Grades 4-6+ Read and Understand Correlated Standards • 19 reproducible stories: Myths Grades 4-& Legends Grades 4–6+ **Greek myths & legends** Roman myths & legends Evan-Moor **Norse myths** EMC 759 Myths & legends from around the world Activities to practice: Comprehension Vocabulary Structural analysis Figures of speech **Story elements** Answer key 

# Read and Understand, Myths & Legends Stories & Activities, Grades 4-6

Read and Understand, Myths & Legends is a resource book containing a variety of stories accompanied by practice materials for a wide spectrum of reading skills.

The 19 two- to three-page stories vary in reading difficulty from the beginning of grade 4 through grade 6.

Each story is followed by three or four pages of activities for practicing reading skills such as:

- comprehension
- vocabulary
- structural analysis
- figures of speech
- character analysis
- understanding plot development
- setting and mood

Specific skills practiced are listed in the table of contents.

Stories and language activities can be used for small- and large-group lessons, cooperative learning projects, and at-home reading practice.



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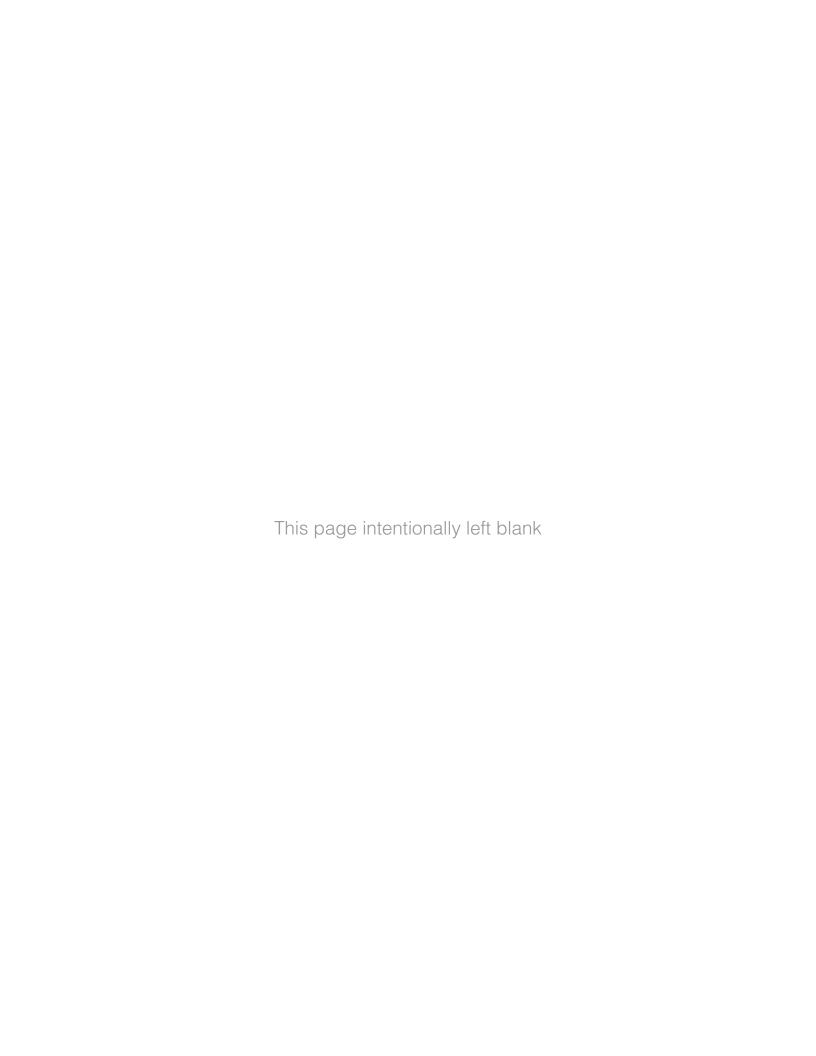
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### Introduction

#### **The Stories**

#### The Myths and Legends

Myths are stories that give reasons for things. Some myths explain natural events such as rainbows or the seasons. Some myths tell how foods and agricultural tools were invented. Others explain how the world began. Myths about people and gods give reasons why people act the way they do. They are lessons that provide examples of good and bad behavior. Gods, goddesses, superhuman beings, and supernatural creatures such as Pegasus, the flying horse, are important in mythology.

A legend is a story that is not entirely invented. There may be plenty of exaggeration and fantasy in a legend, but at its heart there is some historical truth. Legends have heroes who perform great deeds with their strength and intelligence. Often heroes give up their dreams of happiness to help others. Their adventures can change the way they think and act.

All myths and legends are stories that were told and retold for hundreds or thousands of years before they were written down.

#### Ways to Use Myths & Legends

- 1. Directed lessons
  - with small groups of students reading at the same level
  - with an individual student
- 2. Partner reading
- 3. With cooperative learning groups
- 4. Independent practice
  - at school
  - at home

#### Things to Consider

- Determine your purpose for selecting a story—instructional device, partner reading, group work, or independent reading. Each purpose calls for a different degree of story difficulty and support.
- 2. A single story may be used for more than one purpose. You might first use the story as an instructional tool, have partners read the story a second time for greater fluency, and then use the story at a later time for independent reading.
- 3. When presenting a story to a group or an individual for the first time, review any vocabulary that will be difficult to decode or understand. Many students will benefit from a review of the vocabulary page and the guestions before they read the story.



#### **Skills Pages**

#### Types of Skill Pages

Three or four pages of activities covering a wide variety of reading skills follow each story:

- comprehension
- vocabulary
- structural analysis
- figures of speech
- character analysis
- understanding plot development
- setting and mood

#### Ways to Use the Skill Pages

- 1. Individualize skill practice for each student with tasks that are appropriate for his or her needs.
- 2. As directed minilessons, the skill pages may be used in several ways:
  - Make a transparency for students to follow as you work through the lesson.
  - Write the activity on the board and call on students to fill in the answers.
  - Reproduce the page for everyone to use as you direct the lesson.
- 3. When using the skill pages for independent practice, make sure that the skills have been introduced to the reader. Review the directions and check for understanding. Review the completed lesson with the student to determine if further practice is needed.



### **Introduction to Greek and Roman Myths**

The ancient Greeks, like many peoples, tried to explain the mysteries of nature and how things came to be. They lacked the scientific knowledge that we have today, so they created many gods and goddesses—powerful beings who rule storms, seasons, stars, the growing of things, love, death, and everyday life.

According to the Greek myths, the gods and goddesses lived on top of a mountain that was too high for people to climb. The mountain was called Olympus. The gods and goddesses often visited Earth, sometimes disguised as animals or people.

People built temples dedicated to these gods and goddesses. They left offerings and prayed in the temples for the help of the gods and goddesses. Often homes would have a shrine dedicated to a god or goddess.

As with all stories that are told, myths grew and changed through the years. Some of the Greek myths and legends were written as early as 750 to 700 B.C.

When the Romans conquered the Greeks, they took over the Greek gods and goddesses. They gave them Roman names.

Here are some of the names of Greek and Roman gods and goddesses and other characters mentioned in this book. Roman names are written in parentheses.

**Aphrodite (Venus)**-the goddess of love and beauty

**Athena (Minerva)** – the goddess of wisdom and war

**Demeter (Ceres)**—the goddess of the harvest and the Earth

**Eros (Cupid)**—the god of love

**Hera** (Juno)-the queen of the gods and goddesses as well as the protector of women

**Hermes** (Mercury)—the messenger of the gods

**Medusa**-one of the three Gorgons, sisters with horrible faces and writhing snakes instead of hair

Minotaur-a creature who was half bull and half man

**nymphs**-female spirits of nature

**oracle**-a person or place where the gods and goddesses revealed truths to humans

**Persephone (Proserpina)**-helped her mother, Demeter (Ceres), care for the harvest and plants of the Earth

**Hades (Pluto)**—the king of the Underworld who ruled the dead

Zeus (Jupiter)-ruled Olympus; hurled thunderbolts when he was angry



hen the wind carried the sound of Arachne's spinning song to the villages and forests, people stopped their work. They came to admire her woven pictures. Even the nymphs from the forest sat at Arachne's feet and watched her hands card and spin delicate wool threads. All agreed that no other mortal could produce such beautiful weavings.

"You are second only to the goddess Minerva, the patron of weaving," said a nymph as she watched Arachne weave a picture of the creatures of the sea. "She has given you a special gift. No other mortal can do as well with the shuttle and needle. I can only guess that you visit Minerva's temple often and set out offerings to receive such blessings from her."

"Blessings from Minerva? I should say not!" answered Arachne. "You insult me with those words. My work, as you can see, is better than Minerva's. I could teach her the true art of weaving if she came here. Look what my needle can do. I embroider each scene. No one, goddess or mortal, can compare her work to mine."

Minerva, who heard Arachne's boasts, decided to teach Arachne a lesson. She disguised herself as an old woman, and, wrapped in a large cloak, paid a visit to the young woman's house. She stood behind Arachne, watching her work. After a time, she tapped her cane on the ground and hummed a little tune.

"Be off, old woman!" Arachne yelled. "Your noise breaks the rhythm of my song. I can't finish this picture if you continue to sing and tap your cane."

"It's just my way of admiring your work," answered the old woman. "Your picture is almost as beautiful as the weavings of the goddess Minerva. She would be proud that you have learned these skills from her. But it is said that you boast of being a better weaver than that goddess. Surely no mortal's work can compare with that of the gods. If you bring offerings to her altar and take back your words, I am sure that Minerva will forgive you and continue to bless your work."

"Old woman, don't talk to me about Minerva," answered Arachne. "If she were here at this time, she could see that I am a better weaver than all mortals and goddesses. If Minerva and I were to compete, it's clear that I would be the winner," answered Arachne. "Now leave me to my work."

"Old woman, you say!" Minerva threw off the cloak. "Look again and see who hears your words."

Arachne stood and drew back in fear when she saw Minerva. Even then, she didn't apologize or take back what she had said.

"If you insist, we shall have a contest and the nymphs will judge our work," challenged Minerva. "Beware! If you lose, you will pay for your boasts."

"I will not lose," answered Arachne. "You will see the beauty of my work. I will prove that I am the greatest weaver of all."

The two weavers set their looms. Their shuttles wove pictures of the gods and goddesses. Even in her designs, Arachne was boastful. She pictured the gods with angry, vengeful looks. She often stopped to see Minerva's tapestry. Minerva's weaving seemed so real that Arachne could hear the roar of the waves in her wind-swept sea. She showed the gods and goddesses on Mount Olympus looking lovingly down on the earth. It was a picture that was fine enough to decorate the walls of the house of the gods. Even so, Arachne believed her weaving was equal to Minerva's. The goddess worked so quickly that her hands were a blur. Arachne wove faster, trying to keep up with her.

Minerva and Arachne put down their shuttles just before sunset. The nymphs and all who watched the contest declared Minerva the winner. They agreed that Arachne's tapestry was a work of art, but in Minerva's weaving the sea, the earth, and the gods themselves seemed alive.

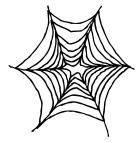
When Minerva saw the spiteful way Arachne had portrayed the gods, she ripped Arachne's tapestry and threw her shuttle at Arachne. The shuttle hit Arachne on the head. Immediately, Arachne began to change. She shriveled into a small, round shape. Four long, yarn-sized legs grew on each side of her body. Ashamed, Arachne scurried into a dark corner and hid under a chair.

Minerva threw a piece of webbing from Arachne's picture at the transformed woman. "Now you will pay for your boastful words. You will spin webbing for the rest of your life. You will never be able to add the colorful scenes you have pictured in the past. Here you will stay, hanging on the threads of your webbing forever."

Even today, all of Arachne's children spin webs in hidden corners. They move about attached to strands of webbing just as Arachne did. Their work is never finished.

Only the web is set. No shuttle weaves scenes into their webs.

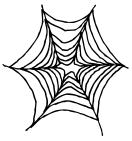
### Questions about Arachne's Web



1.	What was Arachne's special talent?
2.	Cite an example from the myth that supports this statement: Arachne held herself equal to the gods.
3.	Which goddess did the Romans believe to be Arachne's patron?
4.	Why did the two weavers have a contest?
5.	What was the difference between the two finished tapestries?
6.	What was the result of Arachne's disrespect?
7.	What characteristics of the class of animals Arachnida are explained by this story?

#### Arachne's Web

### **Comparing Two Characters**



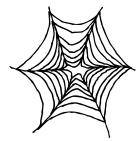
Write the descriptive words from the Word Box under the appropriate name. (Some words will be used for both characters.) Add words of your own. Then on another sheet of paper, use the lists to write a paragraph about each character. Finally, write a third paragraph comparing the two characters.

Ara	achne
Mi	inerva

Word Box			
talented	forgiving	proud	confident
boastful	respectful	self-centered	indignant

#### Arachne's Web

### Vocabulary



	on words take on speci	<u> </u>	•	
	good example of this. Vy context and/or a dictio		ach word by its meani	ng.
1. shuttle		$\_$ to clean and comb $_{ m I}$	raw wool	
2. set the loc	om	$_{-}$ a holder that carries	s the thread across the	e loom
3. card		_ to draw out and twis	st into thread	
4. spin		_ to put the warp thre	ads on the loom	
<b>B</b> . Use the word	ds in the Word Box to co	emplete the sentences	S.	
		Wand Dan		
		Word Box		
	transformed	tapestry	shriveled	
	vengeful	portrayed	delicate	
1. The		_	was the wo	ork of a master
craftsman.				
2. Her head was filled with			thoughts after the girl	s teased her.
3. When the fruit is removed from the dehydrator it is				

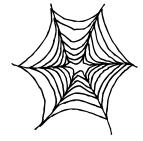
5. The author \_\_\_\_\_\_ the teacher as an important influence on his life.

4. The new hairstyle and clean jeans \_\_\_\_\_\_ the worker.

Name	

#### Arachne's Web

### Figurative Language



Sometimes a writer takes a word or phrase that has an obvious, literal meaning and uses it to create a word picture that has a different meaning.

Think about a spider spinning a web. Then read this sentence:

The conspirators wove an intricate web of deceit.

By comparing the conspirators' plan to a spider web, the writer creates an image of a complex network of connections.

Here are some phrases that can have both a literal and a figurative meaning. Use each phrase to create a word picture.

1.	hanging by a thread Use this phrase in a sentence about someone whose job is in jeopardy.
2.	flying high
	Use this phrase in a sentence about someone who just got an A+.
3.	building a bridge
	Use this phrase in a sentence about two friends from different neighborhoods.

cho played in the forests, entertaining the other nymphs with her stories and songs. Her voice was never silent. One day, the goddess Juno came into the forest looking for her husband, Jupiter. Echo stopped the goddess and began telling stories. She wouldn't stop talking. She followed wherever Juno went, telling her about all the nymphs in the forest.

Finally, Juno became so angry with the gossiping nymph that she took away the nymph's voice. "You will never again have the first word," the goddess said. "You will only be able to repeat the last words of those who speak to you."

Echo hid in caves near the mountains she had once loved to climb. She was ashamed to meet her friends and not be able to greet them. When the other nymphs called to her, she called back, repeating the last words they had said.

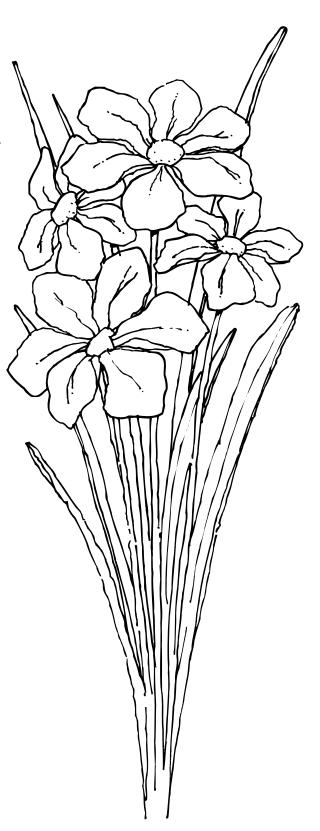
One day, Narcissus, a handsome youth, stopped to rest in the shade of a giant rock. Echo, who was hiding in a nearby cave, gazed upon the godlike young man and fell in love with him. But since Juno had taken away her first words, she had to wait for him to speak. She left the cave and sat down beside the young man.

Narcissus, who felt he was better than all others, frowned at Echo. "Why are you here?" he asked.

"Here," repeated Echo.

"I wish you would go away!" Narcissus said.

"Away," repeated Echo. She hid behind a tree and watched Narcissus.



Narcissus walked to a nearby pond to get a drink. When he bent down, he saw a beautiful face staring back at him. Narcissus smiled, and the face smiled at him. He tried to touch the face, but it disappeared under the water. Narcissus waited until the water was calm, then looked again. The face was there once more.

"I can see you care for me just as I care for you," said Narcissus to the face in the water. "When I smile, you return my smile. Still, you won't let me touch you. I will have to be content to stay here and gaze at your face. My heart is filled with love for you."

"Love for you," Echo repeated sadly, but Narcissus didn't seem to hear her. He just gazed at his own reflection in the pond. Narcissus had fallen in love with himself.

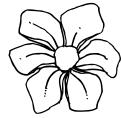
Narcissus was so much in love that he forgot to eat and drink. He grew pale and became ill. Even so, he didn't leave the face in the pond. Finally he died, and there, by the pond, a beautiful purple and white flower grew. The gods called the flower the narcissus in memory of the youth who loved only himself.

Echo mourned the handsome Narcissus. She died of grief, unable to tell anyone about her love. Her voice is still heard repeating the last words she hears.



Name
------

### Questions about Echo and Narcissus



1. V	Vhat is the main characteristic of Echo?
2. V	Vhat happened as a result of that characteristic?
3. V	Vhat is the main characteristic of Narcissus?
4. V	Vhat happened as a result of that characteristic?
5. V	Vould you consider this myth a tragedy or a comedy? Justify your answer.

# **Word Origins**

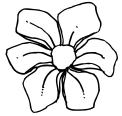


Use what you know about the characters to define these two words that have their origin in this myth. Check your ideas with a dictionary.

,	, ,	. 1.
1. The wo	ords of the song will echo thro	ough the halls when the choir sings.
<i>Echo</i> n	neans	
2. The ps	ychologist said that the patie	nt suffered from narcissism.
Narcis	sism means	
		Synonyms
Write the	number of each word by its	synonym.
	1. quiet	gazed
	2. amusing	mourned
	3. recollection	ashamed
	4. spirit of nature	content
	5. scowled	reflection
	6. satisfied	memory
	7. stared at	frowned
	8. image	silent
	9. disgraced	entertaining
	10. grieved	nymph

Ν	lame	
1.3	idi i i C	





Many words have a **connotation** (a meaning that is suggested) as well as a dictionary definition. For example, *storyteller* has a positive connotation, while *gossip* has a negative connotation.

1. Write the words from the Word Box in the correct column.

Positive or Neutral Connotation		Negativ	<b>Negative Connotation</b>		
			_		
			_		
			_		
2. Write two pairs of wor	ds from the Word Box th	hat are synonyms.			
3. Write two pairs of wor	ds from the Word Box th	hat are antonyms.			

Word Box							
fragrance	fragrance odor slanderous conceited lovely nightmare						
dream	ugly	opinionated	petite	generous	greedy		
soiled filthy noteworthy puny famous proud							





Imagine that you could only repeat the last words of the person speaking to you. Write a story about an everyday happening with your echo responses.				

### Jason and the Golden Fleece

ason walked through the marketplace. He had lost one sandal on the long journey to lolcus and was searching for a new pair. Suddenly, soldiers and King Pelias himself rode their horses into the marketplace.

Pelias spoke. "Few strangers come to my kingdom. I have been warned by the prophets that a visitor with one shoe will come here to harm me."

"Your kingdom, dear Uncle?" Jason answered. "Don't you recognize me? I am your brother's son, Jason. I've come to take back the throne. Even though I was a young boy, I remember the agreement between you and my father. You were to rule until I was old enough to be king. I was sent to another kingdom to live until that time."



"I shall live up to my agreement, but how do you expect the people of lolcus to follow your rule? They know nothing about you," responded Pelias. "You must win their trust by performing a brave deed. I will send you on a quest so that you can prove your bravery."

"There is some truth to your words," Jason answered. "What will you have me do?"

"There is a ram that was stolen from this country. Its magic Golden Fleece belongs here. If you go to the King of Colchis and demand the return of the fleece, you will be a hero. I will give up the throne if you are successful."

"I shall set out as soon as I build a ship," answered Jason.

Jason hired a master shipbuilder to build a ship for fifty rowers. It was the largest ship that had ever sailed the sea. Jason christened the ship *Argo*. He and his crew of strong warriors, the Argonauts, sailed away.

During the journey they stopped on an island to rest. There they found a man named Phineus being held captive by giant birds called Harpies. The Argonauts rescued Phineus. To thank Jason and his crew, Phineus warned him about the crashing islands that lay ahead.

"When you come to two rocky islands, one on each side of the sea, beware," Phineus said. "The islands crash together when ships sail between them. The ships and their crews are crushed. When you are close to the rocks, free this dove. The islands will come together when the dove flies between them. When the islands are moving apart again, you will be able to pass safely."

When the *Argo* reached the islands, Jason released the dove. The bird flew between the islands before they slammed together. Jason and his crew quickly rowed past the islands while they were opening up again.

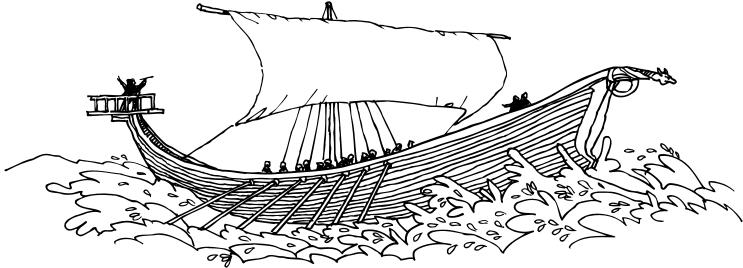
When the Argonauts reached Colchis, the king refused to give up the Golden Fleece.

