $% \left\{ 1,2,\ldots ,n\right\}$

the High Street and bought a split-cane rod (I'd always pined for a $\,$

split-cane rod as a boy--it's a little bit dearer than a green-

heart) and hooks and gut and so forth. The atmosphere of the shop

cheered me up. Whatever else changes, fishing-tackle doesn't--

because, of course, fish don't change either. And the shopman

didn't see anything funny in a fat middle-aged man buying a

fishing-rod. On the contrary, we had a little talk about the

fishing in the Thames and the big chub somebody had landed the year

before last on a paste made of brown bread, honey, and minced

boiled rabbit. I even--though I didn't tell him what I wanted them

for, and hardly even admitted it to myself--bought the strongest

salmon trace he'd got, and some No. 5 roach-hooks, with an eye to

those big carp at Binfield House, in case they still existed.

Most of Sunday morning I was kind of debating it in my $\operatorname{mind}\text{--}\operatorname{should}$

I go fishing, or shouldn't I? One moment I'd think, why the hell

not, and the next moment it would seem to me that it was just one

of those things that you dream about and don't ever do. But in the

afternoon I got the car out and drove down to Burford Weir. I

thought I'd just have a look at the river, and tomorrow, if the $\ensuremath{\mathsf{I}}$

weather was right, maybe I'd take my new fishing-rod and put on the

old coat and grey flannel bags I had in ${\tt my}$ suitcase, and have a

good day's fishing. Three or four days, if I felt like it.

I drove over Chamford Hill. Down at the bottom the road turns off

and runs parallel to the towpath. I got out of the car and walked.

Ah! A knot of little red and white bungalows had

sprung up beside

the road. Might have expected it, of course. And there seemed to

be a lot of cars standing about. As I got nearer the river I came $\,$

into the sound--yes, plonk-tiddle-tiddle-plonk!--yes, the sound of gramphones.

I rounded the bend and came in sight of the towpath. Christ!

Another jolt. The place was black with people. And where the

water-meadows used to be--tea-houses,

penny-in-the-slot machines,

sweet kiosks, and chaps selling Walls' Ice-Cream. Might as well

have been at Margate. I remember the old towpath. You could walk

along it for miles, and except for the chaps at the lock gates, and

now and again a bargeman mooching along behind his horse, you'd

meet never a soul. When we went fishing we always had the place to

ourselves. Often I've sat there a whole afternoon, and a heron $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

might be standing in the shallow water fifty yards up the bank, and

for three or four hours on end there wouldn't be anyone passing to

scare him away. But where had I got the idea that grown-up men

don't go fishing? Up and down the bank, as far as I could see in

both directions, there was a continuous chain of men fishing, one

every five yards. I wondered how the hell they could all have got

there until it struck me that they must be some fishing-club or $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

other. And the river was crammed with boats--rowing-boats, canoes,

punts, motor-launches, full of young fools with next to nothing on,

all of them screaming and shouting and most of them with a $\,$

gramphone aboard as well. The floats of the poor devils who were

trying to fish rocked up and down on the wash of the motor-boats.

I walked a little way. Dirty, choppy water, in spite of the fine

day. Nobody was catching anything, not even minnows. I wondered

whether they expected to. A crowd like that would be enough to

scare every fish in creation. But actually, as I watched the

floats rocking up and down among the ice-cream tubs and the paper $% \left\{ 1\right\} =\left\{ 1\right\} =$

bags, I doubted whether there were any fish to catch. Are there $% \left(1\right) =\left(1\right) \left(1\right)$

still fish in the Thames? I suppose there must be. And yet I'll

swear the Thames water isn't the same as it used to be. Its colour

is quite different. Of course you think that's merely $\ensuremath{\mathsf{my}}$

imagination, but I can tell you it isn't so. I know the water has

changed. I remember the Thames water as it used to be, a kind of

luminous green that you could see deep into, and the shoals of dace

cruising round the reeds. You couldn't see three inches into the

water now. It's all brown and dirty, with a film of oil in it from

the motor-boats, not to mention the fag-ends and the paper bags.

After a bit I turned back. Couldn't stand the noise of the

gramophones any longer. Of course it's Sunday, I

thought.

Mightn't be so bad on a week-day. But after all, I knew I'd never

come back. God rot them, let 'em keep their bloody river.

Wherever I go fishing it won't be in the Thames.

The crowds swarmed past me. Crowds of bloody aliens, and nearly

all of them young. Boys and girls larking along in couples. $\ensuremath{\mathtt{A}}$

troop of girls came past, wearing bell-bottomed trousers and white

caps like the ones they wear in the American Navy, with slogans

printed on them. One of them, seventeen she might have been, had

PLEASE KISS ME. I wouldn't have minded. On an impulse I suddenly

turned aside and weighed myself on one of the penny-in-the-slot

machines. There was a clicking noise somewhere
inside it--you know

those machines that tell your fortune as well as your weight--and a

typewritten card came sliding out.

'You are the possessor of exceptional gifts,' I read, 'but owing to

excessive modesty you have never received your reward. Those about

you underrate your abilities. You are too fond of standing aside

and allowing others to take the credit for what you have done $\ \ \,$

yourself . You are sensitive, affectionate, and always loyal to

your friends. You are deeply attractive to the opposite sex. Your

worst fault is generosity. Persevere, for you will rise high!

^{&#}x27;Weight: 14 stone 11 pounds.'

I'd put on four pounds in the last three days, I noticed. Must have been the booze.

4

I drove back to the George, dumped the car in the garage, and had a late cup of tea. As it was Sunday the bar wouldn't open for another hour or two. In the cool of the evening I went out and strolled up in the direction of the church.

I was just crossing the market-place when I noticed a woman walking a little way ahead of me. As soon as I set eyes on her I had a most peculiar feeling that I'd seen her somewhere before. You know that feeling. I couldn't see her face, of course, and so far as her back view went there was nothing I could identify and yet I could have sworn I knew her.

She went up the High Street and turned down one of the side-streets to the right, the one where Uncle Ezekiel used to have his shop. I followed. I don't quite know why--partly curiosity, perhaps, and partly as a kind of precaution. My first thought had been that here at last was one of the people I'd known in the old days in Lower Binfield, but almost at the same moment it struck me that it was just as likely that she was someone from West

Bletchley. In

that case I'd have to watch my step, because if she found out I was

here she'd probably split to Hilda. So I followed cautiously,

keeping at a safe distance and examining her back view as well as I

could. There was nothing striking about it. She was a tallish,

fattish woman, might have been forty or fifty, in a rather shabby

black dress. She'd no hat on, as though she'd just slipped out of

her house for a moment, and the way she walked gave you the $\,$

impression that her shoes were down at heel. All in all, she

looked a bit of a slut. And yet there was nothing to identify,

only that vague something which I knew I'd seen before. It was

something in her movements, perhaps. Presently she got to a little

sweet and paper shop, the kind of little shop that always keeps

open on a Sunday. The woman who kept it was standing in the

doorway, doing something to a stand of postcards. My woman stopped $\,$

to pass the time of day.

I stopped too, as soon as I could find a shop window which I could $\,$

pretend to be looking into. It was a plumber's and decorator's,

full of samples of wallpaper and bathroom fittings and things. By $\,$

this time I wasn't fifteen yards away from the other two. I could

hear their voices cooing away in one of those meaningless

conversations that women have when they're just passing the time of

day. 'Yes, that's jest about it. That's jest where it is. I said

to him myself, I said, "Well, what else do you expect?" I said. It

don't seem right, do it? But what's the use, you
might as well

talk to a stone. It's a shame!' and so on and so forth. I was

getting warmer. Obviously my woman was a small shopkeeper's wife,

like the other. I was just wondering whether she mightn't be one

of the people I'd known in Lower Binfield after all, when she

turned almost towards me and I saw three-quarters of her face.

And Jesus Christ! It was Elsie!

Yes, it was Elsie. No chance of mistake. Elsie! That fat hag!

It gave me such a shock--not, mind you, seeing Elsie, but seeing

what she'd grown to be like--that for a moment things swam in front

of my eyes. The brass taps and ballstops and porcelain sinks and $\,$

things seemed to fade away into the distance, so that I both saw

them and didn't see them. Also for a moment I was in a deadly funk $% \left(1\right) =\left(1\right) +\left(1\right)$

that she might recognize me. But she'd looked bang in my face and

hadn't made any sign. A moment more, and she turned and went on.

Again I followed. It was dangerous, she might spot I was following

her, and that might start her wondering who I was, but I just had $\$

to have another look at her. The fact was that she exercised a

kind of horrible fascination on me. In a manner of speaking $\ensuremath{\text{I'd}}$

been watching her before, but I watched her with quite different eyes now.

It was horrible, and yet I got a kind of scientific kick out of

studying her back view. It's frightening, the things that twenty-

four years can do to a woman. Only twenty-four years, and the girl

I'd known, with her milky-white skin and red mouth and kind of

dull-gold hair, had turned into this great round-shouldered hag,

shambling along on twisted heels. It made me feel downright glad

I'm a man. No man ever goes to pieces quite so completely as that.

I'm fat, I grant you. I'm the wrong shape, if you like. But at $\ensuremath{\text{S}}$

merely shapeless. Ghastly things had happened to her hips. As for

her waist, it had vanished. She was just a kind of soft lumpy $% \left\{ 1,2,\ldots ,n\right\}$

cylinder, like a bag of meal.

I followed her a long way, out of the old town and through a lot of $% \left\{ 1\right\} =\left\{ 1\right\}$

mean little streets I didn't know. Finally she turned in at the

doorway of another shop. By the way she went in, it was obviously

her own. I stopped for a moment outside the window. 'G. Cookson,

Confectioner and Tobacconist.' So Elsie was Mrs Cookson. It was

a mangy little shop, much like the other one where she'd stopped

before, but smaller and a lot more flyblown. Didn't seem to sell

anything except tobacco and the cheapest kinds of

sweets. I

wondered what I could buy that would take a minute or two. Then $\ensuremath{\mathsf{I}}$

saw a rack of cheap pipes in the window, and I went in. I had to

brace my nerve up a little before I did it, because
there'd need to

be some hard lying if by any chance she recognized me.

She'd disappeared into the room behind the shop, but she came back

as I tapped on the counter. So we were face to face. Ah! no sign.

Didn't recognize me. Just looked at me the way they do. You know

the way small shopkeepers look at their customers--utter lack of interest.

It was the first time I'd seen her full face, and though I half

expected what I saw, it gave me almost as big a shock as that first $% \left(1\right) =\left(1\right) +\left(1\right)$

moment when I'd recognized her. I suppose when you look at the $\ensuremath{\mathsf{I}}$

face of someone young, even of a child, you ought to be able to

foresee what it'll look like when it's old. It's all a question of

the shape of the bones. But if it had ever occurred to me, when $\ensuremath{\mathtt{I}}$

was twenty and she was twenty-two, to wonder what Elsie would look

like at forty-seven, it wouldn't have crossed my mind that she $\,$

could ever look like THAT. The whole face had kind of sagged, as

if it had somehow been drawn downwards. Do you know that type of

middle-aged woman that has a face just like a bulldog? Great

underhung jaw, mouth turned down at the corners, eyes sunken, with

pouches underneath. Exactly like a bulldog. And yet it was the

same face, I'd have known it in a million. Her hair wasn't

completely grey, it was a kind of dirty colour, and there was much $\,$

less of it than there used to be. She didn't know me from Adam.

I was just a customer, a stranger, an uninteresting fat man. It's

queer what an inch or two of fat can do. I wondered whether $\mbox{I'd}$

changed even more than she had, or whether it was merely that she $\,$

wasn't expecting to see me, or whether--what was the likeliest of

all--she's simply forgotten my existence.

'Devening,' she said, in that listless way they have.

'I want a pipe,' I said flatly. 'A briar pipe.'

'A pipe. Now jest lemme see. I know we gossome pipes somewhere.

Now where did I--ah! 'Ere we are.'

She took a cardboard box full of pipes from somewhere under the

counter. How bad her accent had got! Or maybe I was just

imagining that, because my own standards had changed? But no, she

used to be so 'superior', all the girls at Lilywhite's were so

'superior', and she'd been a member of the vicar's Reading Circle.

I swear she never used to drop her aitches. It's queer how these

women go to pieces once they're married. I fiddled among the pipes

for a moment and pretended to look them over.

Finally I said I'd

like one with an amber mouthpiece.

'Amber? I don't know as we got any--' she turned towards the back of the shop and called: 'Ge-orge!'

So the other bloke's name was George too. A noise that sounded something like 'Ur!' came from the back of the shop.

'Ge-orge! Where ju put that other box of pipes?'

George came in. He was a small stoutish chap, in shirtsleeves,

with a bald head and a big gingery-coloured soupstrainer moustache.

His jaw was working in a ruminative kind of way. Obviously he'd

been interrupted in the middle of his tea. The two of them started

poking round in search of the other box of pipes. It was about

five minutes before they ran it to earth behind some bottles of

sweets. It's wonderful, the amount of litter they manage to

accumulate in these frowsy little shops where the whole stock is worth about fifty quid.

I watched old Elsie poking about among the litter and $\ensuremath{\mathsf{mumbling}}$ to

herself. Do you know the kind of shuffling, round-shouldered

movements of an old woman who's lost something? No use trying to $% \left\{ 1,2,\ldots ,n\right\}$

describe to you what I felt. A kind of cold, deadly desolate

feeling. You can't conceive it unless you've had it. All I can

say is, if there was a girl you used to care about twenty-five

years ago, go and have a look at her now. Then perhaps you'll know

what I felt.

But as a matter of fact, the thought that was chiefly in $\ensuremath{\mathsf{my}}$ mind

was how differently things turn out from what you expect. The $\,$

times I'd had with Elsie! The July nights under the chestnut

trees! Wouldn't you think it would leave some kind of after-effect

behind? Who'd have thought the time would ever come when there

would be just no feeling whatever between us? Here was I and here

was she, our bodies might be a yard apart, and we were just as much

strangers as though we'd never met. As for her, she didn't even

recognize me. If I told her who I was, very likely she wouldn't

remember. And if she did remember, what would she feel? Just

nothing. Probably wouldn't even be angry because I'd done the

dirty on her. It was as if the whole thing had never happened.

And on the other hand, who'd ever have foreseen that Elsie would

end up like this? She'd seemed the kind of girl who's bound to go

to the devil. I know there'd been at least one other man before $\ensuremath{\mathsf{I}}$

had met her, and it's safe to bet there were others between me and

the second George. It wouldn't surprise me to learn that she'd had $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right$

a dozen altogether. I treated her badly, there's no question about

that, and many a time it had given me a bad half-hour. She'll end

up on the streets, I used to think, or stick her head in the gas $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

oven. And sometimes I felt I'd been a bit of a bastard, but other

times I reflected (what was true enough) that if it hadn't been me

it would have been somebody else. But you see the way things

happen, the kind of dull pointless way. How many women really end

up on the streets? A damn sight more end up at the mangle. She $\,$

hadn't gone to the bad, or to the good either. Just ended up like

everybody else, a fat old woman muddling about a frowsy little

shop, with a gingery-moustached George to call her own. Probably

got a string of kids as well. Mrs George Cookson. Lived respected

and died lamented--and might die this side of the bankruptcy-court, $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}$

if she was lucky.