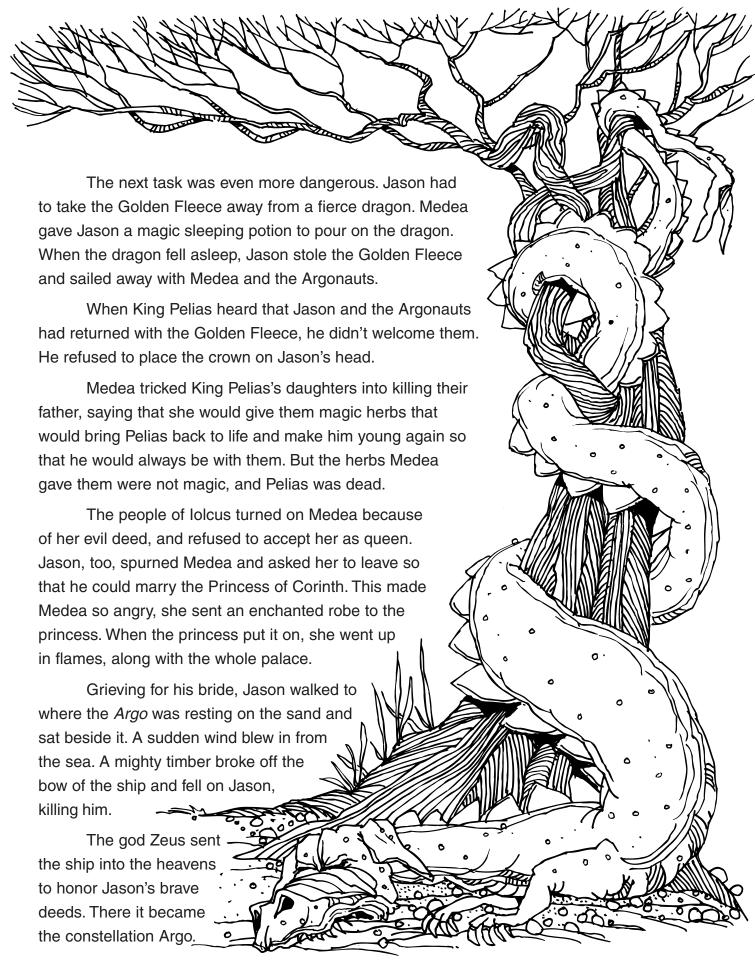
"You must earn your prize," he said. "First, Jason, you must harness my two fire-breathing bulls and plant my field with these teeth from a dragon. Each tooth will spring from the earth in the form of an armed warrior. You must slay each one as he appears."

It was an impossible task, but Jason decided he must try. It was the only way to regain his father's kingdom. In preparation, Jason offered prayers to the gods.

Hera, queen of the gods and goddesses, heard Jason's prayers and took pity on him. She asked Eros, the god of love, to shoot arrows into the heart of Medea, the daughter of the King of Colchis. When Medea was struck with the arrow of love, she fell in love with Jason. She gave him a magic charm and a special oil that would protect him from the flames of the bulls.

Jason charmed the fire-breathing bulls and hitched them to a plow. Then he sowed the dragon's teeth. He fought bravely, but the warriors who sprang from the ground overpowered him. Quickly he threw Medea's magic charm at them. They turned on each other and fought to the death.





# Questions about Jason and the Golden Fleece



1.	Why did Jason travel to the kingdom of King Pelias?	Junio
2	What did King Pelias want Jason to do?	
	- Vinat and Paring Ferral Warn Gason to do.	
3.	What was the real reason King Pelias gave Jason such an impos	sible quest?
4.	Name at least five smaller obstacles that Jason had to overcome	while on his quest.
5.	Match the phenomenon with the magic that Jason used to conque	er it.
	crashing islands	oil
	fire-breathing bulls	sleeping potion
	fierce dragon	dove
	warriors in the field	magic charm

# Jason and the Golden Fleece

# **Character Analysis**



Tell whether you consider the characters listed below honest or dishonest. Give an example from the story to support your opinion.

	Honest	Dishonest	
Jason			
King Pelias			
Phineus			
	_	_	
King of Colchis			
Medea			

Name \_\_\_\_\_

### Jason and the Golden Fleece

# **Retelling the Story**



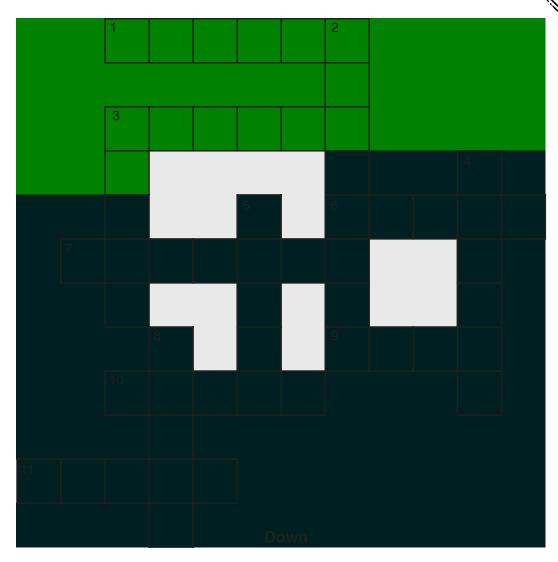


Complete the sentences to retell the story.

1. Jason shopped for _	in the marketplace.	
2. He met	and his soldiers.	
3	sent on a quest.	
4. Jason built a		
5. Jason rescued	from the	
6. Phineas warned Jaso	on about the	
7. The King of Colchis t	old Jason to	
and		
8. Medea fell in love with	1	
She gave him a	and a	
9. Jason took the	from the dragon.	
10. Jason returned but K	ing Pelias refused to give him	
11. King Pelias's daughte	ers	
12. The Princess of Cori	nth and the palace	
13. A mighty timber brok	e off the <i>Argo</i> and	
1 <i>1</i> ser	at the ship to the heavens to become a	

### Jason and the Golden Fleece

### Vocabulary



#### Across

- 1. It broke off the bow and killed Jason.
- 3. Jason lost one on his journey to lolcus.
- 6. Eros shot one into the heart of Medea.
- 7. Jason offered \_\_\_\_\_ to the gods.
- 9. Phineas gave Jason one.
- 10. Another word for a search.
- 11. The King of Iolcus was Jason's \_\_\_\_\_.

- 2. Jason \_\_\_\_\_ the dove.
- 3. To reject.
- 4. Jason went in search of the \_\_\_\_\_ Fleece.
- 5. Medea gave King Pelias's daughters magic \_\_\_\_\_.
- 8. Jason plowed the field with fire-breathing \_\_\_\_\_.



rpheus was given the gift of music by the god Apollo. He played his magic lute wherever he wandered. Wild beasts rested peacefully with each other when they heard his songs. Birds in the forests sang with the lute and rested on his shoulders. Gods and mortals were enchanted by his music.

After he returned with Jason and the Argonauts from their quest for the Golden Fleece, Orpheus fell in love with the beautiful Eurydice. He serenaded her with love songs until she agreed to marry him.

On their wedding day, Eurydice danced across the meadow with the nymphs and muses while Orpheus played his lute. But alas, she stepped on a poisonous snake, and it bit her ankle.

Eurydice cried out in pain. Orpheus ran to her side, but he could not save her. She died and was taken to Hades' Land of the Dead. Orpheus mourned. His sad music brought tears to all who heard his songs.

Overcome with sorrow, Orpheus went to Zeus. He asked the god's permission to go to the Land of the Dead and beg Hades to release Eurydice.

Zeus cautioned him against the journey. "It's a dangerous place," he said. "No mortal has traveled to Hades' realm and returned to Earth."

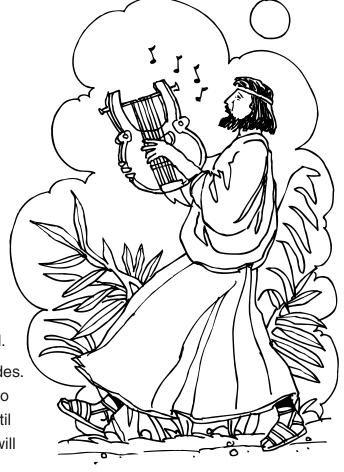
"I will take that risk," Orpheus answered. "I would rather die there near Eurydice than live on Earth without her."

When Zeus could not persuade Orpheus to give up his quest, he reluctantly gave his permission for the journey.

Orpheus traveled to the river Styx. He played his lute and sang about his beloved bride. The ferryman heard his song, and for the first time, he agreed to take a living mortal to the Land of the Dead. Orpheus continued to play as they made their way across the river. On the other side of the river, at the entrance to the Underworld, the dreaded four-headed dog that guarded Hades' realm stopped Orpheus. No living mortal had ever passed by him before. Orpheus played his songs and lulled the dog to sleep.

Orpheus made his way through caverns and passageways filled with lost souls. He played his lute and sang about his love for Eurydice. He brought happiness to many who had known no rest since they had arrived there. Everywhere he walked, he looked for Eurydice. Finally he came to the throne of Hades and Queen Persephone. He sang to them about his sorrow and asked for the release of Eurydice. Persephone cried when she heard his love songs. They reminded her of the spring flowers and sunlight in the world above them. The songs of Orpheus charmed even the King of the Underworld.

"You must listen carefully," said Hades.
"I will see that Eurydice follows you back to
the world, but you must not look at her until
you have left my kingdom. If you do, she will
return to my realm forever."



Orpheus made his way back through the passageways. He heard footsteps behind him. Orpheus wondered if Eurydice had changed since she entered the Kingdom of the Dead. Was she as beautiful as she had been on their wedding day? It didn't matter, of course. No matter what she looked like, Orpheus knew he would never love anyone else.

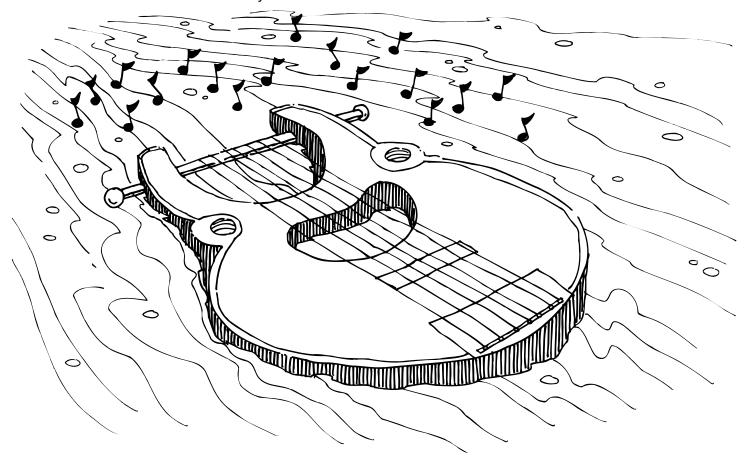
When Orpheus approached the end of the tunnel and saw sunlight ahead, he turned to call to Eurydice. Eurydice cried out when she saw his face, "Good-bye forever, fair Orpheus. Good-bye." Her hands reached out to him, but she disappeared back into the Realm of the Dead.

Orpheus tried to follow her, but he could not. Even his music didn't help him reenter Hades' kingdom. He lamented the foolishness that had caused Eurydice to be taken back by Hades. He called out, asking Hades to allow him to enter the Underworld again. The earth shook and Orpheus was transported back to the surface. He tried to find the river Styx, but he couldn't. The entrance to Hades' kingdom had closed up and there was no mark to show where it had been.

Orpheus continued to play his lute. His songs about the fate of the beautiful Eurydice were even sadder than before. The music brought tears to all who heard it. Orpheus wandered about the Earth from morning to night, playing his lute in the forests, hills, and towns.

A group of nymphs grew tired of Orpheus's sad songs. They mocked his grief and insisted that he dance with them. Orpheus paid no attention. The nymphs screamed so loudly that no one could hear his music. Still he didn't stop playing and singing.

Angry, the nymphs killed Orpheus and threw his body into a stream. His lute continued to play as it floated in the water. The muses found his body and transported him to the Land of the Dead. There he found Eurydice, and the two were reunited for eternity.



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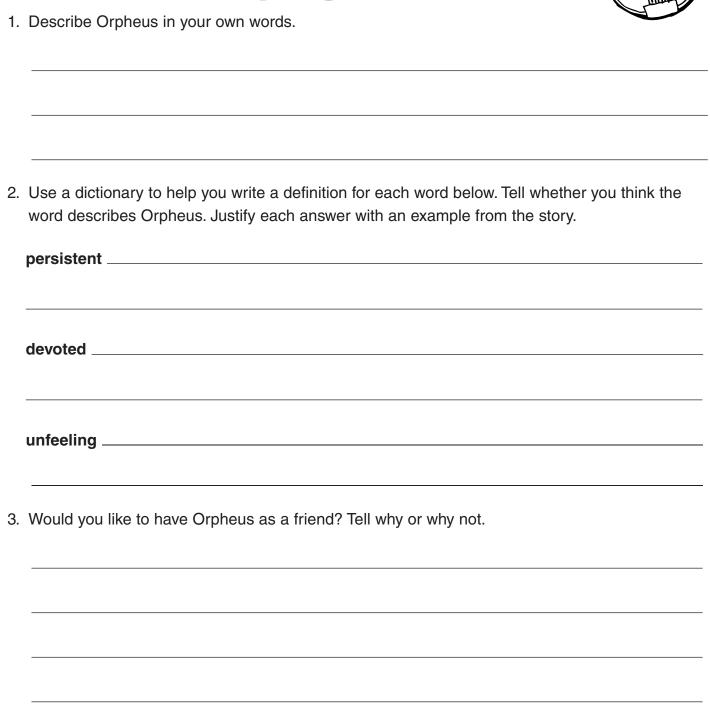
## Questions about Orpheus and Eurydice



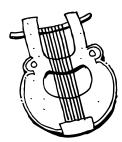
. Summarize the story of Orpheus and Eurydice in four or five sentences.		
. What was it that enabled Orpheus to enter the Land of the Dead and charm Zeus?		
. Why do you think Orpheus looked back?		
. Do you think the story ended happily? Tell why or why not.		

Name	

### **Analyzing a Character**



### **Establishing Mood**



In Orpheus and Eurydice many of the words used create a feeling of happiness or sadness.

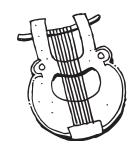
1. Write the words from the Word Box in the correct column.

Happy Words	Sad Words
2. Which word is a synonym for <i>enchanted</i> ?	-
3. Which word is a synonym for <i>mourned</i> ?	

Word Box						
cried	serenaded	lamented	happiness			
enchanted	lulled	peace	sunlight			
mourned	charmed	sorrow	foolishness			

N	Vame	
	<b>valio</b>	

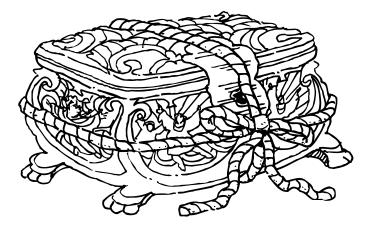
# Words with More Than One Meaning



Use the words below to complete these sentences.

	fair	mark	release				
1. The referee he	lps to keep the con	test					
2	is a	another word for <i>gi</i>	rade.				
3. He pulled the		to oper	n the cockpit.				
4. My grandmoth	4. My grandmother's quilt won first prize at the						
5. Orpheus searce the river Styx.	ched in vain for son	ne	that would help him	find			
6. Hades agreed	to	Eur	rydice under certain conditions.				
••• Synonyms ••• Write the number of each word by its synonym.							
	1. fate		search				
	2. persuade		convince				
	3. realm		kingdom				
	4. quest		warned				
	5. cautioned		destiny				

### **Pandora**



hen the gods created Pandora, each gave her a special gift. They blessed her with great beauty and happiness. When they finished, the gods agreed that she was almost perfect. She would bring joy to all who lived on the Earth.

"Wait," a goddess said.

"There is another gift she must

have. If she doesn't want to learn about all the creatures on Earth and all she sees there, she will be bored." So the goddess added curiosity to Pandora's gifts.

Before Pandora left the house of the gods, she was given a chest that was tied and locked. Jupiter cautioned her, "Whatever happens, do not open the chest. Keep it locked forever. The contents will bring great unhappiness to the world."

On Earth, Pandora was loved and admired by everyone. Her laughter and song charmed the birds and animals in the forests. She chose the handsome Epimetheus as her husband. They lived a happy life, dancing and singing with their friends. The chest sat undisturbed in a corner of their house. When visitors came, they commented on the beautiful carvings of the gods that decorated the lid. Many asked to see the inside of the chest, but Pandora explained that it was a gift from the gods that was never to be opened.

"A gift from the gods?" said one. "Then of course it must hold great magic or priceless jewels. No chest should be closed forever."

Another nodded in agreement. "Surely one quick look would do no harm. No one would know—not even the gods themselves."

Pandora began to dream about the chest. Many times when she rubbed it with olive oil and polished it, her hands rested on the cord that held it closed. Once she loosened some of the knots. But before she could untie them, she heard Epimetheus entering the house.

"You spend hours polishing that chest. You think of nothing else," Epimetheus said. "It's better to forget the chest and come walk with us in the forest. We have finished our work for the day. Listen. You can hear the pipes calling everyone to dance."

"It's true," Pandora thought. "I must forget about the chest. Dreaming about it has made me very unhappy."

Pandora left the house with Epimetheus to enjoy the last warm rays of the afternoon sun. But even when she danced, she couldn't forget the chest. While the others ate their evening meal under the trees in the olive grove, Pandora went back to the house. "Just one look," she thought, "and then I'll know. After that I will put it aside and not worry about the treasures inside. If I leave it open for a moment, what harm could come of that?"

Pandora hurried to the chest. She loosened the knots and took a key from the shelf near the chest. Slowly she turned the lock. There were voices coming from inside the chest. "Hurry, Pandora. We have been waiting a long time."

Pandora moved away from the chest. "Who have the gods placed inside the chest?" she wondered. "Surely I didn't hear Jupiter correctly. Perhaps he meant to tell me to open the chest and free the poor creatures inside when I came to Earth." Pandora went back to the chest and worked the key in the lock. When she heard it click, she raised the lid and looked inside. A cloud of biting, stinging insects poured out. Their names were Sorrow, Pain, Evil, Greed, Envy, Despair, Hatred, Poor Health, Distrust, Laziness, and Lies.



Pandora slammed the chest shut, but it was too late. All the Furies had flown out of the chest. They swarmed about Pandora, biting her. She felt angry for the first time in her life. Before she could catch the creatures, they flew out the door and began to attack Epimetheus and his friends.

Epimetheus ran into the house to see if Pandora was safe. "I couldn't wait any longer!" Pandora cried. "I had to open the chest. There were voices inside calling to me. Look what I have done! All who live on Earth will suffer. The gods will never forgive me."

As Pandora sobbed in Epimetheus's arms, she heard another voice coming from the chest. "Pandora, open the chest once more."

"I will not open the chest again. Look what has happened," said Pandora. "There will never be a day of peace on Earth again."

"Pandora," called the voice in the chest. "You must let me out. I am the only one who can help."

"Perhaps you should look inside one more time," said Epimetheus. "It seems that all the harm that can be done has escaped from the chest."

"Pandora," called the voice again.
"I will die if I'm left in this chest, and only
the Furies will be left to inflict their sorrow
on people. Open the chest and I will fly
out into the world and end the suffering."

Pandora put her hands on the lid of the chest. She looked at Epimetheus. He nodded, and she opened the chest once more.

A tiny, winged creature flew from the box and perched on Pandora's shoulder. "I am Hope," it said. "When the Furies have caused their harm, I alone can take away the pain. I will fly to all who need my comfort, and they will live in peace once more."

Pandora wiped away her tears, and she and Epimetheus carried Hope out into the world.



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#### Questions about Pandora

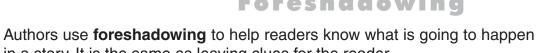


1. What was special about Pandora?	" Wall
2. How did Jupiter caution Pandora when she left the house of the gods?	
3. How did Pandora's feelings about the box change?	
4. What advice did Epimetheus give Pandora?	
5. What happened when Pandora opened the box?	
6. What one story event changed the ending so that it was not disastrous?	
7. Do you think the gods forgave Pandora? Tell why you think as you do.	

Ν	lame	

#### Pandora

#### **Foreshadowing**



1. V	Vhat warning did Jupiter give to Pandora?
-	
2. H	low could this warning be considered foreshadowing?
-	
-	
	••• Understanding a Figure of Speech ••••
	here is an expression we use today that comes from this story. Sometimes people may lescribe something as a "Pandora's box." What do you think this expression means?
_	
2. T	hink of one or more situations that might be described as a "Pandora's box."
2. T	hink of one or more situations that might be described as a "Pandora's box."
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#### Pandora

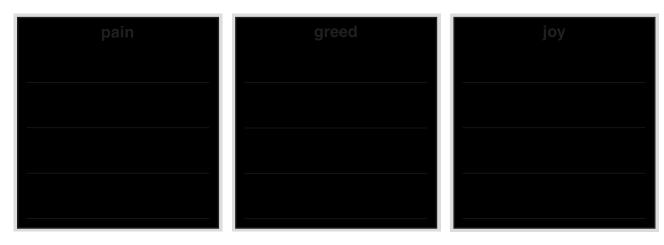
#### **Symbolism**



- **A.** A storyteller sometimes **symbolizes** an idea or an emotion by comparing it to something else, or giving it another form.
  - 1. The storyteller describes what happens when Pandora opens the box, saying, "A cloud of biting, stinging insects poured out." What are the insects symbols of?
  - 2. Later the storyteller extends the symbolism. Tell the two things that are being compared in these sentences.

A tiny, winged creature flew from the box and perched on Pandora's shoulder. "I am Hope," it said.