They'd found the box of pipes. Of course there weren't any with amber mouthpieces among them.

'I don't know as we got any amber ones just at present, sir. Not amber. We gossome nice vulcanite ones.'

'I wanted an amber one,' I said.

'We gossome nice pipes 'ere.' She held one out. 'That's a nice pipe, now. 'Alf a crown, that one is.'

I took it. Our fingers touched. No kick, no reaction. The body

doesn't remember. And I suppose you think I bought the pipe, just

for old sake's sake, to put half a crown in Elsie's pocket. But

not a bit of it. I didn't want the thing. I don't

smoke a pipe.

I'd merely been making a pretext to come into the shop. I turned

it over in my fingers and then put it down on the counter.

'Doesn't matter, I'll leave it,' I said. 'Give me a small Players'.'

Had to buy something, after all that fuss. George the second, or

maybe the third or fourth, routed out a packet of Players', still

munching away beneath his moustache. I could see he was sulky

because I'd dragged him away from his tea for nothing. But it

seemed too damn silly to waste half a crown. I cleared out and

that was the last I ever saw of Elsie.

I went back to the George and had dinner. Afterwards I went out

with some vague idea of going to the pictures, if they were open,

but instead I landed up in one of the big noisy pubs in the new

part of the town. There I ran into a couple of chaps from $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

Staffordshire who were travelling in hardware, and we got talking

about the state of trade, and playing darts and drinking ${\tt Guinness}\,.$

By closing time they were both so boozed that I had to take them

home in a taxi, and I was a bit under the weather myself, and the

next morning I woke up with a worse head than ever.

But I had to see the pool at Binfield House.

I felt really bad that morning. The fact was that ever since $\ensuremath{\mathsf{I}}$

struck Lower Binfield I'd been drinking almost continuously from

every opening time to every closing time. The reason, though it

hadn't occurred to me till this minute, was that really there'd $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left$

been nothing else to do. That was all my trip had amounted to so

far--three days on the booze.

The same as the other morning, I crawled over to the window and

watched the bowler hats and school caps hustling to and fro. $\ensuremath{\text{My}}$

enemies, I thought. The conquering army that's sacked the town and

covered the ruins with fag-ends and paper bags. I wondered why $\ensuremath{\mathsf{I}}$

cared. You think, I dare say, that if it had given me a jolt to

find Lower Binfield swollen into a kind of Dagenham, it was merely

because I don't like to see the earth getting fuller and country

turning into town. But it isn't that at all. I don't mind towns

growing, so long as they do grow and don't merely spread like gravy

over a tablecloth. I know that people have got to have somewhere

to live, and that if a factory isn't in one place it'll be in

another. As for the picturesqueness, the sham countrified stuff,

the oak panels and pewter dishes and copper warming-pans and what-

not, it merely gives me the sick. Whatever we were

in the old

days, we weren't picturesque. Mother would never have seen any

sense in the antiques that Wendy had filled our house with. She

didn't like gateleg tables--she said they 'caught your legs'. As

for pewter, she wouldn't have it in the house. 'Nasty greasy

stuff', she called it. And yet, say what you like, there was

something that we had in those days and haven't got now, something

that you probably can't have in a streamlined milk-bar with the

radio playing. I'd come back to look for it, and I hadn't found

it. And yet somehow I half believe in it even now, when I hadn't

yet got my teeth in and my belly was crying out for an aspirin and a cup of tea.

And that started me thinking again about the pool at Binfield

House. After seeing what they'd done to the town, I'd had a

feeling you could only describe as fear about going to see whether

the pool still existed. And yet it might, there was no knowing.

The town was smothered under red brick, our house was full of Wendy

and her junk, the Thames was poisoned with motor-oil and paper $\,$

bags. But maybe the pool was still there, with the $\ensuremath{\mathsf{great}}$ black

fish still cruising round it. Maybe, even, it was still hidden in

the woods and from that day to this no one had discovered it

full of brambles and rotten brushwood (the beech trees gave way to

oaks round about there, which made the undergrowth thicker), the

kind of place most people don't care to penetrate.

Queerer things have happened.

I didn't start out till late afternoon. It must have been about

half past four when I took the car out and drove on to the $\ensuremath{\mathsf{Upper}}$

Binfield road. Half-way up the hill the houses thinned out and

stopped and the beech trees began. The road forks about there and

I took the right-hand fork, meaning to make a detour round and come

back to Binfield House on the road. But presently I stopped to

have a look at the copse I was driving through. The beech trees

seemed just the same. Lord, how they were the same! I backed the

car on to a bit of grass beside the road, under a fall of chalk,

and got out and walked. Just the same. The same stillness, the $\,$

same great beds of rustling leaves that seem to go on from year to

year without rotting. Not a creature stirring except the small

birds in the tree-tops which you couldn't see. It wasn't easy to

believe that that great noisy mess of a town was barely three miles

away. I began to make my way through the little copse, in the

direction of Binfield House. I could vaguely remember how the

paths went. And Lord! Yes! The same chalk hollow where the Black

Hand went and had catapult shots, and Sid Lovegrove

told us how
babies were born, the day I caught my first fish,
pretty near forty
years ago!

As the trees thinned out again you could see the other road and the

wall of Binfield House. The old rotting wooden fence was gone, of

course, and they'd put up a high brick wall with spikes on top,

such as you'd expect to see round a loony-bin. I'd puzzled for

some time about how to get into Binfield House until finally it had

struck me that I'd only to tell them my wife was mad and I was

looking for somewhere to put her. After that they'd be quite ready

to show me round the grounds. In my new suit I probably looked

prosperous enough to have a wife in a private asylum. It wasn't

till I was actually at the gate that it occurred to me to wonder

whether the pool was still inside the grounds.

The old grounds of Binfield House had covered fifty acres, ${\tt I}$

suppose, and the grounds of the loony-bin weren't likely to be more

than five or ten. They wouldn't want a great pool of water for the

loonies to drown themselves in. The lodge, where old Hodges used

to live, was the same as ever, but the yellow brick wall and the $\,$

huge iron gates were new. From the glimpse I got through the gates

I wouldn't have known the place. Gravel walks, flower-beds, lawns,

and a few aimless-looking types wandering about--loonies, $\ensuremath{\mathsf{I}}$

suppose. I strolled up the road to the right. The pool--the big

pool, the one where I used to fish--was a couple of hundred yards

behind the house. It might have been a hundred yards before I got

to the corner of the wall. So the pool was outside the grounds.

The trees seemed to have got much thinner. I could hear children's

voices. And Gosh! there was the pool.

I stood for a moment, wondering what had happened to it. Then $\ensuremath{\mathsf{I}}$

saw what it was--all the trees were gone from round its edge. It

looked all bare and different, in fact it looked extraordinarily

like the Round Pond in Kensington Gardens. Kids were playing all

round the edge, sailing boats and paddling, and a few rather older $% \left(1\right) =\left(1\right) \left(1\right)$

kids were rushing about in those little canoes which you work by

turning a handle. Over to the left, where the old rotting boat-

house used to stand among the reeds, there was a sort of pavilion

and a sweet kiosk, and a huge white notice saying ${\tt UPPER\ BINFIELD}$

MODEL YACHT CLUB.