**B.** Think of some interesting comparisons or symbols for the things below. List them in the boxes.



Use one of the comparisons to write an interesting sentence.

#### **Psyche and Cupid**



So beautiful was Psyche that all who saw her compared her to Venus, the goddess of love. People threw flowers in Psyche's path and worshipped her as if she were a goddess.

Venus was angry to have her beauty compared to that of a mortal. She ordered her son, Cupid, to give Psyche a potion that would cause her to fall in love with a terrible monster.

That night Cupid carried a cup of sorrow and love to the palace where Psyche slept. As he washed her face with the potion, he saw her brow wrinkle with pain. "I cannot destroy anyone this beautiful," he said.

In his haste to wash away the sorrow, one of Cupid's arrows of love tumbled out of its quiver and pierced his foot. In that instant, he fell in love with Psyche. When Psyche awoke, Cupid told her, "My mother must not know about my love for you." And he flew away.

The next day, Venus saw that Psyche was still as happy as before. The angry goddess sent all the misfortunes that mortals can suffer to afflict Psyche.

Psyche's parents consulted an oracle to see what could be done for their daughter. They were told that Psyche would become the bride of a creature who was not mortal—that she would marry a monster.

One day while Psyche was climbing a high hill, Venus placed a slippery rock in her path. When Psyche stepped on the rock, she fell and tumbled down the steep slope. Cupid called to the wind to save his beloved Psyche. The wind caught her and laid her gently on a flowering meadow where she fell asleep.

When Psyche awoke, she saw a beautiful palace. She went inside and was given all she wished to have. She talked to voices, but never saw the servants who waited on her.

That night, when the palace was dark, Psyche heard another voice. The man's voice told her how much he loved her. She felt great joy when she heard the voice. Every night the voice returned.

After months had passed, Psyche agreed to marry the mysterious visitor. At his request, she promised she would never try to look at his face. Her new husband came each night and disappeared before dawn.

Psyche's husband was kind. They laughed and sang together. He told her stories about the gods.

After a year had passed, Psyche said, "Please let my family visit. I'm lonely when you're away."

"They will bring you nothing but sorrow," he said.

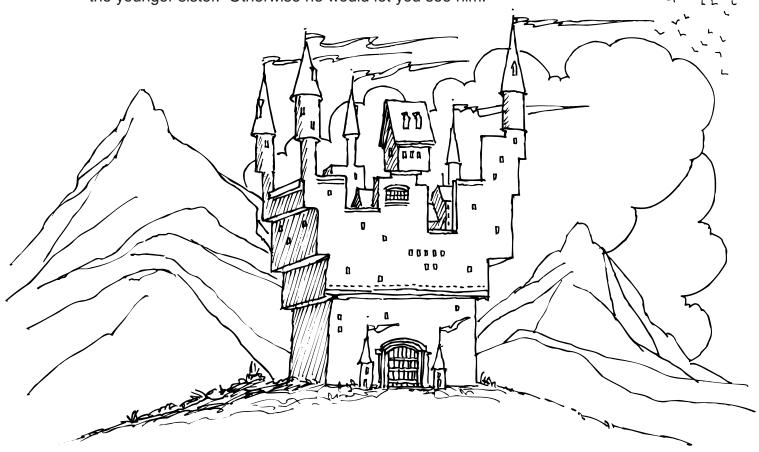
Psyche persisted. Each night she begged to see her family. Her husband finally agreed. He asked the wind to bring her two sisters.

The two sisters were amazed when they saw the palace. "Your husband," asked the younger one, "is he as handsome as he is kind and generous?"

Psyche tried to ignore the questions, but her sisters continued to ask what her husband looked like.

Finally Psyche said, "I cannot tell you what he is like because he only comes at night and will not show his face."

"Then he must be a horrible monster, just as the oracle predicted," said the younger sister. "Otherwise he would let you see him."



The older of the two sisters said, "When he returns, take a candle and a knife. Look at his face while he is sleeping. If he is a monster, you must destroy him before he kills you."

Psyche agreed and told the wind to carry her sisters home.

That night, while her husband slept, Psyche took a knife and a lighted candle to his bed. She stared down at her husband's handsome face and his wings. He wasn't mortal or a monster. He was the god Cupid! A drop of hot wax fell on Cupid's shoulder, waking him. Seeing the knife, he flew off.



Suddenly a fierce wind rocked the palace, and it disappeared. Psyche then began to wander the Earth looking for Cupid. She asked the goddess Ceres for help. Ceres told her to go to Venus and ask her forgiveness.

The goddess was not easily swayed. She stared at Psyche sternly and said, "Cupid is ill because you betrayed him. He sleeps and doesn't talk to anyone. If you wish to help him, you must complete the tasks I give you."

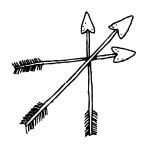
Psyche agreed to do Venus's bidding. Her first task was to sort the grains in the goddess's storehouse by evening. Psyche looked at the barley, wheat, and millet scattered on the floor. She couldn't finish in time. An ant, seeing her sorrow, brought all his friends to help. The grains were separated before the sun set.

For each of the impossible tasks that Venus gave Psyche, Ceres sent the creatures of the Earth to help Psyche.

All her tasks completed, Psyche searched until she found Cupid's room. She told him about the tasks Venus had given her and begged him to forgive her.

Cupid went to the great god Jupiter and asked for his help. Jupiter convinced Venus that the love Cupid and Psyche shared was too great to be destroyed. At Jupiter's insistence, Venus promised to let Psyche and Cupid live in peace.

#### Questions about Psyche and Cupid



1.	How did Venus feel about Psyche? What happened as a result of Venus's feelings?
2.	How did Cupid feel about Psyche? What happened as a result of Cupid's feelings?
3.	What did the oracle foretell about Psyche's future?
4.	Describe the life that Psyche and her mysterious husband lived.
5.	Why did Cupid fly off after Psyche saw his face?
6.	How did Psyche prove her love for Cupid?

#### Psyche and Cupid

#### **Tracking Story Events**



Complete the story map.

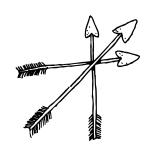
i svone was cilinolina a man min	Psvche	was	climbing	а	hiah	hill
----------------------------------	--------	-----	----------	---	------	------

Venus	
	· ]
Psyche	
,	· ]
Cupid	
The wind	-
When Psy	yche awoke, she saw
At nigh	nt Psyche
Do	yche married
[ [ [ [ ] ]	yche mamed
What caused this happy s	situation to change?

#### **Psyche and Cupid**

#### Vocabulary

sorrow



haste

**A.** Write each word below on the line in front of its meaning.

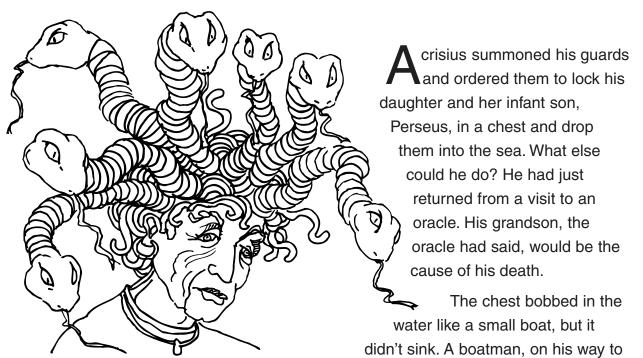
mortal

potion

	quiver	oracle	insistence	generous
1		gives t	reely	
2		a hum	an being	
3		sadne	SS	
4		hurry		
5		a cons	stant demand	
6		a pers	on or thing able to	o give wise guidance
7		a carry	ying case for arro	ws
8		a liqui	d medicine or dru	g
Use the words	s in the list abov	e to complete	these sentences	
1. Cupid didn	't want to cause	Psyche any		
2. Cupid was	a		husband.	
3. In his			Cupid lost an arro	ow from his
4 Juniter's			made Venus ch	nange her mind

В.

#### **The Adventures of Perseus**



Seriphus, pulled the chest from the water. He freed the mother and son and took them to Polydectes, the king of that country. The kindly king cared for them until Perseus was a young man.

To repay Polydectes for his care, Perseus vowed to kill the monster Medusa who threatened Polydectes' kingdom. Once a beautiful woman, Medusa had bragged that she was more beautiful than the goddess Minerva. Minerva changed Medusa's flowing hair into a halo of poisonous serpents. No living creature could look at Medusa's head without turning to stone.

Minerva decided to help the young hero. She gave Perseus a shield, a sword, and a bag. "When you find Medusa," she said, "look at her reflection in my shield. If you look directly at her, you will be turned to stone. Carry her head in this bag so no innocent people will see her."

The god Mercury gave Perseus his winged shoes so he could travel to Medusa's cave by air.

When Perseus reached Medusa's cave, he waited until the monster was resting. He searched the cave until he saw her image reflected in Minerva's shield. When the snakes saw him they made a loud hissing sound, waking Medusa. Perseus kept his eyes on Medusa's reflection in the shield. When she lunged toward him, he struck with Minerva's sword, cutting off Medusa's head. Without looking directly at Medusa, Perseus dropped her head into the bag.

Perseus flew over the country ruled by Atlas, a giant with amazing strength. Perseus looked down on the farms and orchards. Atlas's sheep and cattle were larger than anyone else's. Golden fruit growing in his orchards glowed in the afternoon sunlight. Even the branches of the trees were gold.

Tired from his journey, Perseus landed and found the giant tending his crops. "I am the son of the god Jupiter," said Perseus. "I have slain the mighty Medusa. I ask for food and rest."

Atlas was afraid Perseus would steal the precious golden apples from his orchard. "I do not believe you come as a friend. You are here to rob me of my treasures," the giant said. He reached out, trying to take hold of Perseus.

Perseus knew he could not win a fight against the strong giant. He took Medusa's head from the bag and held it toward Atlas. The giant changed into a gigantic stone mountain. The gods put Atlas's strength to work holding up the stars and the heavens.

After Perseus rested, he flew on across the sea. When he looked down, he saw a young woman chained to a rock. He landed next to her and broke the chains with Minerva's sword. "Who has done this terrible deed?" Perseus asked.

"My own mother, Queen Cassiopeia, and my father, the king. They had no choice. In order to save the kingdom from a cruel sea serpent, they were told they must sacrifice me to the monster."

At that moment the serpent rose up out of the sea. It blew red clouds of fire into the air. Andromeda, the young woman, screamed and clung to Perseus.

Perseus unsheathed his sword and gave
Andromeda the shield for protection. He flew above the sea monster, jabbing his sword into its tough, scaly hide. He darted about, avoiding the monster's jagged fangs. Dying from the sword wounds, the monster sank into the sea.

The king and queen embraced their daughter and Perseus when they reached the castle. Because Perseus had rescued Andromeda, her parents offered her hand in marriage. The wedding and banquet were held the following day.

During the feast, the uninvited Phineus and his friends entered the banquet hall. "Andromeda was promised to me," Phineus said. "Perseus shall not take my bride."

"You gave up all rights to my daughter when you didn't rescue her from the sea monster," the king said. "Be gone!"

Phineus and his friends attacked Perseus and the other guests.

At first, Perseus was able to defend Andromeda, but Phineus and his friends outnumbered the wedding party. They surrounded the bride and fought off Perseus and others who tried to rescue her.

Perseus grabbed Minerva's bag and called to all around him. "If you are a friend, close your eyes and look away. Don't be afraid. I will stop Phineus."

Perseus held up Medusa's head. Instantly Phineus and his friends became statues. With the fighting ended, the wedding feast continued. Andromeda and Perseus danced around the statues to celebrate their marriage.



Name	
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### Questions about The Adventures of Perseus



Why did Perseus set out on his adventures?
What help did Perseus receive?
Who were the four formidable enemies Perseus defeated in this myth?
Do you think Perseus used the head of Medusa responsibly? Tell why or why not.
Which of Perseus's weapons do you think was the most valuable? Support your answer with examples from the myth.
Was Perseus a hero? Write a persuasive paragraph in support of your answer.

Name \_\_\_\_\_

### The Adventures of Perseus



#### Vocabulary

Some of the action verbs found in *The Adventures of Perseus* are given in the Word Box. Complete the sentences below using these verbs. Then write a simple definition for each one.

	the pins into the cushion.
2. The principal	the student.
3. The still water	the image.
4. The grandmother	her grandson.
5. The girl	
6. The runner	about his victory.
7. The juror	
8. The fencer	at his opponent.

#### **Word Box**

summoned

bragged

vowed

lunged

reflected

avoided

embraced

jabbed

### The Adventures of Perseus

#### **Verbs and Nouns**

Α.	The same word can sometimes be used as a noun and a verb. Write <i>noun</i> or <i>verb</i> to identify the use of the underlined word in each sentence.
	I. Minerva gave Perseus a shield.
	2. Shield your face from Medusa's gaze.
	3. Perseus knew that he could not win the <u>fight.</u>
	4. I do not wish to fight.
	5. I will treasure your daughter forever
	6. You are here to rob me of my treasure.
	7. They must sacrifice me to the monster.
	3. Queen Cassiopeia made a sacrifice to the sea serpent.
В.	Vrite your own sentences. Use each word below as a verb in one sentence and as a noun in mother sentence.
	l. work
	verb-
	noun-
	2. drop
	verb
	noun-
	B. look
	verb-
	noun-

#### The Adventures of Perseus

#### **Describing a Character**

List character traits that describe each character. Then write a sentence about the character that synthesizes your ideas.

Medusa:	
Seg	Perseus



Ceres, the sister of Jupiter, was the goddess of the Earth and all the plants and crops that grew there. She was kind to the families who farmed the Earth and helped them care for the land.

Ceres loved her daughter, the beautiful Proserpina, more than anything else. While Ceres went about her work, Proserpina gathered bouquets of flowers. Everywhere Proserpina walked, flowers bloomed. Her laugh brought joy to everyone.

One day Pluto, the god of the Underworld, saw Proserpina dancing in the meadow. He fell in love with her and wished to marry her. Even though his realm was large and filled with gold and precious stones, he knew Ceres would never allow Proserpina to journey to his faraway kingdom.

Pluto decided to kidnap Proserpina and carry her off to the Underworld. Surely, he reasoned, when she saw how kind he could be, she would fall in love with him and agree to marry him. Then she could rule happily as Queen of the Dead and brighten his dreary days.

Pluto used his magic powers to create a beautiful flower that was like no other. He set the flower in the earth at the edge of the woods. Hidden by the trees, Pluto waited with his horses and golden chariot.

Proserpina ran toward the flower, intending to add it to her basket. When she knelt to look at the flower, Pluto raced by. He gathered her up in his arms, and his chariot sped off, circling the Earth.

Proserpina's screams echoed through the woods. The nymphs hurried to see what was wrong. Pluto opened a chasm in the earth and drove his chariot underground.

The ground closed overhead, leaving no trace of Proserpina. Pluto's chariot was gone by the time the nymphs reached the clearing.

When the sun was setting, Ceres came to find her daughter.
She searched for her, frantically calling her name.
The wood nymphs told her they heard Proserpina's screams but they didn't see what happened.

Night and day, Ceres

searched the Earth, calling for her daughter. She forgot to care for the Earth. The ground

dried and all the plants turned brown. Farmers begged Ceres to care for the Earth again, but she didn't hear them. Weeping, she continued to search for her daughter.

Ceres returned to the place where her daughter was last seen. A water nymph gave Ceres a jeweled belt that had been left by a stream.

"I found Proserpina's belt," she said. "Perhaps the sun saw what happened."

00.

Ceres went to the sun and asked for help. The sun told her that Pluto had taken Proserpina to the Underworld.

Ceres hurried to see Jupiter in the Hall of the Gods. He told her that she must stop mourning for Proserpina. "Tend to the Earth," he said. "All mortals suffer because you no longer care for the plants and crops. When nothing grows, people can't leave food offerings in our temples. They will forget about us."

"I can't do my work when I think of my poor Proserpina hidden away under the ground," said Ceres. "My child, who loves the sun and flowers, will be miserable in Pluto's dark caverns." "Pluto rules over a large kingdom," said Jupiter. "His storerooms are filled with gold and jewels. He will be a good husband. Proserpina is fortunate."

"I can't be so far away from my beautiful Proserpina," Ceres answered. "If I am to care for the Earth again, I must have her back."

"Very well," said Jupiter. "I will send the messenger Mercury to fetch her. I warn you, if she has eaten any food in the World of the Dead, she will not be able to stay with you."

Mercury took the message to Pluto. The Underworld king knew that Proserpina cried for the sun and flowers. She would not eat, laugh, or sing. Sadly, Pluto allowed Proserpina to return to her mother. Before she left, he offered her the juice from sweet pomegranate seeds. Happy to be on her way back to Earth, Proserpina took the juice.

As Ceres greeted Proserpina with open arms, the flowers and plants began to grow around them.

"I feared you had eaten food in the Kingdom of the Dead and couldn't be returned to me," Ceres said. "Those who eat there must stay."

Proserpina cried out, "Mother, I didn't eat until I was certain I would be free to return to you, and it was no more than the juice from a few pomegranate seeds!"

Ceres rushed Proserpina to Jupiter and told him what she had done. "If she is sent back to the Underworld, I will not care for the Earth," she said.

Jupiter said, "Proserpina cannot remain on Earth all year because she took the juice. She will spend half the year with you and return to Pluto for the rest of the year."

Thus it is that when spring comes, Proserpina visits her mother. Then Ceres blesses the Earth. Flowers bloom and the crops are abundant. During the long, dark winter months, Ceres grieves and forgets to care for the Earth.



Name
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#### Questions about The Seasons



1.	vvnat natural pnenomenon is explained in this myth?
2.	What was Pluto's plan?
3.	What happened when Ceres forgot to care for the Earth?
4.	Why couldn't Proserpina return to the Earth to live?
5.	Is Pluto an evil character in this myth? Support your answer with examples from the story.
6.	Do you think Jupiter's judgment about where Proserpina would stay was fair? Tell why or why not.

#### The Seasons

#### Vocabulary



A. Write each word below on the line in front of its meaning.

		chasm	precious	dreary	chariot	frantically
		pomegranate	grieves	offerings	cavern	tend
	1		_ of great value	6		_ to care for
	2		_ a large cave	7		_ gifts
	3		_ gloomy	8		_ mourns
	4		_ a tropical fruit	9		_ wildly
	5		_ a deep opening	10		_ two-wheeled, horse-drawn vehicle
В.			e list above to comp			
	1. Win	ter is a time wher	n Ceres is		_ because her	
	dau	ghter stays in the	)	· · · · · · · · · · · · · · · · · · ·		of the Underworld.
	2. Plut	o's	drove	through the _		in the earth.
	3. Cer	es forgets to		the flowers	s when she	

Name

#### The Seasons



#### **Categorizing Events**

What seasonal occurrences would you classify as Ceres' blessings? Which ones could be classified as Ceres' forgetfulness? Fill in the chart below to answer the questions.

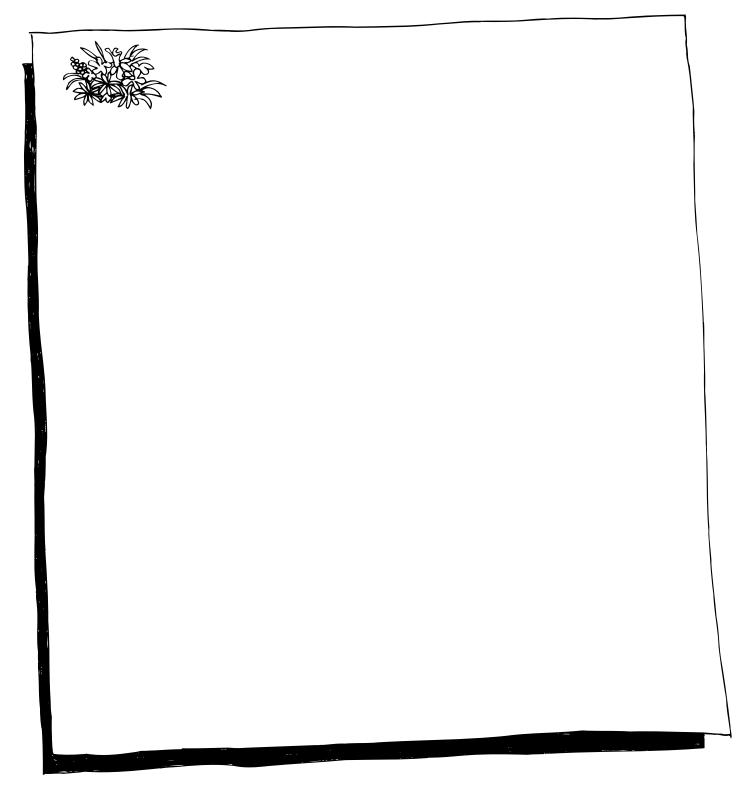
Ceres' Blessings	Ceres' Forgetfulness

#### The Seasons

#### **Creative Writing**



Imagine that you are Proserpina. Write a letter to your mother from the Underworld. Tell about your surroundings, Pluto, and the things you miss about Earth.



## Theseus and the Minotaur &

#### **Daedalus and Icarus**

ing Minos of Crete called for his royal architect and inventor, Daedalus. He knew that Daedalus was the only person clever enough to build a prison that could hold the dreaded Minotaur, a monster with a human body and the head of a bull. The Minotaur roamed about the kingdom, killing and eating the people of Crete. No one, not even

the king, was safe.

Daedalus built a labyrinth that surrounded the Minotaur. The passageways were designed with twists and turns that seemed to have no end. Once inside the labyrinth, the Minotaur couldn't find the way out. Only Daedalus knew how to escape.

After the Minotaur was imprisoned, its hungry roars kept people awake at night. King Minos had to find a way to quiet the Minotaur so people could live in peace. He sent a message to King Aegeus of Athens. He demanded hostages from Athens to feed the Minotaur. Aegeus knew that he had no choice. King Minos's army was much stronger than his. He was forced to send fourteen youths and maidens to feed this monster.

Theseus, an Athenian hero and the son of King Aegeus, volunteered to go with the hostages. If he could kill the Minotaur, no more Athenians would have to be sent to Crete.

When Ariadne, King Minos's daughter, saw the handsome prisoner, Theseus, she fell in love with him. She asked Daedalus to help Theseus slay the Minotaur and then help him escape from the labyrinth. Ariadne gave Theseus a magic ball of string.

Ariadne told Theseus she would help him if he would take her back to Athens and marry her. Theseus, in love with the beautiful princess, agreed.

Theseus entered the labyrinth when the Minotaur was sleeping. He set the magic string Adriadne had given him on the ground. It rolled in front of him, leading him to the snoring monster. Theseus surprised the Minotaur and killed it. After his victory, Theseus followed the string to the entrance of the labyrinth.

Ariadne and Theseus freed the other prisoners and set sail for Athens.

On the way, the god Dionysus came to Theseus. The god wished to marry Ariadne, and told Theseus to leave her on the island of Naxos.

Although Theseus loved Ariadne, he had to obey the god's command. When Ariadne fell asleep, the broken-hearted Theseus left her on the island and then sailed on to Athens.

King Minos knew that Daedalus was the only one clever enough to help Theseus escape the labyrinth. He blamed Daedalus for the loss of his daughter, and locked him and his son Icarus in a high tower.

"King Minos controls the land and the sea," Daedalus said to his son, "so we must leave by air."

Daedalus made a giant set of bird's wings from feathers set in wax. He strapped them to his arms and soared through the air. Next he set about making wings for his son. The boy gathered feathers and helped his father fasten the feathers to the wax.

Daedalus, like a mother bird teaching her young, taught Icarus to fly. After a few days of practice, the boy could soar across the sky.

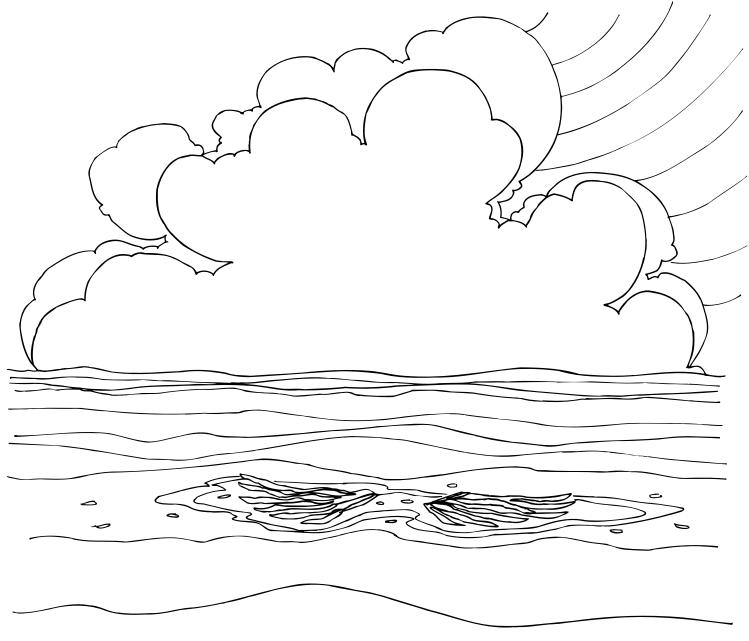
"We will set out when the sun rises," said Daedalus. "Heed my warning, Icarus. Follow close behind me. Whatever you do, don't sail too close to the sun."

The next morning, they strapped the wings on their outstretched arms and flew off over the sea.

Late in the afternoon, Icarus felt chilled by the sea breezes. He flew a little closer to the sun. The warmth made him feel much better. Forgetting his father's warning, he soared higher. When he was close to the sun, the wax holding the feathers in place melted. The feathers drifted down to the sea. Icarus, moving his arms back and forth, struggled. He called out to his father, but the wind swallowed his words. Icarus fell into the sea and, being mortal, drowned.

Daedalus, tired from the long flight, decided it was time to find a landing place and rest for the night. He looked behind him. Icarus was gone! Below him, he saw the feathers from Icarus's wings floating on the water. His son had fallen into the sea.

Daedalus landed on a nearby island. Grieving, he named the great sea the Icarian Sea, in memory of his son.



# Questions about Theseus and the Minotaur &



#### Daedalus and Icarus

1.	what good thing did King Minos do? what bad thing?
2.	How would you describe the Minotaur?
3.	Why did Theseus volunteer to be one of the Athenian hostages?
4.	What did Ariadne do to help Theseus?
5.	What warning did Daedalus give Icarus? Why?
6.	How would you change the construction of the wings to prevent the problem?

Name \_\_\_\_\_

## Theseus and the Minotaur & Daedalus and Icarus



#### Vocabulary

A.	Write the number of each wor	d by its me	eaning.
	1. labyrinth		a prisoner held as security
	2. hostage		a maze
	3. architect		greatly feared
	4. dreaded		held in confinement
	5. maidens		the way in
	6. imprisoned		a person who designs buildings
	7. entrance		recollection
	8. memory		spread wide
	9. outstretched		unmarried girls
B.	Write a sentence about a memory you have.		
C.	. Write a sentence about something you dread.		
D.	Describe the entrance to your home.		

### Theseus and the Minotaur Daedalus and Icarus



Figures of Speech

#### **Similes**

Α	simile	compares	two	things	using	the	words	like	or	as.

A <b>simile</b> compares two things using the words <i>like</i> or <i>as</i> .
1. Here is a simile from the story.
Daedalus, like a mother bird teaching her young, taught Icarus to fly.
Tell the two things being compared in the simile.
2. Write about an experience you have had, comparing it to an event from this myth.
Example: When I looked at the map of trails in the park, I felt like Theseus walking into the labyrinth.

#### **Personification**

F	Personification	gives	animals,	ideas,	or obje	ects	human	form	and	chara	acteris	tics

What things are personified in these two examples from this myth?

1. It swallowed his words.	-
2. It rolled in front of him, leading the way.	

Name
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# Theseus and the Minotaur & Daedalus and Icarus



**Heroes and Villains** 

г. Бо уо	ou consider Theseus a hero? Give examples from the myth to support your opinion.
Do yo	ou consider Daedalus a hero? Give examples from the myth to support your opinion.
. Who i	s the villain in the story? Tell why you think so.

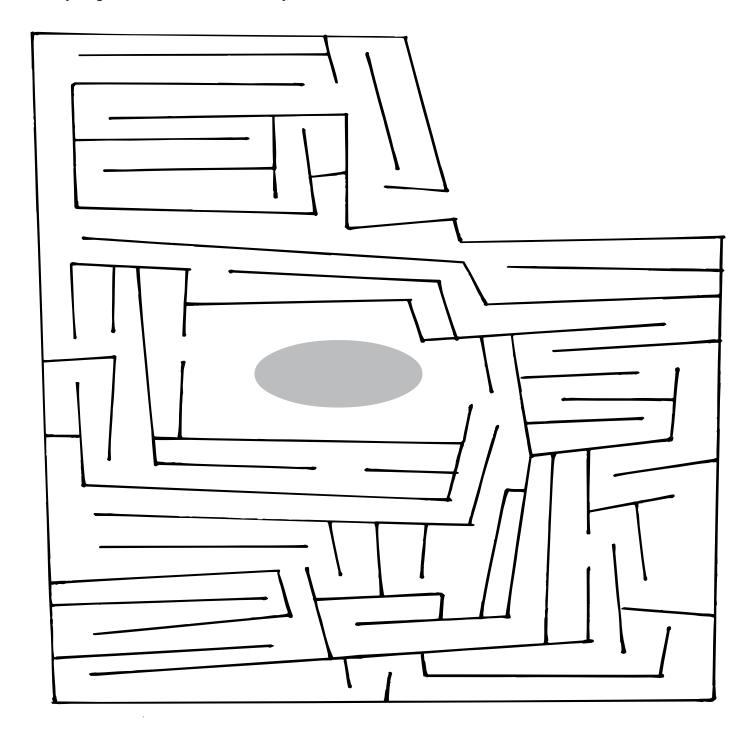
Name \_\_\_\_\_

# Theseus and the Minotaur & Daedalus and Icarus



**A Labyrinth** 

Can you get to the center of the labyrinth?



#### **Introduction to Norse Myths**

About 1000 B.C., Germanic tribes began to move into the Scandinavian countries. From there they went to what is now England, France, and other European countries. Their Viking ships took settlers to the northern islands of Iceland and Greenland. Wherever they traveled, they took their myths with them. Storytellers passed these Norse tales from one generation to the next. Written versions of the myths came from Iceland, where they were recorded about A.D. 1200. The following description comes from Icelandic stories and poems. It tells how the Norse pictured their world.

An enormous ash tree, Yggdrasil, held nine Norse worlds in place with three long roots. The worlds were divided into three levels. The tree root that held the highest level in place was cared for by the three fates—the goddesses Yesterday, Today, and Tomorrow. This highest world was the home of all the gods and goddesses. Gods who were warriors lived in Asgard. Other gods and goddesses inhabited the land of Vanaheim. The gods could descend to the middle lands on a rainbow bridge called Bifrost that was guarded by the god Heimdall.

The middle worlds were set aside for people, giants, elves, and dwarfs. People inhabited the world called Midgard. An ocean that was guarded by the serpent Jormungand surrounded these lands. His long body circled all the way around the land.

The third level was the Land of the Dead. It was covered with snow and ice that was never warmed by sunlight. The goddess Hel ruled over those who came to the lower region. The eternal fires of Muspell burned here.

The Norse gods and goddesses were like the people who worshipped them. They could be jealous and angry, and sometimes they made the wrong decisions. Unlike the Greek gods and goddesses, they could die.

Odin, the god of war, was the greatest of the gods. If someone made him angry, he sought revenge. He started wars and decided their outcome. From Valhalla, his home, Odin overlooked the nine worlds. A raven sat on each of Odin's shoulders. They flew out every day to see what was happening in the Norse kingdoms. They reported what they saw to Odin. Odin was a poet as well as a warrior, so he ruled over both Asgard and Vanaheim.

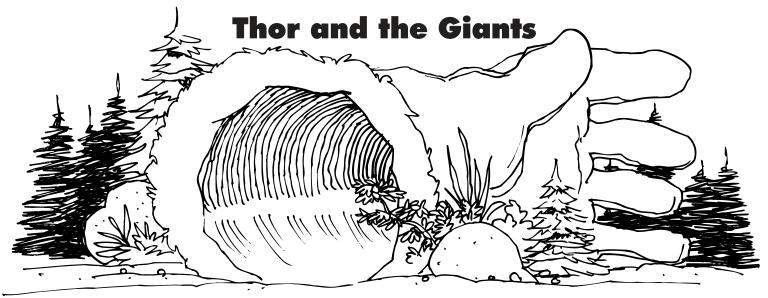
Frigg, Odin's wife, could foresee the future, but she didn't tell others what she knew. She cared for women and children.

The god Balder, who was Frigg and Odin's son, was loving and kind. He was known for his wisdom. His brother, the blind Hoder, was responsible for Balder's death.

Thor, the god of thunder, was the first son of Odin. He was powerful and very large. He protected people and the gods. Two goats pulled Thor's chariot. His famous hammer was named Mjollnir. A flash of lightning appeared when it struck the earth.

Frey was the god of the Earth and people. He was in charge of the rain and the sun. His sister, Freyja, was the goddess of love. She was the most important goddess next to Frigg.

Loki wasn't an official god, but he lived among the gods and goddesses. He had magic powers and could change into other people and animals. His mischievous ways caused problems for the gods and all who knew him. Hel, ruler of the Land of the Dead, was his daughter.



hor, Loki, and Thialfi, a swift runner, set out for Utgard, the Land of the Giants. When night fell, the travelers went inside a cave to sleep. All night they heard loud noises. As they left in the morning, they stumbled into a snoring giant. In the morning light, they discovered that their cave was really the giant's glove.

When Skrymir, the giant, awoke, he agreed to guide them to Utgard. He stuffed their food into his knapsack and strode off. The travelers had to run to keep him in sight. At sunset the giant stopped and told them he was too tired to eat. He gave them the bag of food and went to sleep. Neither Thor nor Loki could open the iron ties on the bag, so the travelers had no dinner.

Skrymir snored so loudly that no one else could sleep. Thor got up and swung his magic hammer at the giant's head. Skrymir sat up. "An acorn must have fallen from the tree and hit me on the head," he said. He lay back down and began to snore again.

Thor swung his hammer a second time. Skrymir yawned. "A leaf must have fallen on my nose," he said. "Thor, I see you're awake too. No one can sleep with acorns and leaves falling from the tree. It's a long journey to Utgard. Let's be on our way."

Thor couldn't believe the giant had survived his blows. The travelers walked the rest of the night and the next day. Skrymir stopped when he came to two different paths.

"I'm going to the left. If you follow the other path, you will be in Utgard before dark." The giant strode off with their food.

The travelers walked until they came to a gate that touched the clouds. It opened and they entered the giants' city. They went inside a building that was larger than any building in the land of the gods.

"Guests!" shouted a giant seated at a table. "We have few visitors. You are welcome, but you must prove your strength if you stay with us. I recognize you, Thor, but I didn't think you were so scrawny. Those stories about you killing giants must be false."

Thor raised his hammer to strike the giant, but he remembered that his blows to Skrymir's head had not harmed him.

"What can the three of you do to prove you are worthy of our company?" the giant asked.

"I am the fastest runner in Midgard," said Thialfi. "I challenge one of the giants to a race."

A long-legged giant appeared. Thialfi and the giant raced on the road that circled Utgard. The giant ran around twice before Thialfi was at the halfway mark.

"And what about you?" the leader asked Loki.

"I can eat more than any giant," said Loki, who hadn't eaten for two days.

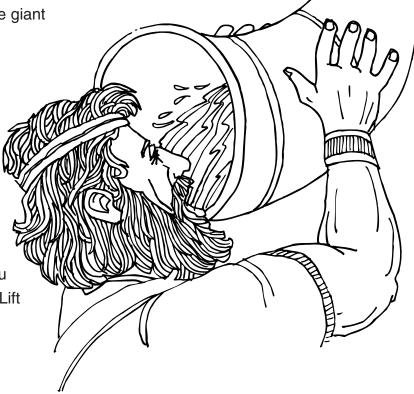
The giant set up a wooden trough that stretched across the room. He filled it with meat. Loki started eating at one end of the trough, and a giant began eating at the other. The giant and Loki reached the middle at the same time. The giant won because he had eaten the meat, the bones, and the trough itself.

"Your friends have failed, Thor. How can you prove your strength?" the giant asked.

"I can drink more than anyone," Thor said.

The giant brought out a hollow horn and handed one end to Thor. No matter how much Thor drank, the horn stayed almost full.

"The mighty Thor isn't as great as I thought, but I'll give you another chance," said the giant. "Lift this giant cat."



Thor tried to lift the animal. Only one of the animal's front feet left the ground. Humiliated, Thor gave up.

"No one at Utgard will wrestle a god as weak as you," said the giant, "but you may wrestle with my mother."

An old crone with a cane hobbled into the room. She put a hammerlock on Thor and floored him.

The giant led the defeated travelers out the gate. Thor said, "I brought shame to the gods."

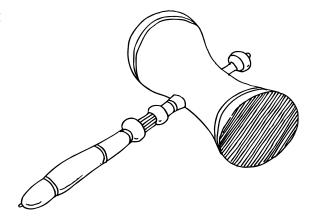
"Things are not always what they seem," their host said. "I am really Skrymir, the giant from the forest. Indeed, Thor, you are mightier than any giant. When you struck at me with your hammer, I rolled to the side and you made deep valleys in the earth. Your blows would have killed me.

"The giant who ran the race was Thought, who travels faster than any runner. The one who challenged Loki was Fire, who eats wood as well as bones and meat."

"That may be true," said Thor, "but we didn't win one contest."

The giant laughed. "Your drinking horn was attached to the sea. No one can drink the sea dry. As for the cat, it was really the sea monster that circles Midgard. No god or giant can lift it. The woman you wrestled was Old Age. No one wins that contest!"

Thor turned to strike the giant with his hammer, but the giant and the city had disappeared.



### Questions about Thor and the Giants



1.	Who are the main characters in this story?	
2.	What did Skrymir compare Thor's hammer blows to?	
3.	How did Thor and his companions describe their worthiness to be in the giants'	company?
4.	Explain how Skrymir tricked the travelers.	
5.	What was the final trick?	

### Thor and the Giants

### Vocabulary



**A.** Write each word below on the line in front of its synonym.

humiliated	defeated	floored	survived	stumbled
appeared	failed	hobbled	challenged	disappeared
1	r	emained alive		
2		seemed		
3	t	ripped		
4	€	embarrassed		
5	k	knocked down		
6	I	ost		
7	ι	ınsuccessful		
8	1	imped		
9	\	anished		
10	(	dared		
Write sentences using four of the words above.				

B.

### Thor and the Giants

# Personification



**Personification** gives animals, ideas, or inanimate objects human form and characteristics. Myths and legends often have many examples of personification.

Tell how the following ideas or objects were personified in *Thor and the Giants*. Then explain what each sentence means.

Old Age
No one wins a contest with Old Age.
Thought
Thought travels faster than any runner.
Fire
Fire eats wood as well as bones and meat.

Name
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# Thor and the Giants



**Giving the Reader Clues** 

W	ite a clue from the story that would enable you to make each of the following conclusions.
1.	Skrymir walked fast.
2.	The gates to the city were very tall.
3.	Thor's hammer blows were powerful.
	• • • Forming an Opinion • • •
	rymir greeted Thor by saying, "I recognize you, Thor, but I didn't think you were so scrawny. ose stories about you killing giants must be false."
1.	Why did Skrymir greet Thor in this way?
2.	Do you think Skrymir really believed that Thor was scrawny or strong? Give examples from the story to support your opinion.

### Thor's Hammer



hor and his wife, Sif, lived in Asgard in the land of the gods and goddesses. Sif had long, golden hair that was the envy of all the other goddesses. One night, when Thor was away, the mischievous Loki entered Sif's room. He chopped off Sif's beautiful tresses while she slept. But Thor found out that the culprit was Loki. He threatened to destroy Loki if Sif's hair was not replaced.

Loki visited the caves of the elves who made treasures from underground metals. Loki pleaded with them to construct a head of golden hair for Sif. The elves made the hair and created other gifts to please the gods. They designed a magic ship that could hold all the Norse gods and goddesses. When the ship wasn't in use, it shrank to the size of a hand-held toy. They also forged a sword made from precious metals.

But Loki thought that it would require still more treasures to win the favor of Thor and the other gods and goddesses. He visited the elves and challenged them to make gifts finer than the boat and the sword. He foolishly promised to give the elves his head if they could make better gifts.

The elves made a glittering gold boar, a golden armband, and a jewel-handled hammer called Mjollnir. The sly Loki escaped with the treasures before the elves could cut off his head.

When Loki returned to Asgard, he gave the hammer to Thor, the hair to Sif, and the rest of the treasures to Odin and Frey. The angry elves followed Loki and demanded that the gods judge their work.

Loki argued that the boar was not as practical as a magic ship, and the handle of the hammer was not as perfect as the elves claimed. Odin and the others ruled in favor of the elves. Loki owed them his head.

"You can't take my head without taking part of my neck," Loki argued. "My neck is not part of the bargain." The elves studied Loki's neck and head. They reluctantly agreed that Loki was right. However, the elves claimed, they did own Loki's head and could do what they wished with it. To punish him, they sewed his mouth shut. It was a long time before Loki could undo the stitches and get into trouble again.

Thor put his new hammer to good use. He created lightning when he threw it to Earth, and used it to protect the gods from giants.

Since the giants couldn't win battles against Thor when he had his hammer, they decided to steal Mjollnir. While Thor napped in the forest, the giant Thrym stole the hammer and hid it underground.

Thor sent Loki to see Thrym and bargain for the hammer. "I will return Mjollnir if the goddess Freyja will be my bride," Thrym said.

Loki returned to the gods and goddesses and told them the ransom Thrym demanded for the hammer. Freyja refused to marry Thrym. Loki argued, but the gods refused to send her.

"I have another plan," Loki said.
"We'll dress Thor as a bride. When
Thrym gives us the hammer, Thor can
destroy him with it."



When Thor realized there was no other way to get his mighty hammer back, he reluctantly agreed to wear a bride's veil and dress. Disguised as Freyja, Thor journeyed with Loki to the Land of the Giants. Thrym greeted them when they arrived at his cave.

"She is as beautiful as any goddess, I'm sure," praised Thrym, "but I had no idea she was this tall. Her boots are bigger than mine!"

"It was a long walk," Loki explained. "She wore large boots in case her feet swelled. Since you are a giant, and quite tall yourself, her size is not important."

Thrym agreed. He set out a wedding feast for the guests. Thor ate a whole ox, a basket of salmon, and washed his food down with huge bowls of mead.

"She has a giant appetite," Thrym said.

"It's a custom with goddesses," Loki explained. "The bride doesn't eat for days before her wedding. She's very hungry after such a long fast."

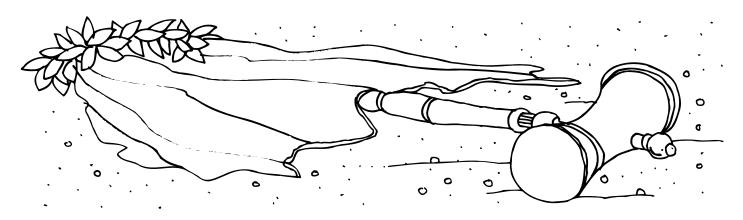
"I must have just one look at my bride's face," Thrym said. He lifted the veil and jumped up from the bench, almost knocking over Thor and Loki. "Those eyes! They're as red as fire."

"It's nothing," Loki said. "She hasn't slept for a week just thinking about her husband-to-be. If you give me Mjollnir, the wedding can begin."