I looked over to the right. It was all houses, houses, houses.

One might as well have been in the outer suburbs. All the woods

that used to grow beyond the pool, and grew so thick that they were $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

like a kind of tropical jungle, had been shaved flat. Only a few $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

clumps of trees still standing round the houses. There were arty-

looking houses, another of those sham-Tudor colonies

like the one

I'd seen the first day at the top of Chamford Hill, only more so.

What a fool I'd been to imagine that these woods were still the $\ensuremath{\mathsf{I}}$

same! I saw how it was. There was just the one tiny bit of copse,

half a dozen acres perhaps, that hadn't been cut down, and it was

pure chance that I'd walked through it on my way
here. Upper

Binfield, which had been merely a name in the old days, had grown

into a decent-sized town. In fact it was merely an outlying chunk $% \left(1\right) =\left(1\right) +\left(1\right) +$

of Lower Binfield.

I wandered up to the edge of the pool. The kids were splashing

about and making the devil of a noise. There seemed to be swarms

of them. The water looked kind of dead. No fish in it now. There $\,$

was a chap standing watching the kids. He was an oldish chap with

a bald head and a few tufts of white hair, and pince-nez and very

sunburnt face. There was something vaguely queer about his

appearance. He was wearing shorts and sandals and one of those

celanese shirts open at the neck, I noticed, but what really struck

me was the look in his eye. He had very blue eyes that kind of $\ensuremath{\mathsf{I}}$

twinkled at you from behind his spectacles. I could see that he

was one of those old men who've never grown up. They're always

either health-food cranks or else they have something to do with

the Boy Scouts--in either case they're great ones for Nature and

the open air. He was looking at me as if he'd like to speak.

'Upper Binfield's grown a great deal,' I said.

He twinkled at me.

'Grown! My dear sir, we never allow Upper Binfield to grow. We

pride ourselves on being rather exceptional people up here, you

know. Just a little colony of us all by ourselves. No

interlopers--te-hee!'

'I mean compared with before the war,' I said. 'I used to live here as a boy.'

'Oh-ah. No doubt. That was before my time, of course. But the

Upper Binfield Estate is something rather special in the way of

building estates, you know. Quite a little world of its own. All

designed by young Edward Watkin, the architect.

You've heard of

him, of course. We live in the midst of Nature up here. No

connexion with the town down there'--he waved a hand in the

direction of Lower Binfield--'the dark satanic mills--te-hee!'

He had a benevolent old chuckle, and a way of wrinkling his face

up, like a rabbit. Immediately, as though I'd asked him, he began

telling me all about the Upper Binfield Estate and young Edward $\,$

Watkin, the architect, who had such a feeling for the $\operatorname{Tudor}\nolimits$, and

was such a wonderful fellow at finding genuine

Elizabethan beams in old farmhouses and buying them at ridiculous prices. And such an interesting young fellow, quite the life and soul of the nudist parties. He repeated a number of times that they were very exceptional people in Upper Binfield, quite different from Lower Binfield, they were determined to enrich the countryside instead of defiling it (I'm using his own phrase), and there weren't any public houses on the estate.

'They talk of their Garden Cities. But we call Upper Binfield the Woodland City--te-hee! Nature!' He waved a hand at what was left 'The primeval forest brooding round of the trees. us. Our young people grow up amid surroundings of natural beauty. We are nearly all of us enlightened people, of course. Would you credit that three-quarters of us up here are vegetarians? The local butchers don't like us at all--te-hee! And some quite eminent people live here. Miss Helena Thurloe, the novelist--you've heard of her, of course. And Professor Woad, the psychic research worker. Such a poetic character! He goes wandering out into the woods and the family can't find him at mealtimes. He says he's walking among the fairies. Do you believe in fairies? I admit--te-hee!--I am just a wee bit sceptical. But his photographs are most

I began to wonder whether he was someone who'd

convincing.'

escaped from Binfield House. But no, he was sane enough, after a knew the type. Vegetarianism, simple life, poetry, nature-worship, roll in the dew before breakfast. I'd met a few of them years ago in Ealing. He began to show me round the estate. There was nothing left of the woods. It was all houses, houses--and what houses! Do you know these faked-up Tudor houses with the curly roofs and the buttresses that don't buttress anything, and the rock-gardens with concrete bird-baths and those red plaster elves you can buy at the florists'? You could see in your mind's eye the awful gang of food-cranks and spook-hunters and simple-lifers with 1,000 pounds a year that lived there. Even the pavements were crazy. I didn't let him take me far. Some of the houses made me wish I'd got a hand-grenade in my pocket. I tried to damp him down by asking whether people didn't object to living so near the lunatic asylum, but it didn't have much effect. Finally I stopped and said: 'There used to be another pool, besides the big one. far from here.' 'Another pool? Oh, surely not. I don't think there

It can't be

was ever another pool.'

'They may have drained it off,' I said. 'It was a pretty deep

pool. It would leave a big pit behind.'

For the first time he looked a bit uneasy. He rubbed his nose.

'Oh-ah. Of course, you must understand our life up here is in some ways primitive. The simple life, you know. We prefer it so. But being so far from the town has its inconveniences, of course. Some of our sanitary arrangements are not altogether satisfactory. The dust-cart only calls once a month, I believe.'

'You mean they've turned the pool into a rubbish-dump?'

'Well, there IS something in the nature of a--' he shied at the word rubbish-dump. 'We have to dispose of tins and so forth, of course. Over there, behind that clump of trees.'

We went across there. They'd left a few trees to hid it. But yes, there it was. It was my pool, all right. They'd drained the water off. It made a great round hole, like an enormous well, twenty or thirty feet deep. Already it was half full of tin cans.

I stood looking at the tin cans.

'It's a pity they drained it,' I said. 'There used to be some big fish in that pool.'

'Fish? Oh, I never heard anything about that. Of course we could hardly have a pool of water here among the houses. The mosquitoes,

you know. But it was before my time.'

'I suppose these houses have been built a good long time?' I said.

'Oh--ten or fifteen years, I think.'

'I used to know this place before the war,' I said. 'It was all

woods then. There weren't any houses except Binfield House. But

that little bit of copse over there hasn't changed. I walked

through it on my way here.'

'Ah, that! That is sacrosanct. We have decided never to build in

it. It is sacred to the young people. Nature, you know.' He

twinkled at me, a kind of roguish look, as if he was letting me

into a little secret: 'We call it the Pixy Glen.'

The Pixy Glen. I got rid of him, went back to the car and drove

down to Lower Binfield. The Pixy Glen. And they'd filled my pool

up with tin cans. God rot them and bust them! Say what you like--

call it silly, childish, anything--but doesn't it make you puke

sometimes to see what they're doing to England, with their bird-

baths and their plaster gnomes, and their pixies and tin cans,

where the beech woods used to be?

Sentimental, you say? Anti-social? Oughtn't to prefer trees to

anything one can do about it, except to wish them the $\ensuremath{\operatorname{pox}}$ in their

One thing, I thought as I drove down the hill, I'm finished with

this notion of getting back into the past. What's the good of

trying to revisit the scenes of your boyhood? They don't exist.

Coming up for air! But there isn't any air. The dustbin that

we're in reaches up to the stratosphere. All the same, I didn't

particularly care. After all, I thought, I've still got three days

left. I'd have a bit of peace and quiet, and stop bothering about

what they'd done to Lower Binfield. As for my idea of going

fishing--that was off, of course. Fishing, indeed! At my age!