Thrym left the room and brought back the hammer.

"Let the bride hold it for good luck," Loki said. Thrym handed the hammer to Thor.

Thor tore off the veil and struck the giant with Mjollnir. Loki and Thor fled just as the other giants arrived for the wedding. Loki turned himself into a hawk and flew away, leaving Thor and Mjollnir to fight the wedding guests. Thor felled the giants, one by one, and hurried back to Asgard to tell his tale.



### Questions about Thor's Hammer



1.	Do you think Loki was a good friend to Thor? Give examples from the story to support your ideas.
2.	Explain how Thor got the hammer Mjollnir.
3.	Why did the giants steal Mjollnir?
4.	What was Loki's plan for getting Mjollnir back?
5.	What three concerns did Thrym have about his "bride"?

### Thor's Hammer

### Vocabulary





	mischievous in favor of	tresses practical	culprit bargain	pleaded ransom	forged relucta	
1		payment demanded		6		_deal
2		long locks of hair		7		in support of
3		begged for		8		shaped by heating and hammering
4		unwillingly		9		suitable for use
5		_ irresponsibl playful	у	10		a person who committed an offense

**B.** Use words from the list above to complete these sentences.

- 1. The tennis shoes were more \_\_\_\_\_\_ than the satin slippers.
- 2. She combed her black \_\_\_\_\_\_.
- 3. The kidnapper demanded a \_\_\_\_\_\_.
- 4. The two boys made a \_\_\_\_\_\_.
- 5. The mother agreed \_\_\_\_\_\_.
- 6. The blacksmith \_\_\_\_\_ the sword.

### Thor's Hammer



Number the events in chronological order.	٥
Thrym stole Mjollnir.	
Loki cut Sif's hair.	
Thor tricked Thrym by pretending to be his bride.	
Freyja refused to marry Thrym.	
Loki asked the elves to create gifts for the gods.	
Loki made a bargain with the elves.	
The elves sewed Loki's mouth shut.	
Loki turned himself into a hawk.	
Thor returned to Asgard to tell his tale.	
Thor napped in the forest.	
• • • Main Ideas • • •	
What was the most significant event in the story? Tell why you believe as you do.	

Name \_\_\_\_

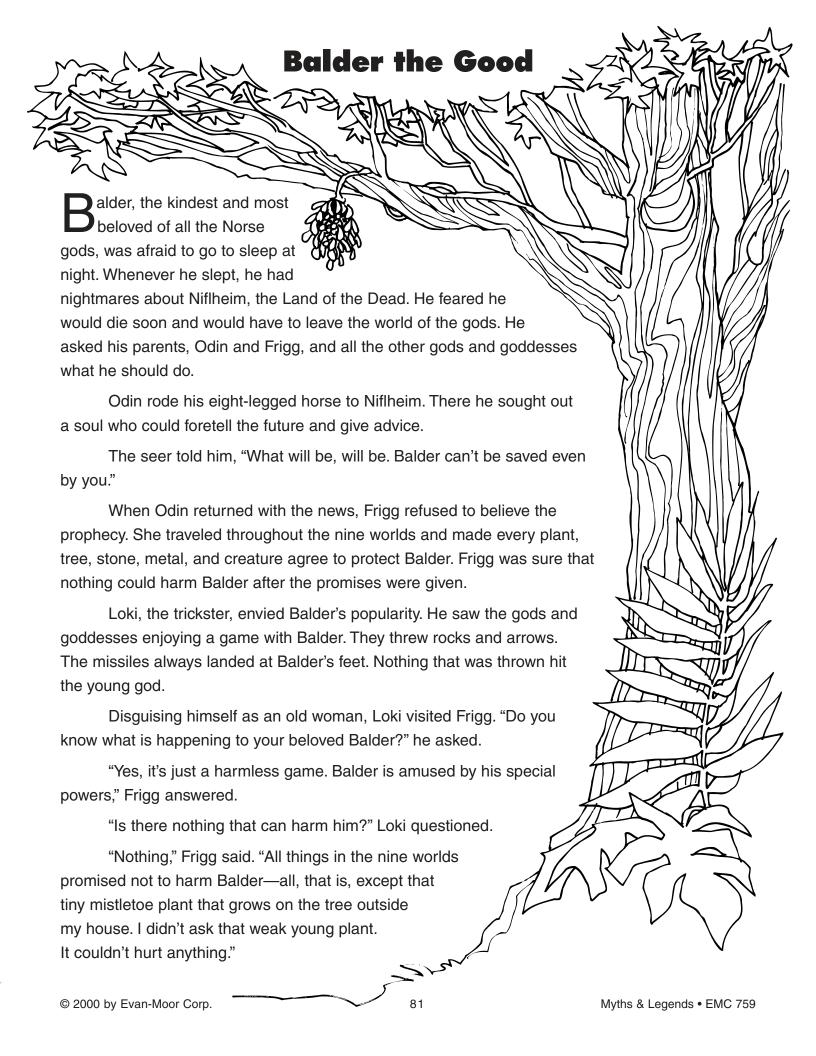
### Thor's Hammer





Using what you know about the prefixes *re* and *un*, give a definition for each of the words below. Then use each word in a meaningful sentence.

<b>re</b> = again	<b>un</b> = not
replace	unconscious
return	unaware
reread	
reread	
refund	unbroken



"I see," answered Loki, and he left quickly.

Loki changed back into his own form. He carved a sharply pointed stick from the mistletoe plant and returned to where the game was being played. He saw Balder's brother Hoder standing alone. "Hoder," Loki said, "why aren't you taking part in the game?"

"You know I am blind," said Hoder. "I don't know which direction to throw a stone or an arrow even if I had one."

"I will help you," Loki said. He handed Hoder the pointed stick made from the mistletoe and showed him how to aim it.

88

Hoder threw the stick at Balder and it hit him. The point pierced Balder's heart, and the young god died.

All the gods and goddesses wept when they saw what had happened. They knew Loki was to blame, but he had escaped while all were mourning for Balder.

Frigg asked Hermod, one of Odin's sons, to go to Niflheim and talk to Hel, the Queen of the Dead. Balder's return was worth any ransom Hel could ask.

Hermod assured Hel that all creatures, plants, and objects grieved for Balder. "The gods and goddesses fear the worlds will suffer without his wisdom and kindness," said Hermod.

Hel agreed to release Balder if everything in all nine worlds wept for him. "You must prove that everything loves Balder. If there is anything that refuses to weep," she said, "he will stay here with me."

Hermod assured the dreaded queen that no blade of grass or rock would remain tearless.

The gods and goddesses traveled the nine worlds. Each object, creature, and all plant life agreed to shed tears for Balder. But at last, one horrible giantess

0

000

refused to shed a single tear. So Balder had to remain in Niflheim.

It was soon discovered that the giantess who refused to cry was Loki in disguise. The gods and goddesses searched everywhere for the wicked trickster and vowed to punish him.

Loki hid from the gods by changing his shape whenever they were near. He fled to a mountain and built a house with a door facing each of

the four directions where he could see anyone

coming. As the gods and goddesses approached his house, he jumped into a nearby stream and changed into a salmon. But the visitors were not fooled. They found a fishing net that had been invented by Loki himself and plucked him from the stream.

The gods and goddesses took Loki to a cave and bound him with a tie that couldn't be broken. A poisonous serpent was positioned over his head so that its deadly venom dripped from its fangs onto Loki's face.

Loki remained in the cave until the time of Ragnarok, the end of the world, when the mountain and cave crumbled in an earthquake. Loki, Hel, and an army of dead souls joined the giants to fight the gods and goddesses. Almost all who fought were killed. Fire and flood destroyed the nine worlds.

Then, once more, land rose up from the sea. Balder returned from the dead, and life began again for the few who survived Ragnarok.

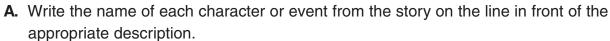
# Questions about Balder the Good



1.	What was Balder's problem?
2.	What did Odin do to help Balder? What did Frigg do?
3.	Who was blamed for Balder's death? Was the blame justified? Give examples to support your answer.
4.	What bargain did Hermod make with Hel?
5.	How was Loki a problem in carrying out the bargain?

### Balder the Good

# **Identifying and Analyzing Characters**



	Balder	Odin		Ragnarok	
	Loki	Hoder		Hel	
1	ruler of Niflhe	eim	4		_ trickster
2	blind brother		5		_ beloved god
3	Balder's fathe	er	6		_ end of the world
Classify the following characters as good or bad. Give an explanation for each classification.					

	Good	Bad	
Hel			
Balder			
Frigg			
Loki			
Odin			

### Balder the Good

# **Sequencing Events**



A.	Number the story events to show the sequence in which they occurred.
	Loki disguised himself as a giantess.
	Frigg made all things promise to protect Balder.
	Loki was imprisoned in a cave.
	Balder had nightmares.
	Loki tricked Hoder into killing Balder.
	Loki disguised himself as an old woman.
	Frigg tried to ransom Balder from Hel.
	Loki became a salmon.
	Balder returned.
В.	Write two additional story events. Tell where each event occurs in the above sequence.
	1
	This event comes between event number and event number
	2
	This event comes between event number and event number

### Balder the Good

# Vocabulary



**A.** Write the number of each word by its definition.

	1. prophecy		guaranteed	
	2. envied		a statement that tells what will hap	ppen
	3. missiles		begrudged; felt jealous	
	4. harmless		to let go	
	5. pierced		fell apart	
	6. ransom		penetrated	
	7. release		safe; not a threat	
	8. assured		a payment for the release of a cap	tive
	9. trickster		a person who deceives people	
1	0. crumbled		objects for throwing	
U	se words from the list above t	to complet	e these sentences.	
	1. Hermod		Hel that all grieved for Balder.	
	2. The sharp stick		Balder's heart.	
	3. Loki	B	Balder's popularity.	
	4. The gods said that nothing	could sto	p the	from coming true.

В.

C. On another sheet of paper, write about something you consider harmless.

### **Introduction to a World of Myths**

#### Gilgamesh and Enkidu, a legend from the Middle East

One of the earliest recorded legends is the story of Gilgamesh, a hero king. The stories come from Mesopotamia and were written on clay tablets between 2100 and 600 B.C. The goddess Nintu was Gilgamesh's mother. His father was a mortal king. Two deities mentioned in the legend are Ishtar, the goddess of love and war, and Shamash, the god of the sun.

#### Maui and the Sun, a Hawaiian myth

The Polynesian people worshipped the gods of nature. *Maui and the Sun* explains why days are long in summer and short in winter. Maui was a trickster, both mortal and god, who sometimes helped people and often got in trouble.

#### The Earth and Sky, an African myth from Benin

The people in Benin believed that different gods controlled nature. Rain was necessary to grow their food, but sometimes the gods held it back and there was drought. In this myth, an angry god holds back the rain until his brother agrees to share the Earth.

#### The Ten Suns, a Chinese myth

At one time there were ten suns in the sky causing the Earth to burn. *The Ten Suns* explains why there is just one sun now.

#### How It All Began, a Quiche Mayan myth from Guatemala

How It All Began comes from the Popul Vuh, a Mayan book that was written in Spanish in the middle of the sixteenth century. In this story, the Creator, after several failures, successfully breathes life into beings who can pray to the gods.

#### Sedna, Goddess of the Sea, an Inuit myth from the Arctic

The Inuit people live in the Arctic. This myth explains how Sedna, the mother of the seals and whales, became the goddess of the sea.

#### The Sky Woman, an Onondaga myth

The Onondaga people are one of the Iroquois Nations. *The Sky Woman* tells how the Earth was formed on a turtle's back. Other Native American people in the northeastern part of Canada and the United States tell different versions of this myth.

# A Middle East Legend

ong ago, the youthful
King Gilgamesh ruled
over the land of Uruk. He
was part god and part
mortal. He was known as a
great builder, and he always
had a new project for his
subjects to finish. Day after
day he commanded his
people to build walls,
buildings, and temples. The
overworked people tired of
the tasks Gilgamesh
demanded.

Gilgamesh was a great warrior as well as a builder. He liked nothing better than one-on-one battles with the young men in his kingdom. Gilgamesh was very strong and he always won.

The people of Uruk complained to the gods about the work and fighting they had to do for Gilgamesh. "Our king doesn't honor traditions," they said. "He does whatever he wishes."

The Earth goddess agreed. From a lump of clay, she created a man named Enkidu, who was the equal of Gilgamesh. "This man will be a companion for Gilgamesh and help him rule wisely," she said.

Enkidu was wild. He was as hairy as the beasts, ate grass like the animals, and had no knowledge of people.



A hunter from Uruk set traps in the grasslands where Enkidu lived. The next day, when the hunter returned to collect the animals caught in the traps, he found his traps destroyed. When the hunter walked near the water hole, he saw Enkidu drinking with the animals. As the hunter aimed his arrow at a gazelle, Enkidu yelled and charged. All the animals fled. The hunter, fearing for his life, ran also.

The hunter went to King Gilgamesh and told him about the wild man. "He is as strong as you are, my king."

"I must see this man and fight against him. This time, I will fight with one who is my equal. I will send a priestess from Goddess Ishtar's temple to teach him how to be human. She can then bring him to Uruk."

When the priestess found Enkidu, she said, "You are not like these animals. I will sing songs to you about life and tell you how to live like the people of Uruk."

When the priestess finished her songs and stories, Enkidu returned to the water hole to say good-bye to his friends the animals. They fled from him, knowing that he was no longer one of them. He was human and they feared him.

Enkidu followed the priestess to Uruk. Gilgamesh was waiting for him by the city gate. He pushed Enkidu aside and would not let him enter the city. The two men fought. Enkidu knew he was stronger than Gilgamesh, but he didn't wish to injure the king. "I can't defeat you," Enkidu said as the two men struggled. The fighting ended, and Enkidu went to the palace with Gilgamesh.

All the people of Uruk welcomed Enkidu. Now Gilgamesh had someone his equal to battle. The king's adventures with Enkidu kept him busy. He didn't have time to give the people new projects. He followed all traditions so that Enkidu could learn about them.

Gilgamesh wanted to accomplish great deeds so people would remember him after his death. He talked Enkidu into a trip to the Cedar Mountains to gather the strong, sweet-smelling wood. "I will challenge Humbaba, the monster who guards the trees," Gilgamesh said. "If I destroy this evil creature, my name will be recorded and remembered forever."

Enkidu, Gilgamesh, and soldiers from Uruk set out on the long journey. After several days they came to the towering cedar trees. Gilgamesh swung his ax at the tallest tree and began to chop it down.

Humbaba heard the noise and roared in anger. "Who dares to cut down my trees?" The sound of his voice made Gilgamesh tremble.

"Shamash, the god of the sun, will protect you," Enkidu said. His words gave Gilgamesh courage.

"I am Gilgamesh!" the king shouted. "I have come to rid this land of the evil Humbaba."

Together Enkidu and Gilgamesh fought Humbaba and killed him.

Not only was Gilgamesh strong, he was also very handsome. The goddess Ishtar fell in love with him and asked him to marry her. Gilgamesh refused,s even though she promised great riches and power. "You have destroyed all men who have loved you," he said.

Ishtar asked her father for the Bull of Heaven to destroy Gilgamesh. When she sent the Bull to Uruk, his roars cracked the earth. People fell into the chasms and died.

Enkidu seized the Bull of Heaven and fought against it. He and Gilgamesh killed the bull after a long struggle. Then Enkidu insulted Ishtar and threatened her. He spoke ill words about the other deities as well. The gods and goddesses decreed that Enkidu must be punished for his deeds and his words. An illness was sent to Enkidu and he died.

Gilgamesh grieved for his friend and gave Enkidu a funeral and burial worthy of a god. The people mourned Enkidu because he had tamed the wild King Gilgamesh and given him wisdom.



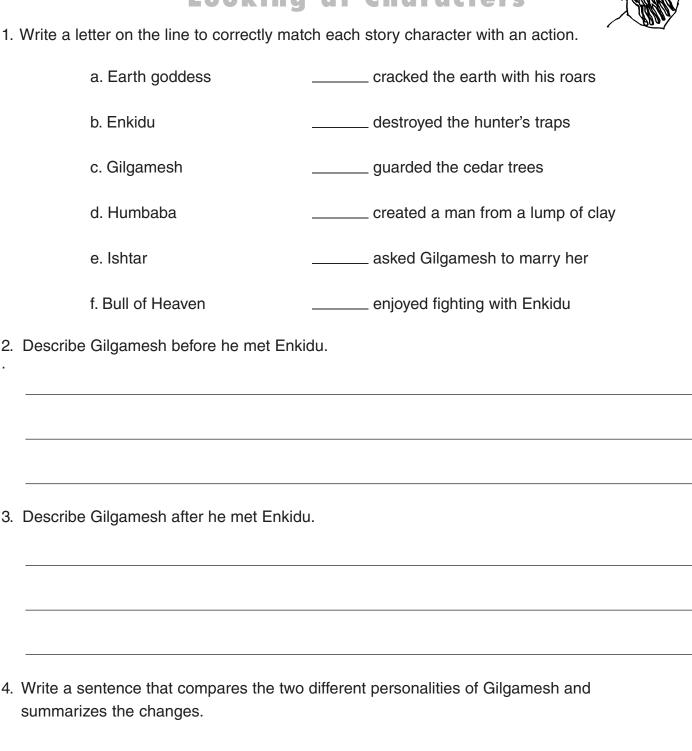
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# Questions about Gilgamesh and Enkidu



1.	Were Gilgamesh and Enkidu friends? Justify your opinion.	NO.
2.	What were Gilgamesh's strengths and weaknesses?	
3.	Why was Enkidu punished?	
4.	What was Enkidu's punishment? Do you think it was deserved? Explain why or wh	y not.
5.	Why did Gilgamesh want to do great deeds?	

### **Looking at Characters**



### Vocabulary



**A.** Write the number of each word by its synonym.

1. gazelle	powerful	
2. destroy	graceful antelope	
3. stacked	untamed	
4. promised	vowed	
5. wild	piled	
6. strong	wisdom	
7. knowledge	demolish	
8. found	young	
9. overworked	located	
10. youthful	exciting experiences	
11. adventures	exhausted	
12. evil	wicked	
Use words from the list above to complete these sentences.		
1. The hunter aimed his arrow at the	e	
2. The soldiers	wood from the cedar trees.	
3. The	_ people were tired of Gilgamesh's demands.	
4. The king's	with Enkidu kept him busy.	

B.

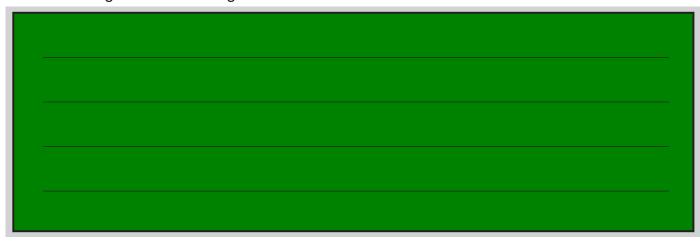
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### **Critical Thinking**

Read the statements. Do you agree or disagree? Write a paragraph to express your opinions.

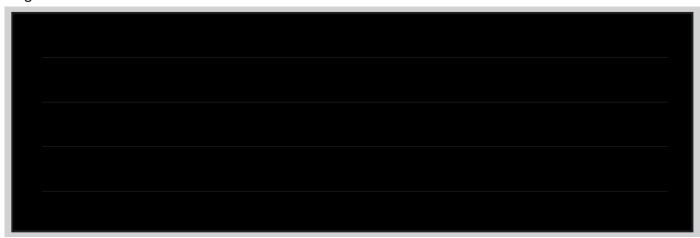
Enkidu was a good friend to Gilgamesh.



Gilgamesh was insensitive and used the people around him to get what he wanted.



Gilgamesh should have married Ishtar.



# A Hawaiian Myth

The sun god raced across the sky each day. He traveled so fast that people didn't have time to finish their work in the daylight. They couldn't grow enough food because there wasn't the right amount of warm sun. They were always hungry and ill-tempered.

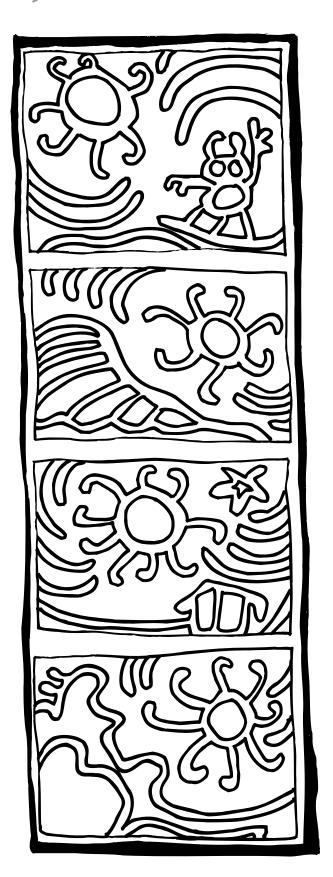
Maui's mother, Hina-of-the-Fire, complained because the days were too short. Besides cleaning and cooking, she made tapa cloth from the bark of mulberry trees. It took months to make the cloth because she could work only when the sun was in the sky. She had to soak the bark and pound it into thin cloth. Then she pasted the strips of bark together. The tapa cloth had to dry before she could make sleeping mats and clothing.

People prayed to the sun god and asked him to slow down. But the sun moved so fast, he didn't have time to answer.

"Why does the sun hurry?" asked Maui.
"He should take his time and enjoy the beauty of the Earth."

"And why do fish live in the sea?" asked Hina-of-the Fire. "It's because they've always lived there. It will always be that way. It's the same with the sun. He travels fast because he always has. He won't change. He will do what pleases him."

"I will capture him and make him move more slowly," Maui said. "Then everyone will be much happier."



"How will you capture the sun? If you go that close, the sun will burn you. No one can change the sun god's ways."