Really, Hilda was right.

I dumped the car in the garage of the George and walked into the $\ensuremath{\mathsf{G}}$

lounge. It was six o'clock. Somebody had switched on the wireless

and the news-broadcast was beginning. I came through the door just

in time to hear the last few words of an S.O.S. And it gave me a $\,$

bit of a jolt, I admit. For the words I heard were:

'--where his wife, Hilda Bowling, is seriously ill.'

The next instant the plummy voice went on: 'Here is another S.O.S.

Will Percival Chute, who was last heard of--', but I $\operatorname{didn't}$ wait to

hear any more. I just walked straight on. What made me feel $% \left(1\right) =\left(1\right) +\left(1\right)$

rather proud, when I thought it over afterwards, was that when $\ensuremath{\mathsf{I}}$

heard those words come out of the loudspeaker I never

turned an

eyelash. Not even a pause in $\ensuremath{\mathsf{my}}$ step to let anyone know that I was

George Bowling, whose wife Hilda Bowling was seriously ill. The

landlord's wife was in the lounge, and she knew $\ensuremath{\mathsf{my}}$ name was

Bowling, at any rate she'd seen it in the register. Otherwise

there was nobody there except a couple of chaps who were staying at

the George and who didn't know me from Adam. But I kept my head.

Not a sign to anyone. I merely walked on into the private bar,

which had just opened, and ordered my pint as usual.

I had to think it over. By the time I'd drunk about half the pint

I began to get the bearings of the situation. In the first place,

 $\tt Hilda~WASN'T~ill,~seriously~or~otherwise.~I~knew~that.~She'd~been$

perfectly well when I came away, and it wasn't the time of the year

for 'flu or anything of that kind. She was shamming. Why?

Obviously it was just another of her dodges. I saw how it was.

She'd got wind somehow--trust Hilda!--that I wasn't really at

Birmingham, and this was just her way of getting me home. Couldn't

bear to think of me any longer with that other woman. Because of

course she'd take it for granted that I was with a woman. Can't

imagine any other motive. And naturally she assumed that I'd come

rushing home as soon as I heard she was ill.

But that's just where you've got it wrong, I thought

to myself as

I finished off the pint. I'm too cute to be caught that way. I

remembered the dodges she'd pulled before, and the extraordinary $\ensuremath{\mathsf{E}}$

trouble she'll take to catch me out. I've even known her, when I'd

been on some journey she was suspicious about, check it all up with

a Bradshaw and a road-map, just to see whether I was telling the $\,$

truth about my movements. And then there was that time when she $\,$

followed me all the way to Colchester and suddenly burst in on $\ensuremath{\mathsf{me}}$

at the Temperance Hotel. And that time, unfortunately, she

happened to be right--at least, she wasn't, but there were

circumstances which made it look as if she was. I hadn't the

slightest belief that she was ill. In fact, I knew she wasn't,

although I couldn't say exactly how.

I had another pint and things looked better. Of course there was

a row coming when I got home, but there'd have been a row anyway.

I've got three good days ahead of me, I thought. Curiously enough,

now that the things I'd come to look for had turned out not to

exist, the idea of having a bit of holiday appealed to me all the $% \frac{1}{2}\left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{$

more. Being away from home--that was the great thing. Peace

perfect peace with loved ones far away, as the hymn puts it. And

suddenly I decided that I WOULD have a woman if I felt like it. It

would serve Hilda right for being so dirty-minded, and besides,

where's the sense of being suspected if it isn't true?

But as the second pint worked inside me, the thing began to amuse

me. I hadn't fallen for it, but it was damned ingenious all the

same. I wondered how she'd managed about the S.O.S. I've no idea $\,$

what the procedure is. Do you have to have a doctor's certificate,

or do you just send your name in? I felt pretty sure it was the

Wheeler woman who'd put her up to it. It seemed to me to have the Wheeler touch.

Sometimes you can't help kind of admiring them.

6

After breakfast I strolled out into the market-place. It was a $\ensuremath{\mathsf{I}}$

lovely morning, kind of cool and still, with a pale yellow light

like white wine playing over everything. The fresh smell of the $\,$

morning was mixed up with the smell of my cigar. But there was a

zooming noise from behind the houses, and suddenly a fleet of great

black bombers came whizzing over. I looked up at them. They

seemed to be bang overhead.

The next moment I heard something. And at the same moment, if $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

you'd happened to be there, you'd have seen an interesting instance

of what I believe is called conditioned reflex.

Because what I'd

heard--there wasn't any question of mistake--was the whistle of a

bomb. I hadn't heard such a thing for twenty years, but I didn't

need to be told what it was. And without taking any kind of

thought I did the right thing. I flung myself on my face.

After all I'm glad you didn't see me. I don't suppose I looked

dignified. I was flattened out on the pavement like a rat when it

squeezes under a door. Nobody else had been half as prompt. I'd $\,$

acted so quickly that in the split second while the bomb was

whistling down I even had time to be afraid that it was all a $\ensuremath{\mathsf{I}}$

mistake and I'd made a fool of myself for nothing.

But the next moment--ah!

BOOM-BRRRRR!

A noise like the Day of Judgment, and then a noise like a ton of

coal falling on to a sheet of tin. That was falling bricks. $\ensuremath{\text{I}}$

seemed to kind of melt into the pavement. 'It's started,' I

thought. 'I knew it! Old Hitler didn't wait. Just sent his

bombers across without warning.'

And yet here's a peculiar thing. Even in the echo of that awful,

deafening crash, which seemed to freeze me up from top to toe, $\ensuremath{\mathsf{I}}$

had time to think that there's something grand about the bursting $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

of a big projectile. What does it sound like? It's hard to say,

because what you hear is mixed up with what you're frightened of.

Mainly it gives you a vision of bursting metal. You seem to see

great sheets of iron bursting open. But the peculiar thing is the

feeling it gives you of being suddenly shoved up against reality.

It's like being woken up by somebody shying a bucket of water over

you. You're suddenly dragged out of your dreams by a clang of

bursting metal, and it's terrible, and it's real.

There was a sound of screams and yells, and also of car brakes

being suddenly jammed on. The second bomb which I was waiting for $% \left(1\right) =\left(1\right) +\left(1\right) +$

didn't fall. I raised my head a little. On every side people

seemed to be rushing round and screaming. A car was skidding

diagonally across the road, I could hear a woman's voice shrieking,

'The Germans! The Germans!' To the right I had a vague impression

of a man's round white face, rather like a wrinkled paper bag,

looking down at me. He was kind of dithering:

'What is it? What's happened? What are they doing?'

'It's started,' I said. 'That was a bomb. Lie down.'

But still the second bomb didn't fall. Another quarter of a minute

or so, and I raised my head again. Some of the people were still

rushing about, others were standing as if they'd been glued to the

ground. From somewhere behind the houses a huge haze

of dust had

risen up, and through it a black jet of smoke was streaming

upwards. And then I saw an extraordinary sight. At the other end $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

of the market-place the High Street rises a little. And down this

little hill a herd of pigs was galloping, a sort of huge flood of

pig-faces. The next moment, of course, I saw what it was. It

wasn't pigs at all, it was only the schoolchildren in their gas-

masks. I suppose they were bolting for some cellar where they'd $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) ^{2}$

been told to take cover in case of air-raids. At the back of them

I could even make out a taller pig who was probably Miss Todgers.

But I tell you for a moment they looked exactly like a herd of pigs.