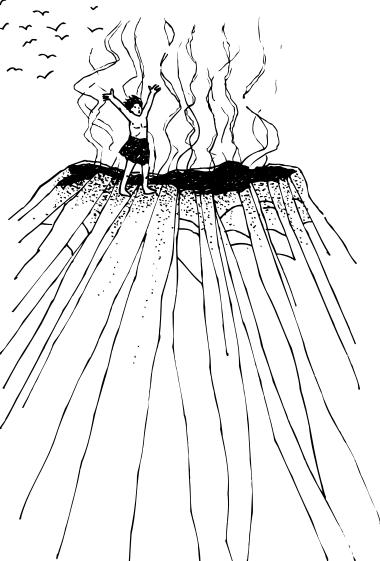
"I must try," said Maui.

Maui walked up the slope of a bubbling volcano and looked toward the east where the sun rose out of the water each morning. He waited until the sun god climbed overhead.

"Can you walk slowly today, Great Sun, so the fishermen can repair their nets before they go out to sea?" Maui asked.

The sun let off a fiery glow and hurried on his way without answering.

"What can I do?" Maui asked his mother. "The sun didn't listen when I asked politely."



"I don't know how to change the sun. Go to your grandmother the one who prepares breakfast for the sun god. She sets out an offering of fruit for him each morning. Maybe she will know what to do."

Maui went to his grandmother's house. "Venerable Grandmother, I've come to ask you to help me capture the sun. He moves so quickly, there isn't enough daylights. People can't finish their work."

"No man or god has been able to slow the sun. Why do you think you are worthy of this task?" his grandmother asked.

To show her how clever he was, Maui drew a rainbow across the sky. He brought rain and lightning. Birds flew through the air and sang his praises.

"If you can change the sky, you might be able to change the sun," Maui's grandmother said. "Listen carefully. Ask Hina-of-the-Sea for some of her hair, and gather plant fibers. Twist the hair and fibers together to make a strong net."

After Maui prepared the net, Maui's grandmother showed him how to set a trap for the rays of the sun. She helped him tie the net to the roots of a giant tree. Then she handed him a magic ax to use as a weapon. Maui hid near the place where the sun came for breakfast.

When the first ray of the sun reached for the fruit, it became trapped in the net. As each ray climbed out of the sea, it was entangled. Maui closed the net when the sun was caught inside it.

The sun struggled to free himself. "Who dares to stop the sun?" he bellowed. "I am the greatest god of earth and sky!"

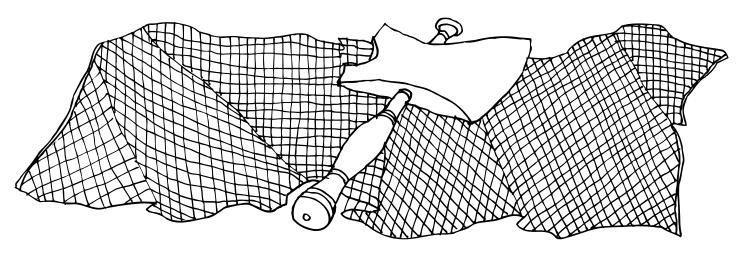
"I am Maui. You have behaved badly. You don't listen to the people. You must move slowly so the day is as long as night. Then people will have time to finish their work before dark."

The sun scorched Maui and tried to burn everything around him. "Let me go, or I will burn whatever is in my way!"

Maui beat the sun with the magic ax his grandmother had given him. The sun cried out, "Stop! You are hurting me. I will do what you ask, but if I travel slowly every day, I won't have enough time to rest."

"Would you agree to go slowly one-half of the year and travel at your own speed the rest of the time?" Maui asked. "That way the people will have what they want and so will you."

The sun agreed to the bargain. Now there are long days in the summer so people have time to finish their work and plants have time to grow. In the winter there are long nights so there is more time to rest.



N I	
Name	
Name	

# Questions about *Maui and the Sun*



2. How does Hina-of-the-Fire explain the problem?  3. Why did Maui's grandmother think he could change the sun?	
3. Why did Maui's grandmother think he could change the sun?	
3. Why did Maui's grandmother think he could change the sun?	
4. How did Maui catch the sun?	
5. What agreement did the sun and Maui make?	
6. What phenomenon does this myth explain?	

### Personification

1. li	n this myth the sun is personified as being rude. Give three examples that support his description.
a.	
b.	
C.	
2. G	ive two other examples of the sun's personification in this myth.
_	
_	

Name	

## **Understanding Phrases and Words**



Copy the sentence from the myth in which the following phrases and words were used. In each box write a word or phrase that has about the same meaning.

1. behaved badly	
2. complained	
3. entangled	
4. sets out	
5. clever	
6. ill-tempered	

### **Character Analysis**

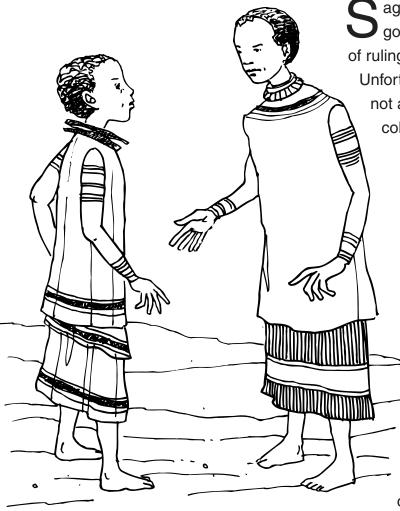


In many myths the heroes get their way through force. There are often wars and killing involved. Maui is a different type of hero. Circle the words below that could be used to describe his style of leadership. (You may need to use a dictionary.)

W.		HE SHOW THE SHOW THE SHOW		- Victorial Contraction				
A STATE OF THE STA	negotiator	willing to ask for advice	heavy-handed	contemplative				
بعدادة والمائع الإيراز المائدية المائع والمائع والمائع والمائع	weak	dictatorial	popular	determined				
	polite	cruel	thoughtful	self-serving				
Saint Son			- National State of the State o	and the second				
Write a paragraph describing Maui. Tell whether or not you like his style of leadership. Justify your ideas.								

### The Earth and Sky

# An African Myth from Benin



S agbata and Sogbo, the sons of the goddess Mawu, shared the task of ruling the world and the heavens.

Unfortunately, the two brothers could not agree on anything, not even the color of the clouds.

Mawu would not take one side of the argument or the other. "You have to learn to get along," she said.

Sagbata, the older brother, packed up all their treasures. "I can't remain in the sky with you any longer.

You won't listen to anything I say. Since I am the older brother, all treasures belong to me. I'm taking them to Earth. I leave water and fire here with you because I have no way to carry them."

"The sooner you go, the better," Sogbo said.

After Sagbata left, Sogbo became the favorite of his mother and the other deities. They allowed him to do whatever pleased him. To get even with his brother, who was caring for the Earth, Sogbo kept the rain in the sky and would not allow any water to fall on the Earth.

The plants didn't grow, and the people and animals were hungry. The people went to Sagbata and complained. "Why should we worship you when the Earth burns and there is no water? Go back to the sky. We lived well before you descended to Earth. You bring us misfortune."

"The rains will come," Sagbata said. Weeks, months, and years passed. It didn't rain.

Sagbata called two sky prophets to him and asked them why it didn't rain. "Your brother is holding back the rain. Until you can live peacefully, the rain will stay in the sky," they told him.

"I can't climb back to the sky to talk to my brother. It's too far. What can I do?"

"Call the wututu bird and ask him to take a message to your brother. If you offer to share the Earth, he might share the rain," the sky prophets said.

The wututu bird answered Sagbata's call. "Take this message to my brother," requested Sagbata. "Tell him that I have been selfish. I will let him rule the Earth with me. He can care for the villages and all the people."

The wututu bird flew back to the land of the sky and delivered the message to Sogbo. "Tell Sagbata that I will agree to help him rule the Earth," replied Sogbo.

The wututu bird flew back to Earth. Before he had returned to Sagbata, it began to rain. Sagbata greeted the bird and said, "I know my brother has accepted my offer. Because you have served the two of us well, I will tell all people on Earth that you are sacred and cannot be harmed."

The two brothers became good friends. The wututu bird carried messages of goodwill from one brother to the other. The grass and plants grew again, and the people weren't hungry anymore.

N	lame	

## Questions about The Earth and Sky



1.	What is the initial problem in this myth?	W.
2.	How did Mawu deal with her arguing sons?	
3.	Did Sagbata's exit from the sky solve the problem? Tell why or why not.	
4.	What lesson could be learned from this myth?	
5.	Do you think Mawu was right in the way she dealt with her sons? Explain why you do.	you think as

## The Earth and Sky





The Earth and Sky is a myth about revenge and reconciliation.

Define revenge.	Define reconciliation.
Give an example of revenge in the story.	Give an example of reconciliation in the story.
Give examples of revenge and reconciliation that n the world at large.	you have heard about in your community or
in the world at large.	

**A.** Draw a line to match each prefix with its meaning.

## The Earth and Sky





	de	not
	mis	do the opposite of
	un	badly or wrongly
	re	back or again
	e each word below in a sentence. For each word, eaning and a word or phrase that has an opposite	
1. (	descend	
-		
2. ı	same misfortune	opposite
-		
3. ເ	same unwise	opposite
-		
4. r	same return	opposite
-		

same

opposite

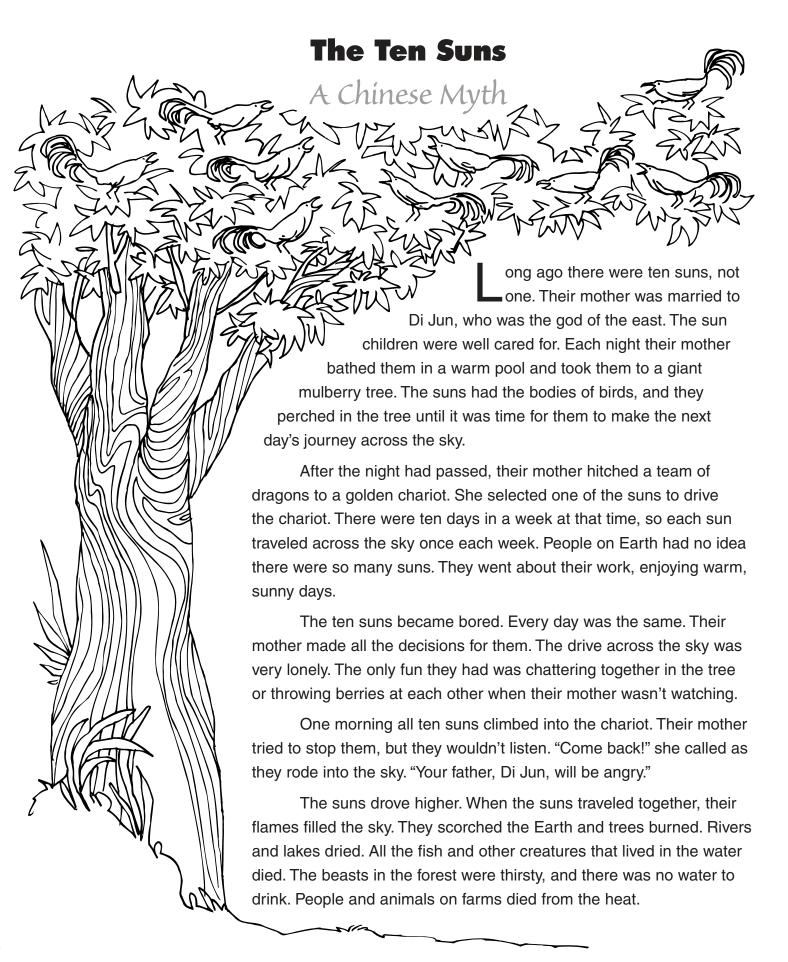
## The Earth and Sky

## Writing a Description



The wututu bird served Sagbata as an emissary to his brother. The myth doesn't describe the wututu bird. All the reader knows is that the bird is capable of going a long way and relaying a message.

Think about what the wututu bird might look like. How might it move and sound? Write an interesting description of the bird.		



Day after day, the ten suns rode together across the sky. They laughed and sang and teased the dragons that pulled their chariot. They didn't worry about the Earth.

Their mother went to Di Jun and said, "What can I do? The children won't listen to me. Each day, they all climb into the chariot together. They are burning the Earth. Perhaps they will listen to you."

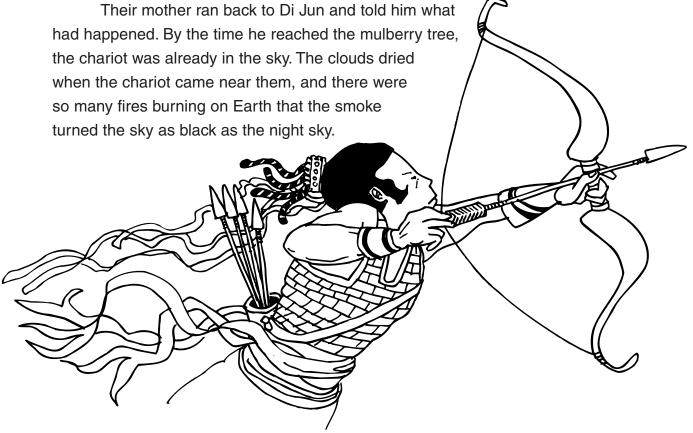
The people prayed to Di Jun. "Deliver us from the heat your children send to Earth. The ground is cracked and burnt. There is no food left for us or for the animals. Speak to them, or soon you will have no people to rule."

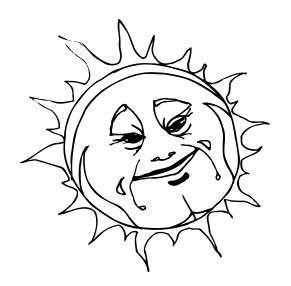
Di Jun went to the tree that night and told the suns that they couldn't cross the sky together. "You are destroying the Earth. There is no water left. Your mother and the people have asked me to stop you from riding together."

The suns, perched in the tree, chirped noisily.

Di Jun, thinking the suns had agreed to obey him, returned to his palace. He assured his wife and the people on Earth that the suns had given their word. "They have promised to ride across the sky one at a time."

At dawn the next day, all the suns climbed back into the chariot. Their mother tried to pull them out and put them back in the tree. Whenever she took one out, another climbed back in.





The people went to the emperor and asked for his help. "There will be nothing left for you to rule if you don't stop the ten suns," they said.

The emperor called for his council.

They discussed the problem until the suns were directly over the palace. The gold on the walls began to melt.

The emperor realized that there was no time for talk. He sent the council home and called for the royal archer.

The archer was a giant, and he could shoot an arrow so high that it never returned to Earth.

"You must shoot the ten suns before the Earth dies," the emperor said.

The archer filled a quiver with ten arrows and selected an enormous golden bow. He climbed to the top of a mountain and readied his bow as the suns' chariot came closer. He aimed the first nine arrows carefully, and each one hit its mark. The wounded suns fell from the chariot in the form of birds. Their golden feathers floated in the air.

When there was one sun left in the chariot, the archer fit the last arrow in the bow. He felt someone tugging at his arm.

"Wait," said a voice. "Don't shoot the last sun from the sky." The archer turned and saw the suns' mother. "If there is no sun left in the sky, it will be worse than too many. Without sunlight, plants won't grow. There will be nothing to eat. Save one of my children."

The archer nodded and he handed the suns' mother the last arrow.

From that time, there has been just one sun in the sky.

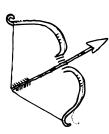
## Questions about The Ten Suns



1. Desc	ribe the sun children. Tell how they looked and what they did.
2. Tell w	vhat problem developed when the suns became bored.
3. What	t caused the emperor to act quickly?
1. Why	did the archer save one sun?

Name \_\_\_\_\_

## The Ten Suns Character Analysis



Describe the father as portrayed by Di Jun. Would you consider Di Jun a good father? Justify your opinion.	

## The Ten Suns

### **Verb Choice**

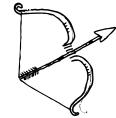


The ten sun children in this myth perch, chirp, and chatter. The verbs that are used support the description of the children as "birds."

A. Write the verbs from the Word Box under the animal they best fit.

	elephant	lion	Word	d Box
			tease	splash
			plod	hunt
			roar	hang
			trumpet	flee
			stalk	graze
	antelope	monkey	swing	scramble
			leap	
B.	Describe a natural phenomenon (suc of the animals. Be sure to choose ve	th as thunder, rain, wind, night) by com rbs that support the description.	paring it witl	n one

## The Ten Suns



## **Nouns and Verbs**

Many words can be used both as nouns and verbs. Use each of the words below in two sentences. In one sentence the word should be used as a noun. In the second sentence the word should be used as a verb.

1.	quiver	
	noun-	
	verb-	
	fire	
	noun-	
	verb-	
3.	talk	
	noun-	
	aim	
ᅻ.		
	noun-	
	verb-	
5.	hand	
	noun-	
	verb-	

A Quiche Mayan Myth from Guatemala



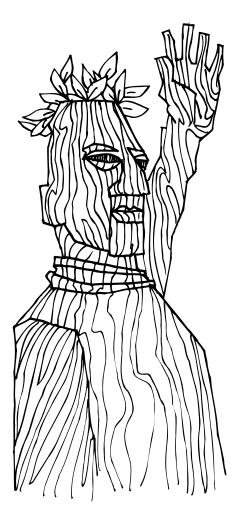
At the beginning of time, the Creator, who was the mother and father of everything that existed, looked around. Within the four corners and four sides of the universe, there were no people or animals to praise him. No birds, fish, crabs, trees, rocks, holes, canyons, straw, or reeds could be found. There was nothing. No noise could be heard in the sky. The sea floated through space. It, too, was calm and lifeless.

The Creator set to work to fill the great void. First the Earth appeared. It was formed from the dust and mists that swirled through the universe. There were plains, mountains, canyons, and rivers. Then came the deer, birds, snakes, and other animals. They were given homes on Earth. The birds were told to live in the trees and reeds and were taught how to fly. The Creator showed some animals how to walk on four feet, and other creatures, like the snake, how to crawl on the ground.

Each kind of animal was to make its own noise. The animals were told to praise the Creator and the gods with their special voices. They squawked, roared, chirped, and squeaked, but they could not sing praises to the One who gave them life. The Creator was displeased. Clearly, the world needed another creature. It was decided that these animals would not be destroyed. Instead, they would serve as food for others.



The Creator talked with the gods who had great vision and asked them to solve the problem. First, it was decided to shape people from the muddy Earth. These new creatures turned out too soft. They couldn't bathe because they dissolved in water. They made noise, but they could not think. Clearly these creatures would not serve the gods well. They were destroyed.



The next people were carved from wood. They were much hardier. They will be perfect, the Creator thought. He soon realized that there was something wrong. The wood people were unfeeling and not very smart. Their bodies were dry, without moisture or blood. The expressions on their faces never changed. They couldn't smile or cry. When the Creator told them to praise the ones who brought them life, their words had no meaning.

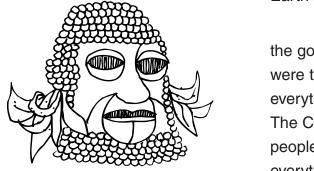
The wood people had many children. Their children were just like them, and none of them could praise the gods either. Clearly, these people would not do. So the Creator made sap flow from the trees. The sap ran like a river over the wood people and knocked them over. The animals broke them into pieces. The chickens pecked them because the wood people had never fed them. The dogs chewed on them because the wood people had beaten them. The grinding stones beat the wood people because they had been made to work all day and never given time to rest. Even the jars and cooking pots stomped on the wood people because their masters had left them in the fire too long and burned them.

The few wood people that survived climbed to the roofs of their houses for safety. The roofs collapsed. They tried to hide in caves, but the caves wouldn't let them enter. When they climbed trees, the limbs threw them back onto the ground. These wood people turned into monkeys. That is why monkeys look very much like people.

Once more the Creator decided to create people who would worship the gods. He listened to the advice of the animals. The magpie, the coyote, the crow, and the jaguar found yellow and white ears of corn growing in the fields. Food and drink were made from the corn. People were created from the food. The corn drinks made the people strong and healthy.

These corn people were our ancestors. There were four men and four women. They had many children. The corn people could speak, and their words had meaning. With their vision, they could see the whole Earth and universe. They were grateful and they gave thanks to the gods and the Creator for the

Earth and sky.



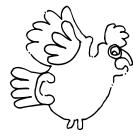
The corn people prayed so well that the gods became worried. The corn people were too perfect. They saw and knew everything. They were exactly like the gods. The Creator fogged the eyes of the corn people so they saw less and didn't know everything.

All this time, there was no light in the sky—no sun, no moon, or stars. The corn people prayed for light. The Creator heard them and gave the world light so all could see what had been created. During the day, the sun warmed the Earth, the animals, and the corn people. At night the stars and moon shone in the heavens.

There was great joy when the sun rose in the mornings. All the people and creatures praised the work of the Creator and the gods. People danced and burned a sweet incense that pleased the gods. They made offerings. The world was as it should be. Clearly, it was perfect.

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## Questions about How It All Began

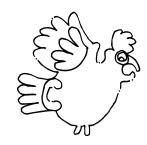


1.	Describe the universe at the beginning of time.	/
2.	Why did the Creator need to create another creature besides the animals?	
3.	Tell what was wrong with each of the following creatures. When the Creator realized that each creature had a problem, he did something to correct that problem. Tell what it was in each	
	a. Creatures shaped from mud	
	Problem:	
	How corrected:	
	b. Creatures carved from wood	
	Problem:	
	How corrected:	
	c. Creatures created from corn food and drink	
	Problem:	
	How corrected:	

Number the events to show the order in which they occurred.

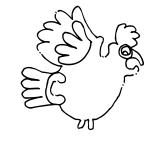
\_\_\_\_\_ Animals of all kinds were created.

## **Sequencing Story Events**



The people prayed for light.
The sea floated through space.
Four men and four women were created from corn.
The Creator formed the Earth from dust and mist.
Chickens pecked the wood people and dogs chewed on them.
Creatures were shaped from muddy earth.
The world was as it should be.
Animals squawked, roared, chirped, and squeaked but failed to praise the Creator.
The Earth appeared.

## Remembering Details

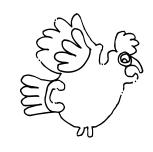


1. Write each description below under the name of the group it describes.

unfeeling	turned into monkeys
dissolved in water	ancestors of human race
expressions never changed	first people created
strong and healthy	made noise, but couldn't think
too soft	their words had no meaning
too perfect	

Wood People	Corn People
a description of each type of people	e created.
	a description of each type of people

## Vocabulary

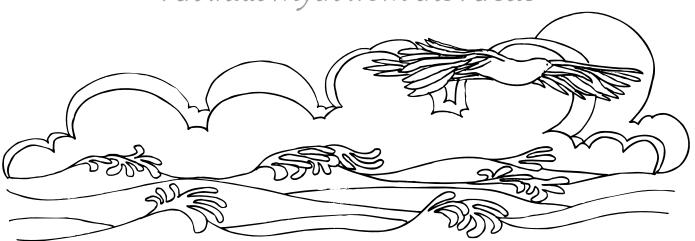


A. Write each word below on the line in front of its meaning.

	void	expression	ancestors	grateful	
	perfect	incense	lifeless	collapsed	
1		fell down			
2		thankful			
3		relatives wh	o have come before		
4		lacking vital	ity		
5		empty			
6		a look that t	ells one's feelings		
7		faultless			
8		a substance	e that produces a sw	eet smell when burned	
llse wo	rds from the list	above to complete th	ese sentences		
OSC WO			ese sentenees.		
1. The Mayan people believed that the corn people were their					
2. The _		on the	face of a wood perso	on never changed.	
3. The (	Creator decided	to fill the			
4. The r	oofs	W	hen the wooden ped	ople climbed on them.	
5 The c	orn neonle were	<u>.</u>	and dave	thanks	

B.

An Inuit Myth from the Arctic



edna lived with her father in the land of ice and snow. Their tent was near the sea. Most of the year, a cold, bitter wind swept across the frozen water and ground. Sedna and her father went hungry when it was too cold to fish.

There were two months in the summer when the ice melted. During that time, men from nearby settlements would paddle their kayaks to Sedna's house and ask to marry her. She refused them all—young, old, short, and tall. She felt none of them were good enough for her. "I will wait for someone who is rich, handsome, and very generous," she said.

One day a seabird stopped to rest near Sedna's house. He watched her as she sewed a fur parka. "She is more beautiful than any bird I have seen," he whispered to the wind. "I will ask her to marry me."

The bird flew back across the water to his home. He changed his form into a man and made a kayak. He returned to Sedna's house and called to her from the water, "Sedna, come with me to a warmer land. You won't need to work, and you'll sleep in a warm bearskin bed in my fur tent. I am a great hunter, and you'll never be hungry again. My friends the birds will see that you have everything you need."

Sedna could see this man was different from the others. He wore a white and gray cloak. His beaklike nose made him seem more handsome than any of her other suitors. A warm house and bed, lots of food, and a handsome husband were what she wanted.

"Daughter, don't be hasty," warned her father. "What do you know about this man? You would be better off as the wife of an Inuit hunter. Stay here with me."

Sedna didn't listen. She left with the handsome stranger. They paddled to a distant, rocky island. There the winds blew as fiercely as they had around her old home. The fur tent she was promised was a smelly house made of fish skins. There were cracks and holes everywhere. The bed was a hard mat covered with damp feathers. Her handsome husband changed back into a bird.

All day long the birds fought over each scrap of raw fish. They screeched and pecked at Sedna when she took a piece for herself.

"Be content with your new home," her husband said, "and groom my handsome feathers."

Sedna wished she had listened to her father. "If he knew how I suffer," she thought, "I know he would come for me."

The following summer, Sedna's father paddled his kayak in the direction Sedna had gone. He found her on the rocky island.

"Father," she called, "take me away from here!"

Sedna's father pulled his kayak out of the water and went with her to her tent. She bundled up her parka and bone needles. The birds had stolen most of her clothes. Her only pair of boots served as warm nests.

Sedna and her father hurried to the kayak. Before they reached the water, Sedna's husband swooped down on them. He beat her father with his wings and pecked at him. Sedna's father killed the seabird with his hunting knife. Then he and Sedna paddled out to sea.

In the middle of the water, the wind and waves rocked their boat. Birds screeched overhead and threatened them. With the power of their wings, they created a stormy sea.



"The birds are angry because you killed my husband," said Sedna. "What can we do?"

"If they think I have thrown you into the water to drown, they will fly away. I will rescue you later," said her father.

Sedna begged her father to let her stay in the kayak, but he threw her into the icy water and paddled away. "See!" he yelled. "I have sent Sedna to her death. Leave me in peace, and I will return to my home."

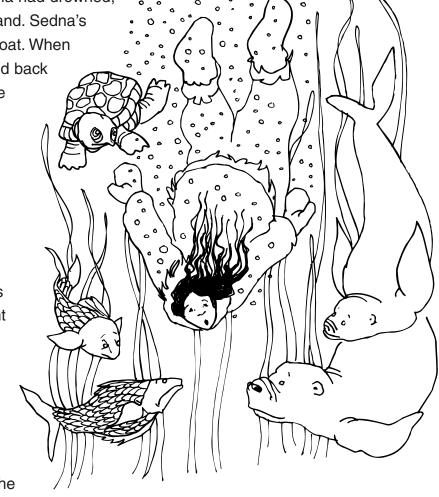
The seabirds continued to circle. Sedna grabbed the side of the kayak, tipping it to one side.

"Let go!" said her father. He pushed her fingers away. The ends of her fingers fell off and swam away as whales.

Once more, Sedna grabbed the kayak. Her father shoved her fingers into the water. The rest of her fingers fell off and became seals. Sedna drifted down into the sea.

The birds thought Sedna had drowned, and they flew back to their island. Sedna's father pulled Sedna into the boat. When they arrived home, she jumped back into the water and became the goddess of the sea. She lived there with her children, the seals and whales.

When Sedna was displeased with the hunters, she told the sea animals to hide, and the people went hungry. Each time the animals disappeared, the shaman sent his spirit to comb the tangles from Sedna's hair. This pleased her since she didn't have any fingers to hold a comb. When the shaman's spirit assured Sedna that the people would be respectful, she let the whales and seals return.



## Questions about Sedna, Goddess of the Sea



1.	What was Sedna looking for in a husband?	<b>~</b>
2.	How did the seabird get Sedna to accept his proposal?	
3.	Summarize Sedna's father's rescue of her.	
4. '	What phenomenon of nature is explained by this myth?	

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## **Character Analysis**

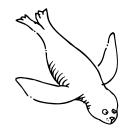
A. Circle	the chara	cteristics t	that d	describe	Sedna.
A. Olloic	uic ciiaia		uiai		OCU

Underline the characteristics that describe the seabird.

Draw a square around the characteristics that describe Sedna's father.

	•		
	hard to please	considers self better than others	artist of disguise
	jealous	deceitful	easily convinced
	fingerless	wise	skeptical
	careful	beautiful	
В.	Write a brief description of S	Sedna.	

## Vocabulary



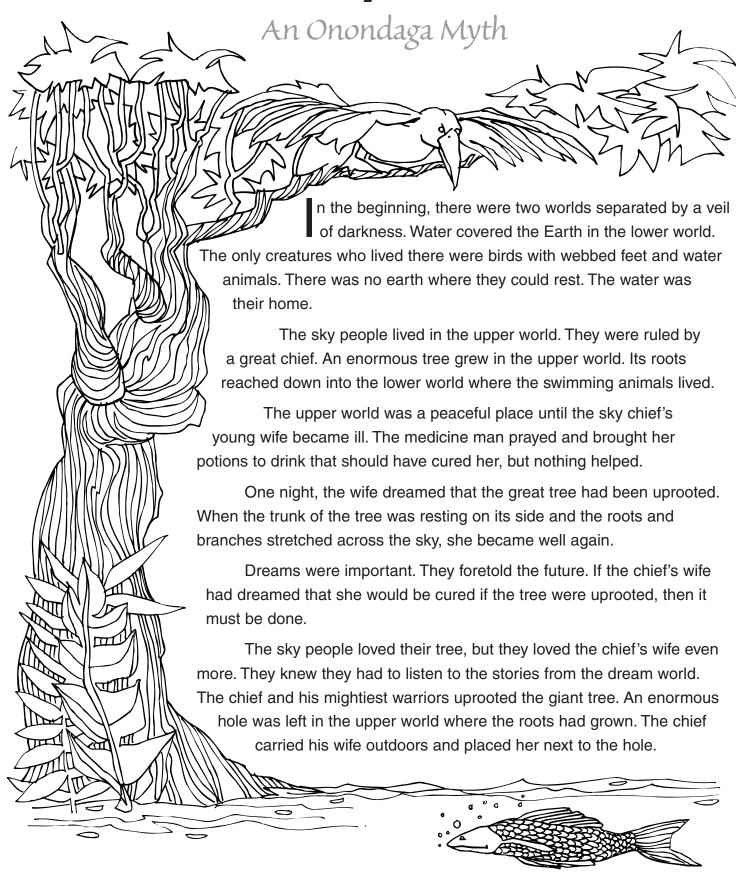
A.	Write the numb	mber of each word by its definition.				
	1. kayak	quick-acting				
	2. hasty	a religious leader				
	3. parka	a sealskin canoe				
	4. shaman	unsatisfied				
	5. assured	showing consideration				
	6. respectful	promised				
	7. swoop	a hooded coat				
	8. displeased	to make a sudden attack				
<b>B.</b> Use each of the following words in sentences as the designated part of speech. Use a dictionary if you need help.						
	1. groom					
	noun					
	verb					
	2. <b>bone</b>					
4	z. bone					
	noun					
	adjective					
	verb					

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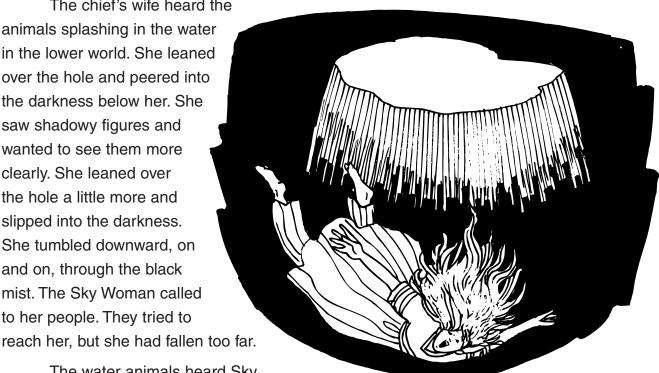
## **Recalling Story Details**



Tell four promises the birdman made to Sedna. Tell what came of each promise. Promise 1 \_\_\_\_\_ Promise 2 Promise 3 Promise 4



The chief's wife heard the animals splashing in the water in the lower world. She leaned over the hole and peered into the darkness below her. She saw shadowy figures and wanted to see them more clearly. She leaned over the hole a little more and slipped into the darkness. She tumbled downward, on and on, through the black mist. The Sky Woman called to her people. They tried to



The water animals heard Sky

Woman's cries and sent two swans to catch her.

The swans flew up to Sky Woman and set her on their backs. Gently they floated down to the water. All the animals came to admire the beautiful woman from the upper world.

"What shall we do with her?" asked the loon. "The swans can't carry her on their backs forever. They must look for food and care for their young. She can't live in the water as we do. She doesn't have webbed feet. It's too far to fly to the sky world to take her home."

A great turtle swam up to the swans. "I will care for Sky Woman," he said. "Set her on my back."

"That is well enough for now," said the beaver, "but she needs a bigger place to live. She needs dirt so she can plant and harvest her food. Her home must be larger than a turtle's back."

"There is only one place where we can find dirt. There is land under the water, but it's so far down that no one has ever been there," said the goose.

"Well, then," the muskrat said, "it's time someone made the trip. Who will qo first?"

"I'm on my way!" said the beaver. He dove below the surface. The animals watched for his return, but he didn't come back.

"I'll go see what happened," said the otter. "Beaver can't stay under the water this long. While I'm there, I'll find dirt for Sky Woman." The otter dove into the water. The animals waited. She didn't return.

"It was my idea," said the muskrat. "I must see what has happened to my friends. I'll dive all the way to the bottom and find the dirt for Sky Woman before I return." Down he went.

After the muskrat left, the beaver came to the surface. "I dove as far as I could, but I couldn't hold my breath long enough to reach the bottom. I had to come back without the dirt."

Next came the otter. She was almost dead. "I dove until the pain was so great I had to come back. No one can dive far enough to reach the dirt."

The animals waited and circled the water where the muskrat had gone down. They had given up hope of seeing their friend again, when his head bobbed out of the water.

"Is he alive?" asked the loon.

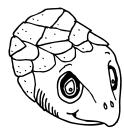
Muskrat was out of breath and he couldn't answer. He opened his paw. Inside was a ball of dirt. The loon took the dirt and gave it to Sky Woman. She spread a bit of dirt around the edge of the turtle's shell. The turtle's shell grew bigger. Sky Woman spread more dirt on the shell until it grew into a great island.

Sky Woman felt well again. She built a lodge on the island and lived there happily with the animals.

Not too long after that, the sun, moon, and stars were created, bringing light to the lower world. Sky Woman never found a way to return to her home in the sky, but she was content with the island she had created.

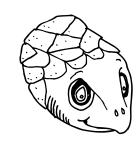


## Questions about The Sky Woman



4	How was the world divided in the beginning?
1.	——————————————————————————————————————
2.	Why did the sky people uproot the tree?
3.	Who was the hero of this story? Give examples from the story that support your opinion.
4.	Does this myth have a happy ending? Tell why you think as you do.

## Vocabulary



A. Write each word below on the line in front of its definition.

		separated	potions	foretold	content	veil	
		webbed	harvest	peered	uprooted	loon	
	1.		liquid me	edicines			
	2.		a diving	bird			
	3.		predicted	d			
	4.		divided				
	5.		a piece d	of net or fabric th	at conceals or pro	otects	
	6.		satisfied				
	7.		to pick				
	8.		with skin	filling the space	s between the too	es	
	9.		looked s	earchingly			
	10.		pulled or	ut of the ground			
В.	Use	e words from the list a	above to comple	ete these senten	ces.		
	1. S	She must plant and		her fo	od.		
	2. T	he two worlds were _		by a		of dark	ness.
	3. T	he Onondaga people	believed that d	Ireams		$_{\scriptscriptstyle \perp}$ the future.	
	1 C	Swane havo		foot			

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## **Recalling Details**

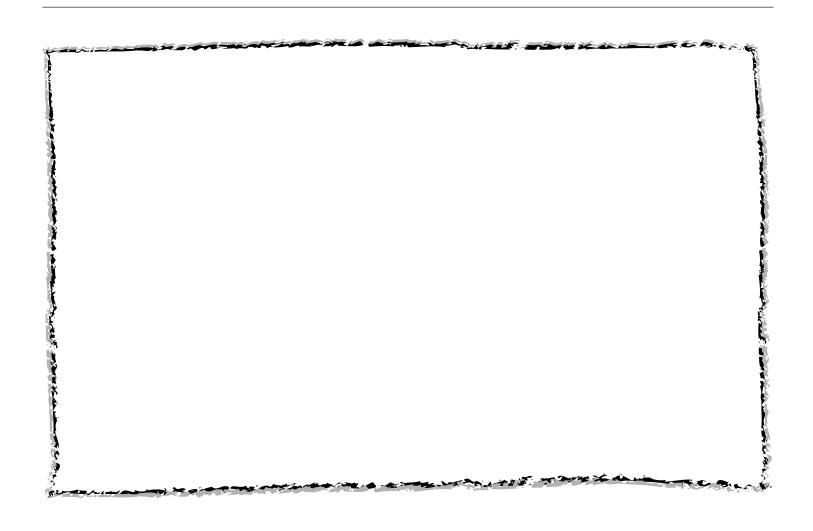
Many animals helped Sky Woman in this myth. Give specific examples of how each of these animals helped.

. the swans:		
the turtle:		
the muskrat:		
Луths often involve fantasy. (	antasy les of fantastic h	he Sky Woman.

Name
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Describe in words the world as it is presented in this myth. Then draw a picture that shows all you know about the place where the myth takes place.



## **Answer Key**

#### Page 7

- 1. Arachne could weave beautiful pictures.
- Answers may vary. One possible answer: Arachne told the nymph that no one, goddess or mortal, could compare her work to Arachne's work.
- 3. Minerva was the patron of weaving.
- 4. Minerva wanted to teach Arachne a lesson.
- While both tapestries were beautiful, in Minerva's tapestry the sea, the earth, and the gods seemed alive.
- Minerva threw the shuttle at Arachne's head. Arachne shrunk into a spiderlike creature, and Minerva told her that she would have to spin webbing the rest of her life.
- After the contest, Arachne had four long, thin legs on each side of her small round body. She spun webs in dark corners and scurried to hide.

#### Page 8

**Arachne**—talented, boastful, proud, self-centered, confident, indignant

Minerva—talented, forgiving, respectful, proud, confident, indignant

Paragraphs will vary, but should point out that while both characters were talented, proud, and confident, Arachne demonstrated disrespect and was self-centered. Pushed to her limits of tolerance, Minerva hoped to teach the boastful weaver respect and gratitude.

#### Page 9

- **A**. 3
  - . 1
  - 4
  - 2
- B. 1. delicate tapestry
  - 2. vengeful
  - 3. shriveled
  - 4. transformed
  - 5. portrayed

#### Page 10

Sentences will vary. Possible answers:

- After the budget cuts, the art teacher's job was <u>hanging by a</u> <u>thread.</u>
- 2. Tommy was <u>flying high</u> when he looked at the A + on his paper.
- Jose's friendship with Ahmed was <u>building a bridge</u> between their two families.

#### Page 13

- Echo loved to gossip, so she was never silent.
- 2. Juno became angry with Echo and took away her voice.
- 3. Narcissus loved himself.
- 4. Narcissus forgot to eat or drink. He became ill and died.
- This myth is a tragedy. Both the main characters die in the sad ending.

#### Page 14

Definitions will vary.

- Echo means "repetition of a sound caused by the reflection of sound waves."
- 2. *Narcissism* means "loving or worshipping oneself."
- 7
- 10
- 9
- 6 8
- 3
- 5
- 1
- 2
- 4

#### Page 15

 Positive or Neutral Connotation fragrance, dream, noteworthy, famous, petite, proud, generous, lovely

**Negative Connotation**—soiled, nightmare, odor, ugly, filthy, greedy, slanderous, opinionated, conceited, puny

- Synonyms: nightmare and dream, fragrance and odor, soiled and filthy, petite and puny, noteworthy and famous
- 3. **Antonyms**: generous and greedy, lovely and ugly

#### Page 16

Stories will vary.

#### Page 20

- 1. Jason had returned to reclaim the throne.
- King Pelias wanted Jason to prove his bravery. He sent him to demand the return of the Golden Fleece from the King of Colchis.
- King Pelias hoped that Jason would fail so that he himself could remain as king.

- 4. Jason freed Phineus from the Harpies, navigated the crashing islands, hitched fire-breathing bulls to the plow, defeated the soldiers that sprang from the dragon's teeth, and took the fleece away from a sleeping dragon.
- crashing islands—dove fire-breathing bulls—oil fierce dragon—sleeping potion warriors in the field—magic charm

#### Page 21

Jason was honest. He told King Pelias why he was in his kingdom and never deceived the people he encountered on his quest.

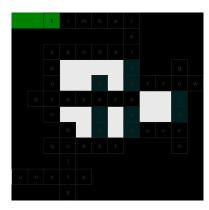
King Pelias was dishonest. He didn't want to turn his kingdom over to Jason, so he tried to destroy him by sending him on an impossible quest.

Phineus was honest. He was so thankful to Jason for saving him from the Harpies that he warned him about the crashing islands.

King of Colchis was dishonest. He didn't intend to give Jason the Golden Fleece even if Jason was able to complete the tasks given to him.

Medea was dishonest. She tricked King Pelias's daughters into killing their father.

- 1. sandals
- 2. King Pelias
- 3. King Pelias, Jason
- 4. ship, Argo
- 5. Phineus, Harpies
- 6. crashing islands
- 7. harness fire-breathing bulls, plant a field with dragon's teeth
- 8. Jason, magic charm, special oil
- 9. Golden Fleece
- 10. his crown OR his kingdom
- 11. killed their father
- 12. went up in flames
- 13. killed Jason
- 14. constellation



#### Page 27

- Summaries will vary, but should include the following main ideas: Orpheus, a talented musician, fell in love with Eurydice.
  - On their wedding day, Eurydice was bitten by a poisonous snake and died.
  - Orpheus traveled to the Land of the Dead to beg Zeus for Eurydice's return.
  - When Orpheus played his music for Zeus and Persephone, they agreed to release Eurydice on the condition that Orpheus not look back at her as she followed him from the Kingdom of the Dead.
  - Orpheus did look back. Eurydice was returned to the Land of the Dead.
  - Orpheus grieved for Eurydice.
    The nymphs grew so tired of his sad songs that they killed him.
    Orpheus and Eurydice were reunited in the Land of the Dead.
- 2. Orpheus charmed Zeus with his songs.
- Answers may vary. Orpheus was curious about how Eurydice had changed after her stay in the Land of the Dead. Orpheus was so close to the sunlight that he turned to make sure that Eurydice was following him.
- 4. Answers may vary. Some students will believe that the story was sad since both Orpheus and Eurydice were killed. Others will believe that the story ended happily because the two lovers were finally reunited.