I picked myself up and walked across the market-place. People were calming down already, and quite a little crowd had begun to flock towards the place where the bomb had dropped.

Oh, yes, you're right, of course. It wasn't a German aeroplane

after all. The war hadn't broken out. It was only an accident.

The planes were flying over to do a bit of bombing practice--at any

rate they were carrying bombs--and somebody had put his hands on

the lever by mistake. I expect he got a good ticking off for it.

By the time that the postmaster had rung up London to ask whether

there was a war on, and been told that there wasn't, everyone had $\,$

grasped that it was an accident. But there'd been a space of time,

something between a minute and five minutes, when several thousand $% \left(1\right) =\left(1\right) \left(1\right)$

people believed we were at war. A good job it didn't last any

longer. Another quarter of an hour and we'd have been lynching our first spy.

I followed the crowd. The bomb had dropped in a little side-street

off the High Street, the one where Uncle Ezekiel used to have his

shop. It wasn't fifty yards from where the shop used to be. As $\ensuremath{\mathsf{I}}$

came round the corner I could hear voices murmuring
'Oo-oo!'--a

kind of awed noise, as if they were frightened and getting a big

kick out of it. Luckily I got there a few minutes before the

ambulance and the fire-engine, and in spite of the fifty people or $% \left(1\right) =\left(1\right) +\left(1\right)$

so that had already collected I saw everything.

At first sight it looked as if the sky had been raining bricks and

vegetables. There were cabbage leaves everywhere. The bomb had $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{$

blown a greengrocer's shop out of existence. The house to the

right of it had part of its roof blown off, and the roof beams were

on fire, and all the houses round had been more or less damaged and

had their windows smashed. But what everyone was looking at was

the house on the left. Its wall, the one that joined the

greengrocer's shop, was ripped off as neatly as if someone had done

it with a knife. And what was extraordinary was that

in the

upstairs rooms nothing had been touched. It was just like looking

into a doll's house. Chests-of-drawers, bedroom chairs, faded

wallpaper, a bed not yet made, and a jerry under the bed--all

exactly as it had been lived in, except that one wall was gone.

But the lower rooms had caught the force of the explosion. There

was a frightful smashed-up mess of bricks, plaster, chair-legs,

bits of a varnished dresser, rags of tablecloth, piles of broken

plates, and chunks of a scullery sink. A jar of marmalade had $\,$

rolled across the floor, leaving a long streak of marmalade behind,

and running side by side with it there was a ribbon of blood. But

in among the broken crockery there was lying a leg. Just a leg,

with the trouser still on it and a black boot with a $\operatorname{Wood-Milne}$

rubber heel. This was what people were oo-ing and ah-ing at.

I had a good look at it and took it in. The blood was beginning to

get mixed up with the marmalade. When the fire-engine arrived $\ensuremath{\mathsf{I}}$

cleared off to the George to pack my bag.

This finishes me with Lower Binfield, I thought. I'm going home.

But as a matter of fact I $\operatorname{didn't}$ shake the dust off my shoes and

leave immediately. One never does. When anything like that

happens, people always stand about and discuss it for hours. There $\,$

wasn't much work done in the old part of Lower

Binfield that day,

everyone was too busy talking about the bomb, what it sounded like

and what they thought when they heard it. The barmaid at the

George said it fair gave her the shudders. She said she'd never

sleep sound in her bed again, and what did you expect, it just

showed that with these here bombs you never knew. A woman had

bitten off part of her tongue owing to the jump the explosion gave

her. It turned out that whereas at our end of the town everyone $% \left(1\right) =\left(1\right) \left(1\right)$

had imagined it was a German air-raid, everyone at the other end

had taken it for granted that it was an explosion at the stocking

factory. Afterwards (I got this out of the newspaper) the Air

Ministry sent a chap to inspect the damage, and issued a report

saying that the effects of the bomb were 'disappointing'. As a

matter of fact it only killed three people, the greengrocer,

Perrott his name was, and an old couple who lived next door. The $\,$

woman wasn't much smashed about, and they identified the old man by

his boots, but they never found a trace of Perrott. Not even a

trouser-button to read the burial service over.

In the afternoon I paid my bill and hooked it. I didn't have much

more than three quid left after I'd paid the bill. They know how

to cut it out of you these dolled-up country hotels, and what with

drinks and other odds and ends I'd been shying money about pretty $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

freely. I left my new rod and the rest of the fishing tackle in my

bedroom. Let 'em keep it. No use to me. It was merely a quid

that I'd chucked down the drain to teach myself a lesson. And I'd

learnt the lesson all right. Fat men of forty-five can't go

fishing. That kind of thing doesn't happen any longer, it's just

a dream, there'll be no more fishing this side of the grave.

It's funny how things sink into you by degrees. What had I really

felt when the bomb exploded? At the actual moment, of course, it

scared the wits out of me, and when I saw the smashed-up house and $\,$

the old man's leg I'd had the kind of mild kick that you get from

seeing a street-accident. Disgusting, of course. Quite enough to

make me fed-up with this so-called holiday. But it hadn't really $\ensuremath{\mathsf{N}}$

made much impression.

But as I got clear of the outskirts of Lower Binfield and turned

the car eastward, it all came back to me. You know how it is when

you're in a car alone. There's something either in the hedges

flying past you, or in the throb of the engine, that gets your $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

thoughts running in a certain rhythm. You have the same feeling

sometimes when you're in the train. It's a feeling of being able

to see things in better perspective than usual. All kinds of

things that I'd been doubtful about I felt certain about now. To

begin with, I'd come to Lower Binfield with a question in my mind.

What's ahead of us? Is the game really up? Can we get back to the

life we used to live, or is it gone for ever? Well, I'd had my

answer. The old life's finished, and to go back to Lower Binfield,

you can't put Jonah back into the whale. I KNEW, though I don't

expect you to follow my train of thought. And it was a queer thing

I'd done coming here. All those years Lower Binfield had been

tucked away somewhere or other in my mind, a sort of quiet corner

that I could step back into when I felt like it, and finally I'd $\,$

stepped back into it and found that it didn't exist. I'd chucked a

pineapple into my dreams, and lest there should be any mistake the

Royal Air Force had followed up with five hundred pounds of T.N.T.

War is coming. 1941, they say. And there'll be plenty of broken

crockery, and little houses ripped open like packing-cases, and the

guts of the chartered accountant's clerk plastered over the piano $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

that he's buying on the never-never. But what does that kind of

thing matter, anyway? I'll tell you what my stay in Lower Binfield $\,$

had taught me, and it was this. IT'S ALL GOING TO HAPPEN. All the $\,$

things you've got at the back of your mind, the things you're

terrified of, the things that you tell yourself are just a

nightmare or only happen in foreign countries. The bombs, the $\,$

food-queues, the rubber truncheons, the barbed wire, the coloured

shirts, the slogans, the enormous faces, the machine-guns squirting $% \left(1\right) =\left(1\right) \left(1\right)$

out of bedroom windows. It's all going to happen. I know it--at

any rate, I knew it then. There's no escape. Fight against it if

you like, or look the other way and pretend not to notice, or grab

your spanner and rush out to do a bit of face-smashing along with

the others. But there's no way out. It's just something that's got to happen.

I trod on the gas, and the old car whizzed up and down the little

hills, and the cows and elm trees and fields of wheat rushed past $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +$

till the engine was pretty nearly red-hot. I felt in much the same

mood as I'd felt that day in January when I was coming down the $\,$

Strand, the day I got ${\tt my}\ {\tt new}\ {\tt false}\ {\tt teeth}.$ It was as though the

power of prophecy had been given me. It seemed to me that I could

see the whole of England, and all the people in it, and all the $\ensuremath{\mathsf{E}}$

things that'll happen to all of them. Sometimes, of course, even

then, I had a doubt or two. The world is very large, that's a $\,$

thing you notice when you're driving about in a car, and in a way

it's reassuring. Think of the enormous stretches of land you pass

over when you cross a corner of a single English county. It's like

Siberia. And the fields and beech spinneys and farmhouses and

churches, and the villages with their little grocers'

shops and the

parish hall and the ducks walking across the green. Surely it's

too big to be changed? Bound to remain more or less the same. And

presently I struck into outer London and followed the Uxbridge Road

as far as Southall. Miles and miles of ugly houses, with people

living dull decent lives inside them. And beyond it London

stretching on and on, streets, squares, back-alleys, tenements,

blocks of flats, pubs, fried-fish shops,

picture-houses, on and on

for twenty miles, and all the eight million people with their

little private lives which they don't want to have altered. The

bombs aren't made that could smash it out of existence. And the

chaos of it! The privateness of all those lives! John Smith

cutting out the football coupons, Bill Williams swapping stories in

the barber's. Mrs Jones coming home with the supper beer. Eight

million of them! Surely they'll manage somehow, bombs or no bombs,

to keep on with the life that they've been used to?

Illusion! Baloney! It doesn't matter how many of them there are,

they're all for it. The bad times are coming, and the streamlined $% \left(1\right) =\left(1\right) \left(1\right)$

men are coming too. What's coming afterwards I don't know, it

hardly even interests me. I only know that if there's anything you

care a curse about, better say good-bye to it now, because

everything you've ever known is going down, down, into the muck,

with the machine-guns rattling all the time.

But when I got back to the suburb my mood suddenly changed.

It suddenly struck me--and it hadn't even crossed my mind till that

moment--that Hilda might really be ill after all.

That's the effect of environment, you see. In Lower Binfield I'd

taken it absolutely for granted that she wasn't ill and was merely

shamming in order to get me home. It had seemed natural at the

time, I don't know why. But as I drove into West Bletchley and the

Hesperides Estate closed round me like a kind of red-brick prison,

which is what it is, the ordinary habits of thought came back. I

had this kind of Monday morning feeling when everything seems bleak

and sensible. I saw what bloody rot it was, this business that I'd

wasted the last five days on. Sneaking off to Lower Binfield to

try and recover the past, and then, in the car coming home,

thinking a lot of prophetic baloney about the future. The future!

What's the future got to do with chaps like you and me? Holding

down our jobs--that's our future. As for $\mbox{\sc Hilda},$ even when the

bombs are dropping she'll be still thinking about the price of butter.

And suddenly I saw what a fool I'd been to think she'd do a thing

like that. Of course the S.O.S. wasn't a fake! As though she'd

have the imagination! It was just the plain cold truth. She

wasn't shamming at all, she was really ill. And Gosh! at this

moment she might be lying somewhere in ghastly pain, or even dead,

for all I knew. The thought sent a most horrible pang of fright

through me, a sort of dreadful cold feeling in my guts. I whizzed

down Ellesmere Road at nearly forty miles an hour, and instead of

taking the car to the lock-up garage as usual I stopped outside the $\,$

house and jumped out.

So I'm fond of Hilda after all, you say! I don't know exactly what

you mean by fond. Are you fond of your own face? Probably not,

but you can't imagine yourself without it. It's part of you.

Well, that's how I felt about Hilda. When things are going well I $\,$

can't stick the sight of her, but the thought that she might be

dead or even in pain sent the shivers through me.

I fumbled with the key, got the door open, and the familiar smell of old mackintoshes hit me.

'Hilda!' I yelled. 'Hilda!'

lying upstairs in the empty house.

No answer. For a moment I was yelling 'Hilda! Hilda!' into utter silence, and some cold sweat started out on my backbone. Maybe they carted her away to hospital already--maybe there was a corpse

I started to dash up the stairs, but at the same

moment the two kids, in their pyjamas, came out of their rooms on either side of the landing. It was eight or nine o'clock, I suppose--at any rate the light was just beginning to fail. Lorna hung over the banisters.

'Oo, Daddy! Oo, it's Daddy! Why have you come back today? Mummy said you weren't coming till Friday.'

'Where's your mother?' I said.

'Mummy's out. She went out with Mrs Wheeler. Why have you come home today, Daddy?'

'Then your mother hasn't been ill?'

'No. Who said she'd been ill? Daddy! Have you been in Birmingham?'

'Yes. Get back to bed, now. You'll be catching cold.'

'But where's our presents, Daddy?'

'What presents?'

'The presents you've bought us from Birmingham.'

'You'll see them in the morning,' I said.

'Oo, Daddy! Can't we see them tonight?'

'No. Dry up. Get back to bed or I'll wallop the pair of you.' $\,$

So she wasn't ill after all. She HAD been shamming. And really I hardly knew whether to be glad or sorry. I turned

back to the front door, which I'd left open, and there, as large as life, was
Hilda coming up the garden path.

I looked at her as she came towards me in the last of the evening

light. It was queer to think that less than three minutes earlier $\,$

I'd been in the devil of a stew, with actual cold sweat on my

backbone, at the thought that she might be dead. Well, she wasn't

 $\mbox{dead}\,,$ she was just as usual. Old Hilda with her thin shoulders and

her anxious face, and the gas bill and the school-fees, and the

mackintoshy smell and the office on Monday--all the bedrock facts

that you invariably come back to, the eternal verities as old

Porteous calls them. I could see that Hilda wasn't in too good a

temper. She darted me a little quick look, like she does sometimes

when she's got something on her mind, the kind of look some little

thin animal, a weasel for instance, might give you. She didn't

seem surprised to see me back, however.

'Oh, so you're back already, are you?' she said.

It seemed pretty obvious that I was back, and I didn't answer. She didn't make any move to kiss me.

'There's nothing for your supper,' she went on promptly. That's $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac$

Hilda all over. Always manages to say something depressing the

instant you set foot inside the house. 'I wasn't expecting you.

You'll just have to have bread and cheese--but I don't think we've got any cheese.'

I followed her indoors, into the smell of mackintoshes. We went

into the sitting-room. I shut the door and switched on the light.

I meant to get my say in first, and I knew it would make things $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

better if I took a strong line from the start.

'Now', I said, 'what the bloody hell do you mean by playing that trick on me?'

She'd just laid her bag down on top of the radio, and for a moment she looked genuinely surprised.

'What trick? What do you mean?'

'Sending out that S.O.S.!'

'What S.O.S.? What are you TALKING about, George?'

'Are you trying to tell me you didn't get them to send out an

S.O.S. saying you were seriously ill?'

'Of course I didn't! How could I? I wasn't ill. What would I do a thing like that for?'

I began to explain, but almost before I began I saw what had

happened. It was all a mistake. I'd only heard the last few words

of the S.O.S. and obviously it was some other Hilda Bowling. $\ensuremath{\mathsf{I}}$

suppose there'd be scores of Hilda Bowlings if you looked the name

up in the directory. It just was the kind of dull

stupid mistake

that's always happening. Hilda hadn't even showed that little bit

of imagination I'd credited her with. The sole interest in the

whole affair had been the five minutes or so when I thought she was

 $\mbox{\ensuremath{\mbox{dead}}}\xspace,$ and found that I cared after all. But that was over and done

with. While I explained she was watching me, and I could see in

her eye that there was trouble of some kind coming. And then she $\,$

began questioning me in what I call her third-degree voice, which

isn't, as you might expect, angry and nagging, but quiet and kind of watchful.