#### Page 28

- Descriptions will vary.
   Orpheus was a talented musician who demonstrated devotion to his true love. He was willing to sacrifice all to rescue her from the Land of the Dead, but wasn't able to complete the rescue because he looked back. Recognizing his own failure, he grieved for his lost love.
- Definitions and sentences will vary. Persistent means "to continue with resolve." Orpheus was persistent. He insisted that Zeus let him go to the Land of the Dead to find Eurydice.

Devoted means "showing loyalty." Orpheus was devoted. He grieved for Eurydice from morning to night.

Unfeeling means "lacking sympathy." Orpheus was not unfeeling. His songs brought happiness to many in the Land of the Dead.

3. Responses will vary.

#### Page 29

- Happy Words—enchanted, serenaded, lulled, charmed, peace, happiness, sunlight
  - **Sad Words**—cried, mourned, lamented, sorrow, foolishness
- 2. charmed
- 3. lamented

#### Page 30

- 1. fair
- 2. Mark
- 3. release
- 4. fair
- 5. mark
- 6. release
- 4
- 2
- 3
- 5
- 1

#### Page 34

- Pandora was almost perfect because the gods had given her many gifts.
- Jupiter cautioned Pandora never to open the chest and to keep it locked forever.
- When many of her visitors asked about the chest and urged her to open it, Pandora became curious.

- Epimetheus advised Pandora to forget the chest and take a walk in the woods.
- 5. When Pandora opened the chest, every kind of evil flew out.
- 6. Hope also flew out of the chest.
- Answers will vary, but should refer to the inclusion of Hope in the chest.

#### Page 35

- 1. Jupiter told Pandora never to open the chest.
- Jupiter's warning let the reader know that something terrible might be in the chest and that Pandora would probably want to see what it was.
- 1. A "Pandora's box" is an unknown that is best left unexplored.
- Answers will vary. A deserted mine shaft might be considered a "Pandora's box." An old family argument might be a "Pandora's box."

#### Page 36

- **A.1.** The insects represent unhappiness like sorrow, pain, evil, greed, envy, and despair.
  - 2. Hope is being compared to a butterfly.
- **B.**Comparisons and sentences will vary.

- Venus was jealous of Psyche's beauty. Venus became angry with Psyche and ordered her son to give Psyche a potion so that she would fall in love with a monster.
- Cupid thought that Psyche was beautiful. He fell in love with Psyche when one of his arrows accidentally pierced his foot.
- Psyche's parents were told that Psyche would become the bride of a monster.
- 4. Psyche's husband was kind. They laughed and sang together and he told her stories about the gods. But Psyche never saw her husband. He left each morning and returned each evening when it was dark
- 5. Cupid thought that Psyche was trying to hurt him with the knife.
- Psyche asked Venus for forgiveness. She completed impossible tasks that Venus

assigned to her. Finally, she searched for Cupid and begged him to forgive her.

#### Page 41

Psyche was climbing a high hill. Venus put a slippery rock in her path. Psyche fell and tumbled down the slope.

Cupid called to the wind to save Psyche.

The wind caught Psyche and laid her gently on a flowering meadow.

When Psyche awoke, she saw a palace.

At night Psyche heard another voice. Psyche married the mysterious visitor. Psyche betrayed her husband by looking at his face.

#### Page 42

- A. 1. generous
  - 2. mortal
  - 3. sorrow
  - 4. haste
  - 5. insistence
  - 6. oracle
  - 7. quiver
  - 8. potion
- B. 1. sorrow
  - 2. generous
  - 3. haste, quiver
  - 4. insistence

#### Page 46

- Perseus vowed to kill the monster Medusa to repay Polydectes for his care.
- Minerva gave him a shield, a sword, and a bag. Mercury gave Perseus winged shoes.
- 3. Medusa, Atlas, a sea monster, Phineus
- 4-6. Answers will vary, but should be reasonably justified.

#### Page 47

Definitions will vary.

- 1. jabbed stuck into
- 2. summoned asked to come
- 3. reflected showed an image of
- 4. embraced hugged
- 5. avoided stayed away from
- 6. bragged boasted
- 7. vowed promised
- lunged moved forward suddenly

#### Page 48

- **A.** 1. noun
  - 2. verb
  - 3. noun

- 4. verb
- 5. verb
- 6. noun
- 7. verb
- 8. noun
- **B.** Sentences will vary. Some examples:
  - The students must do their work. (noun)

The farmer will work hard. (verb)

- The <u>drop</u> of rain fell on the blossom. (noun)
   I'm afraid he will <u>drop</u> the glass. (verb)
- 3. Mrs. Brickley gave me a <u>look</u> that meant "Be quiet." (noun) I will <u>look</u> for the lost kitten. (verb)

#### Page 49

Character traits and sentences will vary.

**Medusa**—beautiful, boastful, dangerous, deadly

Atlas—strong, huge, conscientious Sea Serpent—cruel, scaly,

fire-breathing, scary

**Perseus**—brave, grateful, kind, skilled fighter

#### Page 53

- 1. changes in growing things caused by the seasons
- 2. Pluto planned to kidnap Proserpina and take her to his kingdom.
- 3. The ground dried up and all the plants turned brown.
- Proserpina had drunk the juice from pomegranate seeds while she was in the World of the Dead.
- Answers will vary. Although Pluto is the King of the Underworld and kidnaps Proserpina, he demonstrates kindness toward her and accepts Jupiter's compromise, so students can make a case for both evil and good.
- 6. Answers will vary.

#### Page 54

- A. 1. precious
  - 2. cavern
  - 3. dreary
  - 4. pomegranate
  - 5. chasm
  - 6. tend
  - 7. offerings
  - 8. grieves
  - 9. frantically
  - 10. chariot
- **B.** 1. miserable, precious, dreary, cavern

- 2. chariot, chasm
- 3. tend, grieves

#### Page 55

Answers will vary. Some examples: **Blessings**—new growth, blooming flowers, leaves on the trees, green grass, etc.

Forgetfulness—bare trees; dry, brown grass; barren hills

#### Page 56

Writing will vary.

#### Page 60

- King Minos captured the dreaded Minotaur. He demanded hostages from Athens to feed the Minotaur.
- The Minotaur was a monster with a human body and the head of a bull. It had a huge appetite and loved to eat people.
- Theseus believed that if he killed the Minotaur, then no more Athenians would have to be sacrificed.
- Ariadne gave Theseus a magic ball of string so he could escape from the labyrinth.
- 5. Daedalus warned Icarus not to fly too close to the sun because the sun's rays would melt the wax that held the wings together.
- Answers will vary. You could use Super Glue™ instead of wax.

#### Page 61

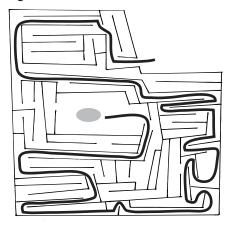
- **A**. 2
- 1
- 4
- 6 7
- 3
- 8
- 9
- 5
- B-D. Sentences will vary.

#### Page 62

- 1. Daedalus and a mother bird
- 2. Writing will vary.
- 1. the wind
- 2. a magic ball of string

#### Page 63

Opinions will vary. Student responses should be considered correct if they are logically supported with examples from the myth.



#### Page 70

- 1. Thor and Skrymir are the two main characters.
- Skrymir described the hammer blows as acorns and leaves falling on his head.
- Thialfi said that he was the fastest runner in Midgard. Loki said that he could eat more than any giant. Thor said that he could drink more than anyone.
- 4. Skrymir disguised himself and acted as the travelers' guide. He only pretended to sleep. He took the travelers' food. When the travelers arrived in the giant's city, Skrymir set up impossible tasks. Thialfi raced against Thought. Loki tried to eat faster than Fire. Thor tried to drink the sea dry and wrestled Old Age.
- 5. Skrymir and his city disappeared.

#### Page 71

- A. 1. survived
  - 2. appeared
  - 3. stumbled
  - 4. humiliated
  - 5. floored
  - 6. defeated
  - 7. failed
  - 8. hobbled
  - 9. disappeared
  - 10. challenged
- B. Sentences will vary.

#### Page 72

**Old Age** becomes an old woman. Old age is inevitable. It happens to everyone regardless of their strength or their size. So no one defeats old age.

**Thought** becomes a swift runner. A man's thinking can move faster than his feet. So thinking wins the race against running.

Fire becomes a hungry giant. Fire can consume wood, bones, and meat. So in an eating contest with fire, even a hungry man loses.

#### Page 73

- 1. The travelers had to run to keep up with Skrymir.
- 2. The gates touched the clouds.
- 3. Thor's hammer blows made deep valleys in the earth.
- 1. Answers will vary. Skrymir seems to be insulting Thor.
- Answers will vary. Skrymir recognizes Thor's strength when he rolls away from each of the hammer blows. At the end of the story, he admits that the hammer blows would have killed him.

#### Page 77

- Answers will vary. Some students may see Loki as a friend because he gave Mjollnir to Thor and negotiated with the giants. Others may not consider Loki a friend because he turned himself into a hawk and flew away, leaving Thor to fight the giants alone.
- 2. Loki gave him the hammer.
- The giants could not win battles against Thor as long as he had Mjollnir.
- 4. Loki had Thor disguise himself as Freyja and agree to marry Thrym in exchange for the hammer.
- 5. Thrym thought his bride wore large boots and had a giant appetite and red eyes.

#### Page 78

- A. 1. ransom
  - 2. tresses
  - 3. pleaded
  - 4. reluctantly
  - 5. mischievous
  - 6. bargain
  - 7. in favor of
  - 8. forged
  - 9. practical
  - 10. culprit
- B. 1. practical
  - 2. tresses
  - 3. ransom
  - 4. bargain
  - 5. reluctantly
  - 6. forged

#### Page 79

- 6
- 1
- 8 7
- 2
- 3
- 4 9
- 9
- 10
- 5

Opinions about the most significant event of the story should be well supported.

#### Page 80

Definitions and sentences will vary.

**replace** = to place again Please <u>replace</u> the books after you have finished reading.

**return** = to come again I will <u>return</u> after I have finished my work.

reread = to read again
I can't wait to <u>reread</u> the ending
of the story.

refund = to pay again (back)
The store will refund the full
amount if you take the shirt back.

**unconscious** = not conscious The boy was <u>unconscious</u> after the accident.

unaware = not aware
The driver was unaware of the
accident up ahead.

uncertain = not certain
The outcome of the vote was
uncertain.

unbroken = not broken
The cookies arrived unbroken.

- 1. Balder was afraid that he would die soon.
- Odin visited a soul that could foresee the future. The soul said that nothing could be done to change the future. Frigg traveled throughout the nine worlds and made everything promise to protect Balder.

- 3. Hoder killed Balder. The gods blamed Loki because Hoder was blind and Loki handed Hoder the pointed mistletoe stick and showed Hoder how to aim it.
- 4. If every creature wept for Balder, Hel would release Balder from Niflheim.
- 5. Loki disguised himself as a giantess and refused to cry. Then he hid from the gods by changing shape whenever the gods were near.

- **A.** 1. Hel
  - 2. Hoder
  - 3. Odin
  - 4. Loki
  - 5. Balder
  - 6. Ragnarok
- B. Classifications may vary. They should be considered correct if they are logically explained.

Hel good Hel agreed to release Balder if everything in all nine worlds wept for him.

Balder good Balder was the kindest and the most beloved Norse god.

good Frigg Frigg tried to protect her son from harm.

Loki caused Loki bad Balder's death and almost caused the agreement with Hel to fail.

Odin good Odin rode to Niflheim to aet advice for Balder.

#### Page 86

7

9

B. Students may choose different story events. They might, for example, choose: Odin rides to Niflheim to visit a soul who could foretell the future. The event comes between event number 1 and event number 2.

#### Page 87

- **A.** 8 1 2 7 10
  - 5 4 6
  - 9 3
- B. 1. assured
  - 2. pierced
  - 3. envied
  - 4. prophecy
- C. Sentences will vary.

#### Page 92

- 1. Opinions will vary, but should be justified. For example: I believe that Gilgamesh and Enkidu were friends because Gilgamesh grieved for Enkidu when he was killed. OR Gilgamesh and Enkidu were not friends because Enkidu was not honest with Gilgamesh. Enkidu didn't let Gilgamesh know how strong he was.
- 2. Gilgamesh was a great warrior and a great builder. He wanted to accomplish great things. He was strong and handsome. Gilgamesh had little empathy for those around him. He overworked his people. He was self-centered and often took on more than he could do by himself.
- 3. Enkidu insulted Ishtar and the other gods and goddesses. He helped Gilgamesh kill the Bull of Heaven.
- 4. He became ill and died. Students' opinions on whether the punishment was justified may vary. One example might be: Enkidu was only trying to protect his friend from an unjust attack. He was only guilty of losing his temper, so I think the punishment was uniust.
- 5. He wanted to do great deeds so that people would remember him after his death.

#### Page 93

- 1. f b d а e
- 2. Before he met Enkidu, Gilgamesh was driven to build new projects. He always won every battle.
- 3. After he met Enkidu, Gilgamesh had someone his equal to battle. The king's adventures with Enkidu kept him busy so that he didn't start so many projects. He followed the traditions of his people so that Enkidu could understand them.
- 4. Sentences will vary. One example might be: Meeting Enkidu calmed Gilgamesh and provided an outlet for his energy and drive.

#### Page 94

- **A.** 6 5 4 3 7 2 10 8 11 9
- B. 1. gazelle

12

- 2. stacked
- 3. overworked
- 4. adventures

#### Page 95

Writing will vary.

- 1. The sun traveled so fast across the sky that the people didn't have time to finish their work.
- 2. Hina-of-the-Fire said that the sun travels fast because he always had. She said that he wouldn't changethat he would do only what pleased
- 3. Maui's grandmother thought he could change the sun because he could change the sky.
- 4. He caught the sun in a strong net.
- 5. The sun agreed to go slowly for one-half of the year.
- 6. The myth explains why summer has longer days.

- 1. a. The sun moved so fast, he didn't answer the people's prayers.
  - b. The sun let off a fiery glow and hurried on his way without answering.
  - c. The sun scorched Maui and tried to burn everything around him.
- 2. The sun talked.
  The sun agreed to the bargain.

#### Page 101

Definitions may vary. Some examples:

- You have behaved badly.
   behaved badly means
   "misbehaved"
- 2. Maui's mother, Hina-of-the-Fire, complained because the days were too short.
  - complained means "protested"
- As each ray climbed out of the sea, it was entangled. entangled means "tangled up or trapped"
- She sets out an offering of fruit for him each morning. sets out means "puts out"
- To show her how clever he was, Maui drew a rainbow across the sky.
  - clever means "skilled"
- They were always hungry and illtempered.
  - ill-tempered means "out of sorts"

#### Page 102

Circled words should include negotiator, thoughtful, contemplative, willing to ask for advice, popular, polite, determined.

Paragraphs will vary, but should include justification.

#### Page 105

- 1. The two brothers couldn't agree on anything.
- Mawu told her two sons that she would not take either side and that the two would have to learn to get along.
- Sagbata's exit did not help the brothers get along. Sogbo withheld rain from the Earth because his brother was there.
- It is important to learn to get along with the people around you.
   Removing yourself from a situation doesn't always solve the problem.
- 5. Opinions will vary. One example might be:

I think that Mawu was right in the way she dealt with her sons because solving the problem for her sons would not help them learn how to solve their problems.

#### Page 106

Definitions and examples may vary. *Revenge* means "a punishment inflicted because of something that has happened before." Sogbo withheld the rain from the Earth as revenge because Sagbata had taken all of the treasures.

Reconciliation means "getting back together and restoring friendship." Sagbata offered to share leadership of the Earth with Sogbo in the hope of reconciliation.

Student examples of revenge and reconciliation in their experience will vary.

#### **Page 107**

- A. de—do the opposite of mis—badly or wrongly un—not re—back or again
- **B.** Sentences, synonyms, and antonyms will vary.
  - The climber will <u>descend</u> using the rope.
     climb down—climb up
  - It was her <u>misfortune</u> to have lost her purse.
     bad luck—good luck
  - It is always <u>unwise</u> to walk alone after dark. foolish—smart
  - I will <u>return</u> the library book tomorrow. take back—check out

#### Page 108

Creative descriptions will vary.

#### **Page 112**

- The sun children had the bodies of birds. They perched in the branches of a giant mulberry tree until it was their turn to drive the chariot that moved across the sky each day.
- The sun children became bored with their daily routine. They all jumped into the chariot at one time. Their combined heat was too hot for the Earth.

- The people told him that there would be nothing left for him to rule if he did not act quickly.
- 4. Being without any sunlight is worse than having too much sunlight.

#### **Page 113**

Descriptions and opinions will vary. The description of the mother might include characteristics such as caring, organized, ineffective, a pushover.

The description of the father might include characteristics such as out of touch, formal, a figurehead.

#### **Page 114**

- A. elephant—plod, trumpet, splash lion—roar, stalk, hunt antelope—leap, flee, graze monkey—tease, swing, scramble, hang
- B. Writing will vary.

#### **Page 115**

Sentences will vary. Some examples:

- The hunter carried his arrows in a <u>quiver</u>. (noun) My knees began to <u>quiver</u> as I waited for the announcement. (verb)
- The <u>fire</u> crackled in the dark night. (noun)
   The boss will <u>fire</u> him for

insubordination. (verb)

- We need to have a talk about that problem. (noun)
   Who will talk to the ball team? (verb)
- 4. His <u>aim</u> is very good. (noun)

  <u>Aim</u> the arrow at the bull's-eye.
  (verb)
- 5. I raised my <u>hand</u> to answer. (noun)
  I will <u>hand</u> in my paper tomorrow.
  (verb)

- In the beginning the universe was a great void. There were no birds, fish, crabs, trees, rocks, holes, canyons, straw, or reeds. There was no noise. The lifeless sea floated through space.
- 2. The Creator hoped that the new creature would sing his praises.
- 3. a. The mud creatures were too soft.
  - They were destroyed.
  - b. The wood creatures were unfeeling and not very smart.

- Most of the wood people were destroyed by the other creatures in the world. The few remaining were changed into monkeys.
- c. The corn people were too perfect. They saw and knew everything. The Creator fogged their eyes so they saw less and didn't know everything.

8

1 7

2

6

5

J

10

4 9

3

#### **Page 121**

 Mud People—dissolved in water, too soft, first people created, made noise but couldn't think

**Wood People**—unfeeling, expressions never changed, their words had no meaning, turned into monkeys

**Corn People**—strong and healthy, too perfect, ancestors of human race

Descriptions will vary, but should include the characteristics listed in the columns.

#### Page 122

- A. 1. collapsed
  - 2. grateful
  - 3. ancestors
  - 4. lifeless
  - 5. void
  - 6. expression
  - 7. perfect
  - 8. incense
- B. 1. ancestors
  - 2. expression
  - 3. void
  - 4. collapsed
  - 5. grateful

#### **Page 126**

- Sedna wanted a husband who was rich, handsome, and very generous.
- The seabird changed into a man and promised her a warm house and lots of food.
- 3. Sedna's father visited her the summer after she left with her new

husband. When Sedna begged him to rescue her, he killed the seabird and paddled out to sea with Sedna in his kayak. The other birds created a stormy sea and threatened the pair. Sedna's father threw her overboard in the icy waters and would not let her return to the kayak until the seabirds had flown away. When the birds had returned to their island, Sedna's father pulled her back into his kayak.

 Sometimes sea animals are plentiful and sometimes they are scarce. The story of Sedna, Goddess of the Sea explains this phenomenon.

#### **Page 127**

- A. Sedna (circled)—hard to please, fingerless, beautiful, considers self better than others, easily convinced seabird (underlined)—artist of disguise, deceitful, jealous Sedna's father (boxed)—careful, wise, skeptical
- B. Descriptions will vary.

#### Page 128

**A.** 2

4

1

8

6 5

3

7

- **B.** Sentences will vary. Some examples:
  - The groom waited at the front of the church for the bride. The stable boy will groom the horses in the evening.
  - I broke a <u>bone</u> in my arm skiing. The well is <u>bone</u> dry. Help me <u>bone</u> the fish before I eat it.

#### **Page 129**

**Promise 1**—Come with me to a warmer land where you will not have to work.

The winds blew as fiercely as they had around Sedna's old home. Sedna's bird husband wanted her to groom his feathers.

**Promise 2**—You'll sleep in a warm bearskin bed in my fur tent. The fur tent was a smelly house made of fish skins. The bed was a

hard mat covered with damp feathers.

**Promise 3**—You'll never be hungry again.

The birds fought over each scrap of raw fish. They pecked at Sedna when she took a piece for herself.

**Promise 4**—The birds will see you have everything you need. Sedna is told to be content. The birds steal most of her clothes.

#### Page 133

- 1. The two worlds were separated by a veil of darkness.
- The chief's wife had dreamed that she would be cured if the great tree was uprooted.
- 3. Answers will vary. Some examples: The beaver can be considered a hero because it thinks of a plan to save Sky Woman. The muskrat can be considered a hero because it is able to bring the ball of dirt to the surface. The turtle can be considered a hero because it provides the surface for Sky Woman's island.
- 4. Opinions may differ. The myth has a happy ending because the animals of the water world make a safe home for Sky Woman. She gets well and lives happily with the animals. Some students may think that the myth has an unhappy ending because Sky Woman never finds a way to return to her home in the sky.

- A. 1. potions
  - 2. loon
  - 3. foretold
  - 4. separated
  - 5. veil
  - 6. content
  - 7. harvest
  - 8. webbed
  - 9. peered 10. uprooted
- B. 1. harvest
  - 2. separated, veil
  - 3. foretold
  - 4. webbed

- 1. The swans caught Sky Woman when she fell from the upper world. They carried her on their backs.
- 2. The turtle cared for Sky Woman. He carried her on his back. When the soil was placed around the edge of his shell, his shell grew into an island.
- The muskrat dove to the bottom of the water and brought a ball of dirt to the surface for Sky Woman.

Two possible examples of fantasy are: The animals talked.
The turtle's shell grew into an island.

#### Page 136

Descriptions and drawings will vary.

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