'So you heard this S.O.S. in the hotel at Birmingham?'

'Yes. Last night, on the National Broadcast.'

'When did you leave Birmingham, then?'

'This morning, of course.' (I'd planned out the journey in $\ensuremath{\mathsf{my}}$

 $\mbox{\ensuremath{\text{mind}}}\mbox{, just in case there should be any need to lie my way out of}$

it. Left at ten, lunch at Coventry, tea at
Bedford--I'd got it all
mapped out.)

'So you thought last night I was seriously ill, and you didn't even leave till this morning?'

'But I tell you I didn't think you were ill. Haven't I explained?

I thought it was just another of your tricks. It sounded a damn sight more likely.'

'Then I'm rather surprised you left at all!' she said with so much $\,$

vinegar in her voice that I knew there was something more coming.

But she went on more quietly: 'So you left this morning, did you?'

'Yes. I left about ten. I had lunch at Coventry--'

'Then how do you account for THIS?' she suddenly shot out at me,

and in the same instant she ripped her bag open, took out a piece

of paper, and held it out as if it had been a forged cheque, or something.

I felt as if someone had hit me a sock in the wind. I might have

known it! She'd caught me after all. And there was the evidence,

the dossier of the case. I didn't even know what it was, except

that it was something that proved I'd been off with a woman. All

the stuffing went out of me. A moment earlier I'd been kind of

bullying her, making out to be angry because I'd been dragged back

from Birmingham for nothing, and now she'd suddenly turned the

tables on me. You don't have to tell me what I look like at that

moment. I know. Guilt written all over me in big letters--I know.

And I wasn't even guilty! But it's a matter of habit. I'm used to

being in the wrong. For a hundred quid I couldn't have kept the

guilt out of my voice as I answered:

'What do you mean? What's that thing you've got there?'

'You read it and you'll see what it is.'

I took it. It was a letter from what seemed to be a firm of

solicitors, and it was addressed from the same street as

Rowbottom's Hotel, I noticed.

'Dear Madam,' I read, 'With reference to your letter of the 18th

inst., we think there must be some mistake.

Rowbottom's Hotel was

closed down two years ago and has been converted into a block of

offices. No one answering the description of your husband has been

here. Possibly--'

I didn't read any further. Of course I saw it all in a flash. I'd

one faint ray of hope--young Saunders might have forgotten to post

the letter I'd addressed from Rowbottom's, in which case it was $% \left(1\right) =\left(1\right) \left(1\right) \left($

just possible I could brazen it out. But Hilda soon put the lid on that idea.

'Well, George, you see what the letter says? The day you left here

I wrote to Rowbottom's Hotel--oh, just a little note, asking them

whether you'd arrived there. And you see the answer I got! There

isn't even any such place as Rowbottom's Hotel. And the same day,

the very same post, I got your letter saying you were at the hotel.

You got someone to post it for you, I suppose. THAT was your

business in Birmingham!'

'But look here, Hilda! You've got all this wrong. It isn't what you think at all. You don't understand.'

'Oh, yes, I do, George. I understand PERFECTLY.'

'But look here, Hilda--'

door.

Wasn't any use, of course. It was a fair cop. I couldn't even meet her eye. I turned and tried to make for the

'I'll have to take the car round to the garage,' I said.

'Oh, no George! You don't get out of it like that. You'll stay here and listen to what I've got to say, please.'

'But, damn it! I've got to switch the lights on, haven't I? It's past lighting-up time. You don't want us to get fined?'

At that she let me go, and I went out and switched the car lights on, but when I came back she was still standing there like a figure of doom, with the two letters, mine and the solicitor's on the table in front of her. I'd got a little of my nerve back, and I had another try:

'Listen, Hilda. You've got hold of the wrong end of the stick about this business. I can explain the whole thing.'

 $\mbox{'I'm}$ sure YOU could explain anything, George. The question is

whether I'd believe you.'

'But you're just jumping to conclusions! What made you write to these hotel people, anyway?'

'It was Mrs Wheeler's idea. And a very good idea too, as it turned out.'

'Oh, Mrs Wheeler, was it? So you don't mind letting that blasted woman into our private affairs?'

'She didn't need any letting in. It was she who warned me what you were up to this week. Something seemed to tell her, she said. And she was right, you see. She knows all about you, George. She used to have a husband JUST like you.'

'But, Hilda--'

I looked at her. Her face had gone a kind of white under the

surface, the way it does when she thinks of me with another woman.

A woman. If only it had been true!

And Gosh! what I could see ahead of me! You know what it's like.

The weeks on end of ghastly nagging and sulking, and the catty $% \left(1\right) =\left(1\right) \left(1\right)$

remarks after you think peace has been signed, and the meals always

late, and the kids wanting to know what it's all about. But what

really got me down was the kind of mental squalor, the kind of $% \left(1\right) =\left(1\right) \left(1\right)$

mental atmosphere in which the real reason why $\ensuremath{\mbox{I'd}}$ gone to Lower

Binfield wouldn't even be conceivable. That was what

chiefly

struck me at the moment. If I spent a week explaining to Hilda WHY

I'd been to Lower Binfield, she'd never understand. And who $\ensuremath{\mathtt{WOULD}}$

understand, here in Ellesmere Road? Gosh! did I even understand

myself? The whole thing seemed to be fading out of my mind. Why

had I gone to Lower Binfield? HAD I gone there? In this

atmosphere it just seemed meaningless. Nothing's real in Ellesmere

Road except gas bills, school-fees, boiled cabbage, and the office on Monday.

One more try:

'But look here, Hilda! I know what you think. But you're absolutely wrong. I swear to you you're wrong.'

'Oh, no, George. If I was wrong why did you have to tell all those lies?'

No getting away from that, of course.

I took a pace or two up and down. The smell of old $\operatorname{mackintoshes}$

was very strong. Why had I run away like that? Why had I bothered

about the future and the past, seeing that the future and the past $% \left(1\right) =\left(1\right) +\left(1\right)$

don't matter? Whatever motives I might have had, I
could hardly

remember them now. The old life in Lower Binfield, the war and the

after-war, Hitler, Stalin, bombs, machine-guns, food-queues, rubber

truncheons--it was fading out, all fading out. Nothing remained

except a vulgar low-down row in a smell of old mackintoshes.

One last try:

'Hilda! Just listen to me a minute. Look here, you don't know where I've been all this week, do you?'

'I don't want to know where you've been. I know WHAT you've been doing. That's quite enough for me.'

'But dash it--'

Quite useless, of course. She'd found me guilty and now she was

going to tell me what she thought of me. That might take a couple

of hours. And after that there was further trouble looming up,

because presently it would occur to her to wonder where $\ensuremath{\text{I'd}}$ got the

money for this trip, and then she'd discover that I'd been holding

out on her about the seventeen quid. Really there was no reason

why this row shouldn't go on till three in the morning. No use

playing injured innocence any longer. All I wanted was the line of $% \left\{ 1\right\} =\left\{ 1\right\}$

least resistance. And in $\ensuremath{\mathsf{my}}$ mind I ran over the three possibilities,

which were:

- A. To tell her what I'd really been doing and somehow make her believe me.
- B. To pull the old gag about losing my memory.
- C. To let her go on thinking it was a woman, and take my medicine.

But, damn it! I knew which it would have to be.

THE END